



May 15, 2014

COUNCIL WORKSHOP/CALLED MEETING

5:00 p.m.

130 E. 5TH STREET

Tifton Municipal Courtroom

TIFTON, GEORGIA

CITY OF TIFTON
May 15, 2014
Tifton Municipal Courtroom
130 E. 5th Street
5:00 p.m.

CITY COUNCIL WORKSHOP

DISCUSSION ITEMS

1. Consider ordinance providing for annexation of 4.823 acres owned by Peach Way Holdings, LLC located on E. B. Hamilton Drive adjacent to Westhaven Village (X14-000-001) – Bert Crowe
2. Consider ordinance providing for zoning reclassification of 4.823 acres owned by Peach Way Holdings, LLC located on E. B. Hamilton Drive from Tift County Agricultural Use (AU) to City of Tifton Multiple Residential (MR) adjacent to Westhaven Village (Z14-000-002) – Bert Crowe
3. Discussion of Westhaven Project – Mandy Young
4. Resolution providing for amendment to Urban Redevelopment Area – Rob Wilmot
5. Retirement Committee Report – Council Members Chris Parrott & Wes Ehlers
6. Ordinance providing for Craft Beer Growlers – Rob Wilmot
7. Ordinance providing for amendment with regards Noise Control – Rob Wilmot
8. Resolution for submittal of JAG Grant Application
9. Proposal for Chula Fire Station – Michael Coleman
10. Board Report – Rona Martin

Called Meeting

11. Resolution providing for JAG Grant
12. Executive Session to discussion Real Estate Matters
13. Resolution providing for Executive Session
14. Consider Surplus of Property

TIFTON CITY COUNCIL AGENDA ITEM



TO: Tifton City Council
FROM: Bert D. Crowe, Director COT-EDM
DATE: December 20, 2013
DEPARTMENT: Environmental Management

DATE: May 15, and June 2, 2014
Workshop Meeting (X)
Regular Meeting (X)
Called Meeting ()

SUBJECT: Request for approval of X14-000-001 submitted by Peach Way Holdings, LLC requesting Annexation of approximately 4.823 consisting of Parcel 0046 029B from Tift County to City of Tifton. Please note there is an accompanying application for rezone (Z14-000-002).

EXECUTIVE SUMMARY

The applicant is requesting annexation of approximately 4.823 acres

PROPOSED ACTION

Approval by City Council of the requested annexation.

SUPPORTING INFORMATION

Background Information

The applicant is requesting this annexation of stated property. It was determined by staff that the property requested for annexation could be brought in to the City of Tifton according to the ordinance of the City of Tifton. This application was recommended for approval by the City of Tifton Planning and Zoning Commission.

Financial Implications

Approval and implementation of the above listed rezone would not generate any additional expense or create any additional expense to the City of Tifton.

Pros and/or Cons

- Pros- Approval would allow for the annexation and consequential development of this trace of land while potentially creating affordable housing for senior citizens. This annexation would also increase the land area and tax base of the City of Tifton.
- Cons- None

Implementation

Implementation of the above listed annexation would be immediate upon the approval of City of Tifton Council.

CITY OF TIFTON

ORDINANCE NO. 2014 - _____

**[ANNEXATION / 100% METHOD]
[X14-000-001; 4.823 Acres E.B. Hamilton Drive]**

AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO ANNEX A CONTIGUOUS TRACT OR PARCEL OF REAL ESTATE TO THE EXISTING BOUNDARIES OF THE CITY OF TIFTON; TO PROVIDE FOR THE ZONING THEREOF; TO PROVIDE FOR AN EFFECTIVE DATE; AND, FOR OTHER PURPOSES.

WHEREAS, the application of Peach Way Holdings, LCC, the owner of the following described tract or parcel of real estate, has been received by the City of Tifton requesting that the said property be annexed to the existing boundaries of the City of Tifton;

WHEREAS, all lien holders, if applicable, with respect to said property have agreed and consented to the required annexation;

WHEREAS, the said property is a contiguous area to the existing boundaries of the City of Tifton as such words are defined in O.C.G.A. Section 36-36-20;

WHEREAS, the property may be annexed and incorporated within the corporate boundaries of the City of Tifton pursuant to the provisions of O.C.G.A. Section 36-36-21;

WHEREAS, it is the opinion of the City Council of the City of Tifton that the said application should be granted and the property annexed; and

WHEREAS, notice of the proposed annexation has been given to Tift County, Georgia and the requirements with respect thereto as set forth in O.C.G.A. Section 36-36-6, 36-36-111 and 36-36-9 have been met.

THE CITY COUNCIL OF TIFTON HEREBY ORDAINS THAT:

I.

GRANT OF APPLICATION

The said application be, and the same hereby is, approved and granted.

- II -

ANNEXATION AND INCORPORATION

The following described tract or parcel of real estate be, and the same hereby is

incorporated within the corporate boundaries of the City of Tifton.

DESCRIPTION OF PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

The existing corporate boundaries of the City of Tifton, be and the same hereby are, amended as so as to annex the boundaries of the said property to the existing boundaries of the City of Tifton.

This property shall be part of City Council District 3.

- III -

EFFECTIVE DATE

The effective date of this Ordinance shall be the first day of the month following

the month during which all the applicable annexation requirements are met, all as in accord with the provisions of O.C.G.A. Section 36-36-2, but further subject to the above described property being classified under the zoning Ordinance of the City of Tifton, Georgia and, if applicable, further subject to the approval or lack of objection by the Attorney General of the United States in connection with the submission hereof for preclearance pursuant to provisions of the Voting Rights Act of 1965 as amended, Public Law 84-119, U.S.C. Section 1973c, and 28 CFR Section 51 et seq.

Read and adopted at a meeting of the City Council of the City of Tifton held on the ___th day of June, 2014.

J. G. "Jamie" Cater, Jr.
Mayor, City of Tifton

APPROVED As to Form:

Attest:

Robert C. Wilmot
City Attorney

Rona Martin
City Clerk

Planning and Zoning Criteria

1. Whether the proposed rezoning request will permit a use that is suitable, in view of the existing land use pattern of adjacent and nearby property.
2. Whether the proposed rezoning would result in the possible creation of an isolated district unrelated to adjacent and nearby districts.
3. Whether the proposed development would affect the existing population density pattern and lead to the possible increase or overtaxing of the load on public facilities.
4. Whether changed or changing conditions make the passage of the proposed amendment reasonable.
5. Whether the proposed change will adversely influence existing conditions in the neighborhood or the community at large.
6. Whether the proposed amendment would result in potential impacts on the environment, including but not limited to drainage, soil erosion and sedimentation, flooding, air quality, and water quality and quantity.
7. Whether the costs required of the public in providing, improving, increasing or maintaining public utilities, schools, streets and public safety necessities would be reasonable when considering the proposed change.
8. Whether the proposed change will be detrimental to the value or improvement of the development of adjacent or nearby property in accordance with existing regulations.
9. Whether the proposed change is out of scale with the needs of the neighborhood or the City of Tifton.
10. Whether the proposed change will constitute a grant of special privilege to the individual owner as contrasted with the adjacent or nearby neighborhood or with the general public.
11. The extent to which the zoning decision is consistent with the local planning efforts of the City of Tifton.

TIFTON

City of Tifton Environmental Management

Application for Annexation into the Corporate Limits of the City of Tifton

Annexation Case Number: X14-000-001 Date: 4-21-14

Property: 0046 029B Acres: 4.82

Lying on or adjacent to: EB HAMILTON DRIVE/ROAD a public roadway

Tax Map Number: 0046 029B Deed Book and Page: 1449, 0178

Property Address: EB HAMILTON DRIVE

Property Owner: PEACH WAY HOLDINGS, LLC

Property Owner Address/Telephone Number: 206 PEACHWAY COLUMBIA, MO 65203
573.443.2021

Metes and Bounds Description/Plat: (attached and included via reference)

Property Analysis: Contiguous Date: April 22, 2014

(I) (We) being duly sworn, depose and say that (I) (we) own one or more of the properties involved in this petition and that (I) (we) authorize the City of Tifton to process this petition for annexation into the City in accordance with all adopted municipal ordinances, regulations and in conformance with State law. (I) (we) agree that this application shall remain valid until such time as either the City of Tifton and/or (I) (we) consent to termination of this agreement. In cases of termination all parties shall be notified in writing via registered mail.

Further, (I) (we) or any agent or lessee of the subject property authorized by (me) (us) to file this petition, deposes and says that the statements and answers contained in the application for annexation, and any information attachments thereto are accurate to the nearest degree and that the statements referred to are true and correct to the best of (my) (our) knowledge and belief

Property Owner (printed): WILL MARKER

Property Owner (signature): [Signature] Date: 4-21-14

Property Owner (printed): _____

Property Owner (signature): _____ Date: _____

Staff Use

Staff (printed): Bert D Crowe

Staff (signature): [Signature] Date: 4/21/14

AGENT'S CERTIFICATION

For this purpose of this application, I (We) hereby appoint the following named individual(s) as our duly authorized agents(s):

MANDY R. YOUNG
JIM MARKEL

Agents(s)

PEACH WAY HOLDINGS, LLC

Owner(s)

3290 NORTHSIDE PARKWAY
ATLANTA, GA 30327

Address

229-930-7979
404-841-2227

Telephone

APRIL 21, 2014

Date

206 PEACH WAY
COLUMBIA, MO 65203

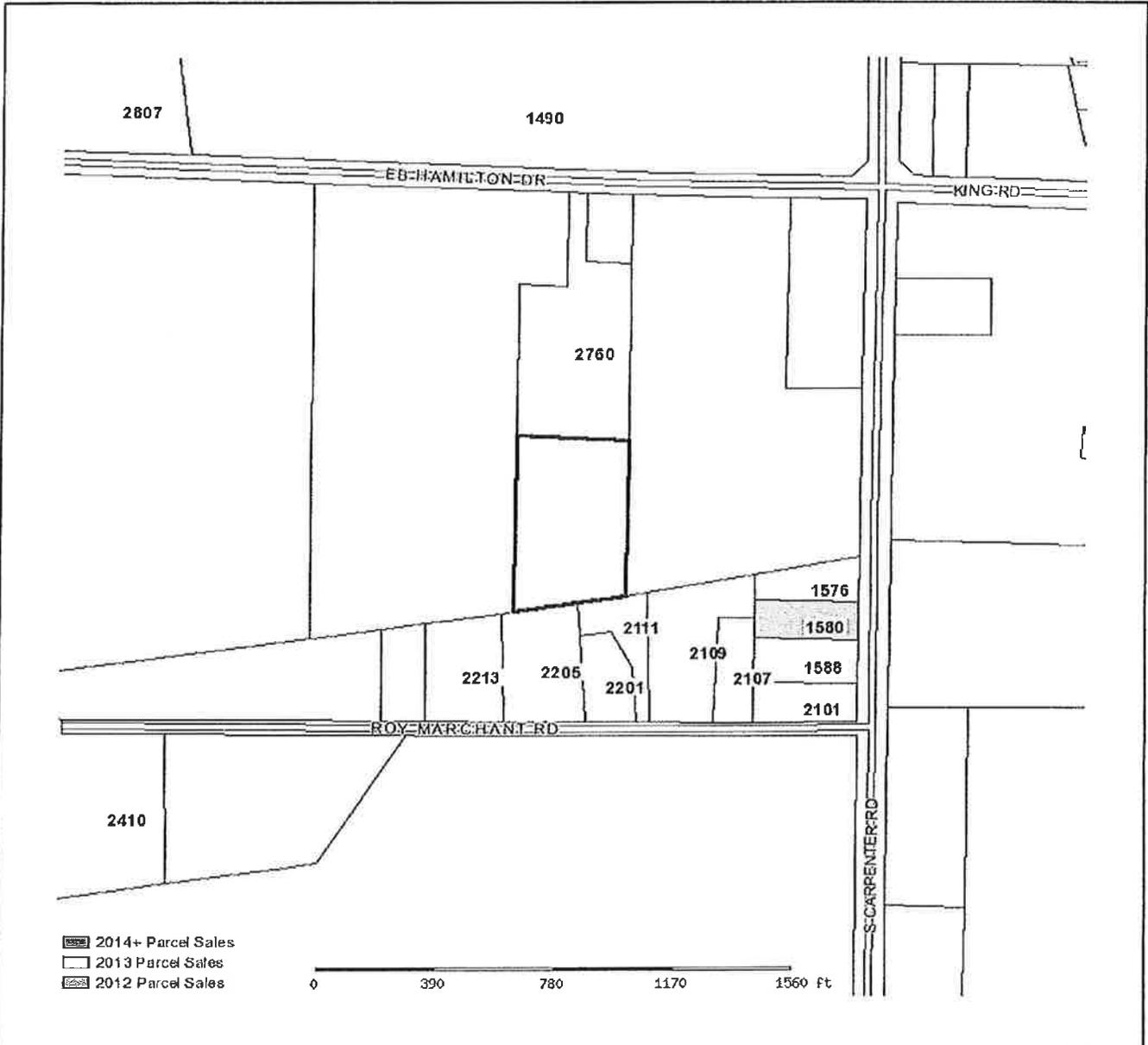
Address

573-443-2021

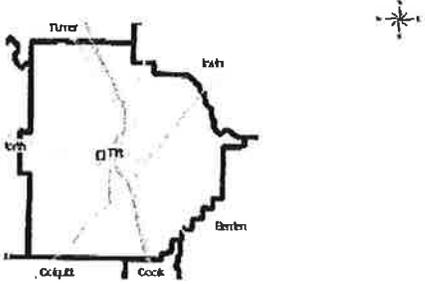
Telephone

APRIL 21, 2014

Date



Tift County Assessor			
Parcel: 0046 029B Acres: 4.82			
Name:	PEACH WAY HOLDINGS, LLC	Land Value:	\$144,600.00
Site:	0 OFF E B HAMILTON DR	Building Value:	\$0.00
Sale:	\$200,000 on 12-2008 Reason=LM Qual=Q	Misc Value:	\$0.00
Mail:	206 PEACH WAY COLUMBIA, MO 65203	Total Value:	\$144,600.00



The Tift County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER TIFT COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

TIFT COUNTY

TAX ASSESSOR

225 NORTH TIFT AVE. - TIFTON, GEORGIA 31794

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Owner and Parcel Information

Owner Name	PEACH WAY HOLDINGS, LLC	Today's Date	April 21, 2014
Mailing Address	206 PEACH WAY COLUMBIA, MO 65203	Parcel Number	0046 029B
Location Address	OFF E B HAMILTON DR	Tax District	COUNTY (District 01)
Legal Description	LL 293 4.823 AC OFF E B HAMILTON DR	2013 Millage Rate	27.614
Property Class(NOTE: Not Zoning Info)	C4-Commercial	Acres	4.82
Zoning		Neighborhood	GENERAL
Landlot/District	293/6	Homestead Exemption	No (S0)
Water		Parcel Map	Show Parcel Map
Electric		Sewer	
Topography		Gas	
Road Class		Drainage	
		Parcel Road Access	

2013 Tax Year Value Information

Land Value	Improvement Value	Accessory Value	Total Value	Previous Value
\$ 144,600	\$ 0	\$ 0	\$ 144,600	\$ 144,600

Land Information

Type	Description	Calculation Method	Acres	Photo
COM	1089 CARPENTER RD OFF 82	Acres	4.82	NA

Improvement Information

No improvement information associated with this parcel.

Accessory Information

Description	Year Built	Dimensions/Units	Value
No accessory information associated with this parcel.			

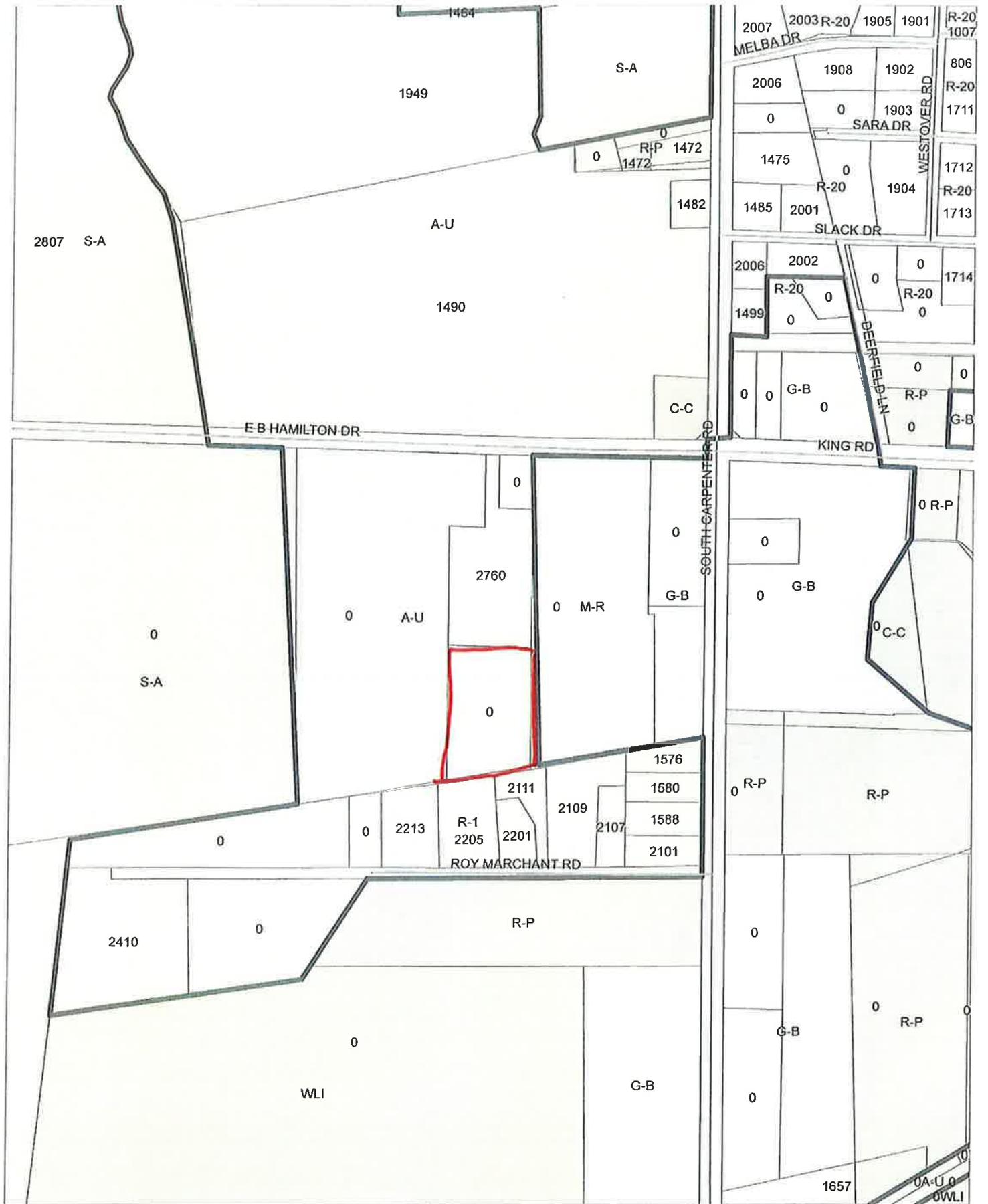
Sale Information

Sale Date	Deed Book	Plat Page	Price	Reason	Grantor	Grantee
12-01-2008	1449	176	\$ 200,000	LM - Qualified Vacant Sale	HILL, ROBERT A ET AL	PEACH WAY HOLDINGS, LLC

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State of Georgia, Tift County
Superior Court Clerk's Office
Filed and Recorded in this
office this 4th

day of Dec, 2008

Time: 1:01 PM

[Signature]
Clerk of Superior Court

200.00
12-04-08
137-2008-001483
Fil 1:01

After Recording, Return to:

George C. Calloway, Esq.
Specialized Title Services, Inc.
6133 Peachtree Dunwoody Road, NE
Atlanta, Georgia 30328
Commitment No.: 1196.0012(M)

[Signature] Prepared by:
Margaret E. Redman, Esq.
Powell Goldstein LLP
One Atlantic Center, Fourteenth Floor
1201 West Peachtree Street, NW
Atlanta, Georgia 30309-3488

GENERAL WARRANTY DEED
(PHASE II)

THIS GENERAL WARRANTY DEED is made as of the 1st day of December, 2008, by and between JONATHAN DAVID HILL, as Attorney-in-Fact for ROBERT A. HILL, JONATHAN DAVID HILL, as Attorney-in-Fact for ROBERT ARNETT HILL, JR. AND JONATHAN DAVID HILL, individual residents of the State of Georgia as party of the first part (hereinafter referred to collectively as "Grantor") and PEACH WAY HOLDINGS, LLC, a Georgia limited liability company, as party of the second part, (hereinafter referred to as "Grantee") (the terms Grantor and Grantee shall include their respective heirs, successors and assigns where the context hereof requires or permits).

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt, adequacy and sufficiency of which being hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does hereby grant bargain, sell and convey unto Grantee, the real property described on Exhibit "A" attached hereto and incorporated by this reference (the "Property").

TO HAVE AND TO HOLD the Property, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to, the only proper use, benefit and behoof of the Grantee forever IN FEE SIMPLE.

AND SUBJECT TO the title matters expressly set forth on Exhibit "B" attached hereto and made a part hereof, Grantor will warrant and forever defend the right and title to the Property unto the Grantee against the claims of all persons whomsoever.

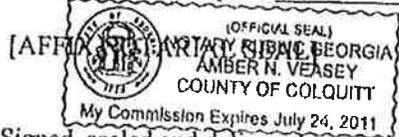
IN WITNESS WHEREOF, Grantor has signed and sealed this deed as of the day and year first above written.

GRANTOR:

Signed, sealed and delivered in the presence of:

Katherine C. Doe
Unofficial Witness

Colin N. Veasey
Notary Public
My Commission Expires: 7-24-11

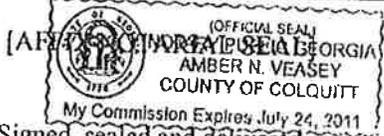


Jonathan David Hill (SEAL)
Jonathan David Hill, as Attorney-in-Fact for Robert A. Hill

Signed, sealed and delivered in the presence of:

Katherine C. Doe
Unofficial Witness

Colin N. Veasey
Notary Public
My Commission Expires: 7-24-11



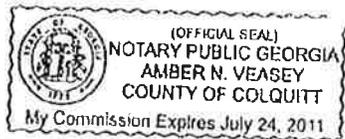
Jonathan David Hill (SEAL)
Jonathan David Hill, as Attorney-in-Fact for Robert Arnett Hill, Jr.

Signed, sealed and delivered in the presence of:

Katherine C. Doe
Unofficial Witness

Colin N. Veasey
Notary Public
My Commission Expires: 7-24-11

[AFFIX NOTARIAL SEAL]



Jonathan David Hill (SEAL)
Jonathan David Hill

EXHIBIT A

LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

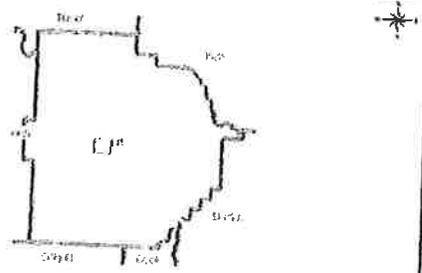
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EXHIBIT B
PERMITTED EXCEPTIONS

1. All taxes for the year 2009 and subsequent years and any additional taxes due as a result of a reassessment or a rebilling of the subject property, a lien not yet due and payable.
2. All matters disclosed by the Plat recorded in Plat Book 39, Page 153-A, aforesaid Records.



Parcel: 0046 029B Acres: 4.82			
OWNER	PEACH WAY HOLDINGS, LLC	ASSESSMENT	\$144,600.00
ADDRESS	0 OFF E B HAMILTON DR	EXEMPTION	\$0.00
REASON	\$200,000 on 12-2008 Reason=LM Qual=Q	REASON	\$0.00
ADDRESS	206 PEACH WAY COLUMBIA, MO 65203	ASSESSMENT	\$144,600.00



The Tift County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER TIFT COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS —THIS IS NOT A SURVEY—
Date printed: 04/03/14 : 11:50:14

EXHIBIT "B"

DESCRIPTION OF GRANTEE PROPERTY

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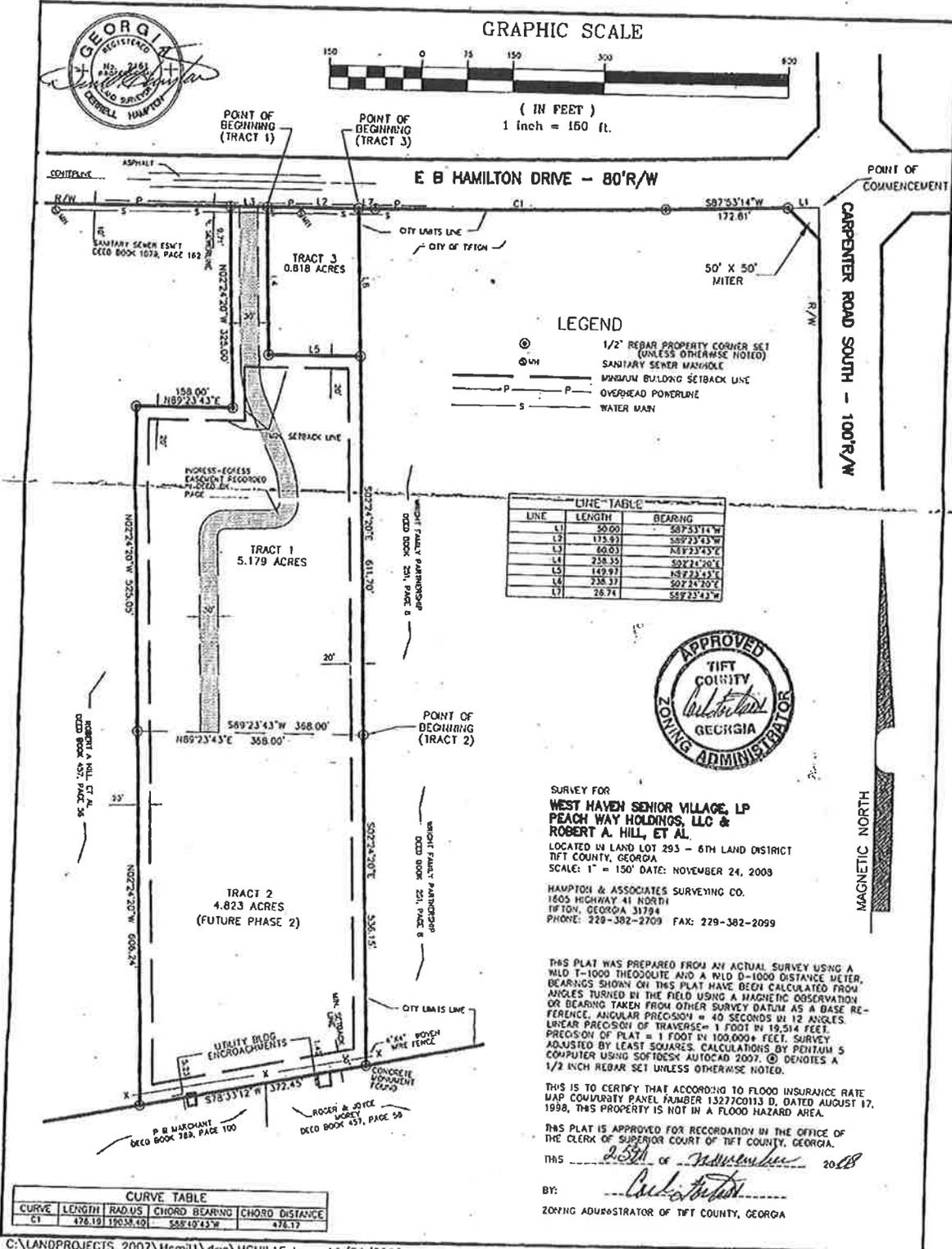
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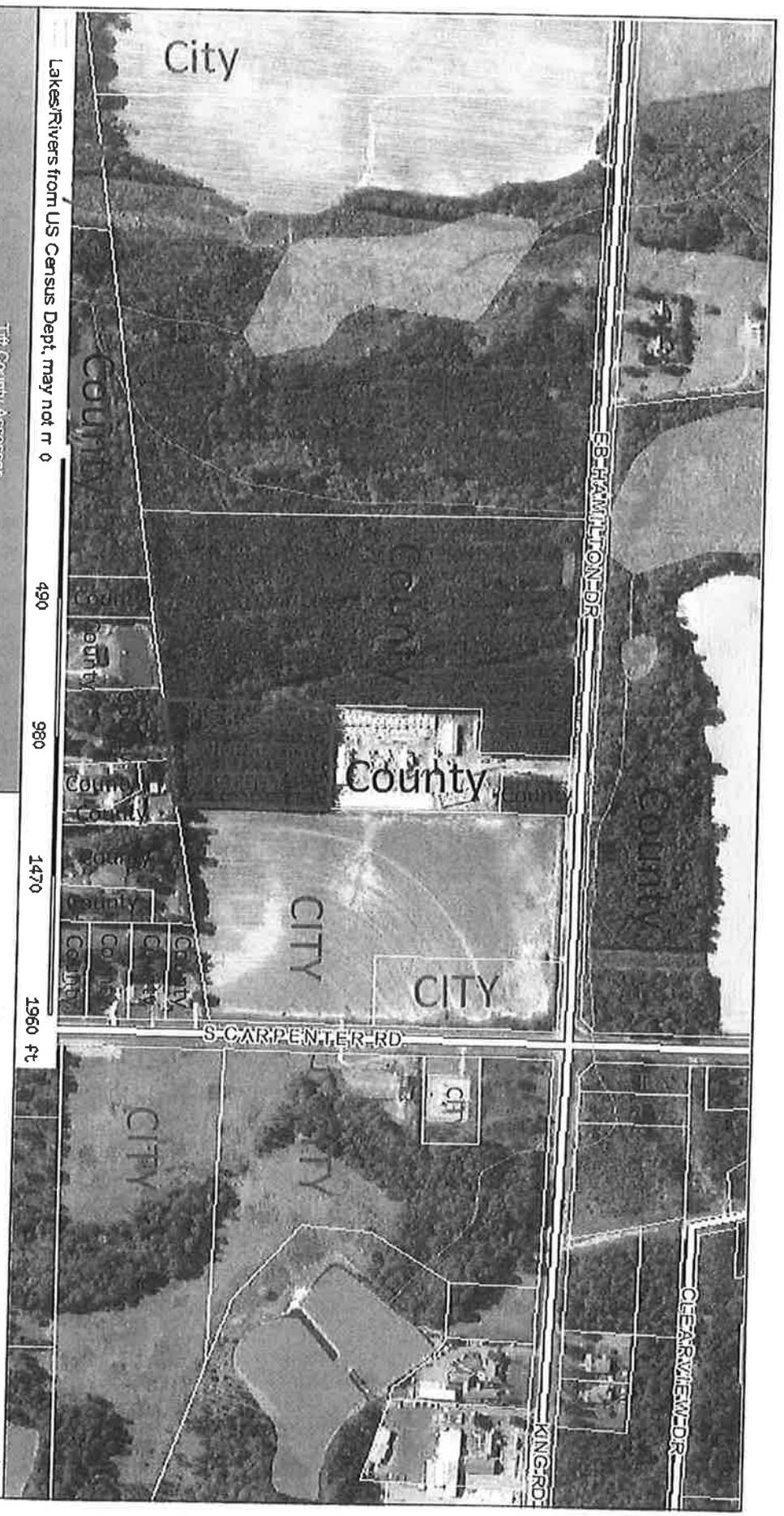
RECEIVED
TIFT COUNTY
CLERK'S OFFICE

2008 DEC -5 AM 11:00

GWEN C. PATE
CLERK

BY _____





Lakes/Rivers from US Census Dept, may not r 0

Tift County Assessor

Parcel: 0046 0298 Acres: 4.82

Name:	PEACH WAY HOLDINGS, LLC	Land Value:	\$144,600.00
Site:	0 OFF E B HAMILTON DR	Building Value:	\$0.00
Site:	\$200,000 on 12-2008 Reason=LM Qua=Q	Misc Value:	\$0.00
Mail:	206 PEACH WAY COLUMBIA, MO 65203	Total Value:	\$144,600.00



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Date printed: 04/15/14 : 13:45:17

IN WITNESS WHEREOF, Grantor has signed and sealed this deed as of the day and year first above written.

GRANTOR:

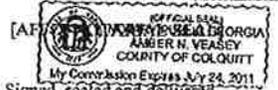
Signed, sealed and delivered
in the presence of:

Katherine C. Doe
Unofficial Witness
Amber N. Veasey
Notary Public
My Commission Expires: 7-24-11



Signed, sealed and delivered
in the presence of:

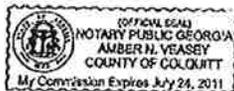
Katherine C. Doe
Unofficial Witness
Amber N. Veasey
Notary Public
My Commission Expires: 7-24-11



Signed, sealed and delivered
in the presence of:

Katherine C. Doe
Unofficial Witness
Amber N. Veasey
Notary Public
My Commission Expires: 7-24-11

[AFFIX NOTARIAL SEAL]



Jonathan David Hill (SEAL)
Jonathan David Hill, as Attorney-in-Fact for
Robert A. Hill

Jonathan David Hill (SEAL)
Jonathan David Hill, as Attorney-in-Fact for
Robert Arnett Hill, Jr.

Jonathan David Hill (SEAL)
Jonathan David Hill

005503

State of Georgia, Tift County
Superior Court Clerk's Office
Filed and Recorded in this
office this 4th

day of Dec, 2008

Time: 1:01pm

Gwen C. Pate

Clerk of Superior Court

RECEIVED
TIFT COUNTY
CLERK'S OFFICE

2008 DEC -4 PM 1:01

GWEN C. PATE
CLERK

BY _____

[SPACE ABOVE RESERVED FOR RECORDER'S OFFICE USE]

After recording, return to:
George C. Calloway, Esq.
Specialized Title Services, Inc.
6133 Peachtree Dunwoody Road, NE
Atlanta, Georgia 30328

ACCESS EASEMENT AGREEMENT

THIS ACCESS EASEMENT AGREEMENT (this "*Agreement*"), made and entered into this ___ day of December, 2008 by and among, WEST HAVEN SENIOR VILLAGE, L.P., a Georgia limited partnership (the "*Grantor*"), and PEACH WAY HOLDINGS, LLC, a Georgia limited liability company ("*Grantee*");

WITNESSETH:

WHEREAS, Grantor is the holder of fee simple title to certain real property more commonly known as Phase I and located in Tift County, Georgia, as more particularly depicted on **Exhibit "A"** attached hereto and made a part hereof (the "*Grantor Property*"); and

WHEREAS, Grantee is the holder of fee simple title to certain real property more commonly known as Phase II and located in Tift County, Georgia, as more particularly depicted on **Exhibit "B"** (the "*Grantee Property*"); and

WHEREAS, Grantor desires to create and establish certain easements, rights and privileges affecting the Grantor Property as more particularly hereinafter set forth (the "*Easements*");

NOW, THEREFORE, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged by the parties hereto, Grantee and Grantor agree as follows:

1. Access Easement. Grantor hereby grants, bargains, sells and conveys unto Grantee, its agents, contractors and employees, invitees, tenants, successors and assigns, for the benefit of the Grantee Property, or any portion thereof, a perpetual non-exclusive access easement (the "Access Easement") for ingress and egress of vehicular and pedestrian traffic upon and across the easement area more particularly described on Exhibit "C" attached hereto and made a part hereof (the "Easement Area").

2. Grantee's Use of Easement Area. Grantee shall use the Easement Area only for access to Phase II and for no other purpose. None of Grantee nor its agents, contractors, employees, tenants, invitees, successors or assigns shall be permitted to use the parking spaces in the Easement Area. Grantee shall not unreasonably interfere with Grantor's full and complete enjoyment of the Easement Area.

3. Maintenance and Repairs. Grantee and Grantor shall share pro rata in the cost of maintaining and repairing the Easement Area. Each Owner's pro rata share with respect to the Easement Area shall be based upon the relative number of apartment units which have received a certificate of occupancy, respectively, on Phase I and on Phase II at the time any such maintenance and repair work is performed. If at any time there are no apartment units on either the Phase I or Phase II, the pro rata share shall be based on the relative square footage of Phase I and Phase II.

4. Amendment. This Easement may be amended, modified or terminated at any time, but only by a written instrument executed by the Grantee and Grantor.

5. Indemnification. To the extent allowable under Georgia law, Grantee agrees on their behalf and on behalf of their tenants, invitees, employees and agents to indemnify, defend and hold harmless Grantor from and against any liabilities, causes of action, suits, claims, or expenses (including reasonable attorneys' fees) arising from the use by Grantor or its tenants, invitees, employees and agents of the Easement Area. Notwithstanding the foregoing, such indemnification shall not extend to liabilities, causes of action, suits, claims, or expenses arising from the gross negligence or intentional misconduct of Grantor, its tenants, invitees, employees and agents.

4. Binding Effect; Appurtenance. This Agreement shall be binding upon and inure to the benefit of Grantee and Grantor and its respective successors and assigns. Notwithstanding the foregoing, each party hereto shall be responsible for the obligations, duties and responsibilities set forth in this Agreement only for the period of time during which such party holds fee simple title to a Grantee Property or Grantor Property, or a portion thereof. Upon conveyance of a Grantee Property or Grantor Property or a portion thereof, such party making such conveyance shall be relieved from obligations, duties and responsibilities hereunder arising from and after the date of such conveyance as to such property, or portion thereof conveyed, and the successor owner shall become obligated hereunder for all matters arising from and after the

date of conveyance. The rights, privileges and easements granted and conveyed hereunder shall be a burden upon the Grantor Property and shall run with title to, and be appurtenant to, the Grantee Property.

5. Notices. Any notice, request or other communication required or permitted herein shall be in writing and shall be deemed to be given upon personal delivery by a professional overnight courier service. Such notice, request or other communication shall be addressed to the party at the address set forth under the signature of such party to this Agreement; however, a party may change its address for notices by giving notice to the other party in the manner provided in this Section.

6. Miscellaneous. Time is of the essence of this Agreement. If any section, provision, term or clause of this Agreement shall be held invalid, void or illegal by a court of competent jurisdiction, all other sections, provisions, terms and clauses of this Agreement shall not be affected or invalidated thereby. All headings contained herein are for convenience only and shall not affect, modify, limit or expand any of the provisions of this Agreement. This Agreement may be modified or amended only by a written instrument intended for that purpose and executed by the party against which enforcement thereof is asserted. This Agreement sets forth the entire agreement between Grantee and Grantor concerning the easements, rights and privileges set forth herein; there are no other agreements or understandings between Grantee and Grantor with respect to these matters. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Georgia. Each party hereto acknowledges that it has participated in the negotiation and preparation of this Agreement with the advice and assistance of legal counsel. No provision of this Agreement shall be construed against or interpreted to the disadvantage of any party hereto by reason of such party having, or being deemed to have, structured, dictated or drafted such provision. The failure of any party to insist upon strict compliance of any covenant, agreement, term, provision or condition of this Agreement shall not constitute, or be deemed, a waiver thereof. Each party represents to the other that it holds fee simple legal title to the property set forth in the recitations of this Agreement. Each party further represents and warrants to the other that it has full power and authority to enter into this Agreement and has obtained all necessary consents and approvals to enter into this Agreement and be bound by the terms and provisions hereof.

[REMAINDER OF THE PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Grantee and Grantor have caused their duly authorized officers to execute this Agreement, and affix their respective corporate seals hereto, as of the day and year first above written.

Signed, sealed and delivered
in the presence of:

Kristi Kamplain
Unofficial Witness

Scott Hendley
Notary Public

Commission Expiration Date:
MY COMMISSION EXPIRES MAY 16, 2009

[AFFIX NOTARIAL SEAL]

GRANTOR:

WEST HAVEN SENIOR VILLAGE, L.P.
a Georgia limited partnership

By: [Signature]
Title: President & General Partner
Print name: Mark English

ADDRESS FOR GRANTOR:

P.O. Box 71330
Tuscaloosa, AL 35407

SIGNATURES CONTINUE ON NEXT PAGE



EXHIBIT "A"

DESCRIPTION OF GRANTOR PROPERTY

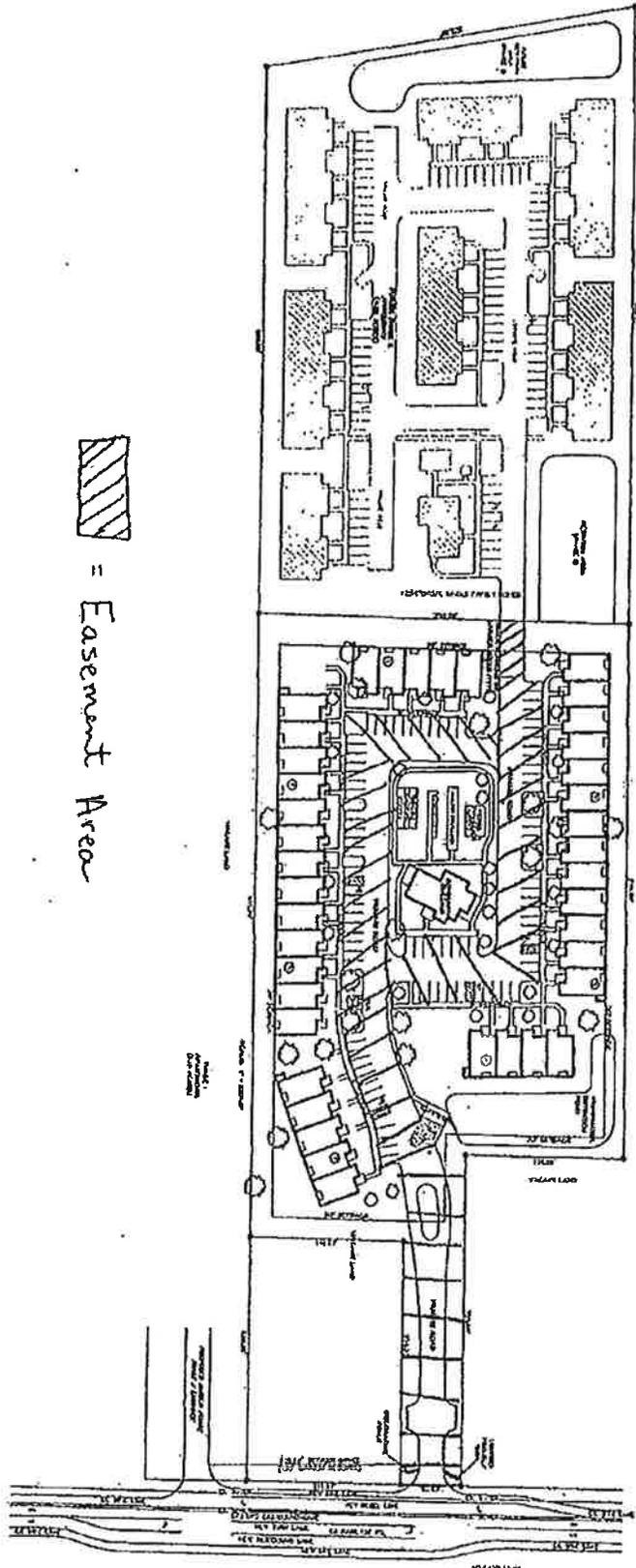
ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDE BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT; THENCE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 368.00 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 525.05 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 158.00 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 325.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 60.03 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 225,612 SQ.FT WHICH IS 5.179 ACRES.

EXHIBIT "C"

DESCRIPTION OF EASEMENT AREA

EXHIBIT "C"
DEPICTION OF EASEMENT AREA





204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4



ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director
PH: 229.391.3950 * FAX: 229-556-7419 * e-mail: bcrowe@tifton.net

To: West Haven Senior Village, L.P.

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

Please be advised The City of Tifton Planning and Zoning Commission will have a meeting which is open to the public May 1, 2014 at 6:00 PM at 130 East 5th Street (Highway 82 East), City of Tifton Municipal Court Room, Tifton, GA. for consideration of this application, which you are welcome to attend.

Tifton City Council will hold a Public Hearing June 2, 2014 at 5:00 PM at 130 East Fifth Street, (Highway 82 East) City of Tifton Municipal Court Room for consideration of this application which you are welcome to attend.

Due to you either being the owner/applicant or an adjoining property owner at the front, rear, side or across the road or street from the affected property we are required to notify you of this request. This request, if approved will not affect your property from a zoning aspect.

Required documentation relating to this request can be viewed at the office of the Environmental Management Department located at 527 Commerce Way, Tifton, GA.

Should you have any questions regarding this application, please contact this office Monday-Friday between the hours of 8:00 am and 5:00 pm at 229-391-3950.

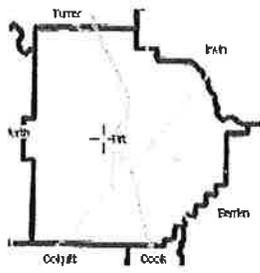
Bert D. Crowe, Director COT-EMD

*Letter to Surrounding
Property #1*

34000000 Prosperity #1



Tift County Assessor			
Parcel: 0046 029A Acres: 5.18			
Name	WEST HAVEN SENIOR VILLAGE, L P	Land Value	\$155,400.00
Site	2760 E B HAMILTON DR	Building Value	\$1,490,046.00
Site	\$200,000 on 12-2008 Reason=LM Qual=Q	Misc. Value	\$102,601.00
Mail	1544 SOUTH MAIN ST FYFFE, AL 35971	Totl Value	\$1,748,047.00



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Date printed: 04/10/14 : 08:21:42



204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4



ENVIRONMENTAL MANAGEMENT

PH: 229.391.3950 * FAX: 229-556-7419 * e-mail: bcrowe@tifton.net

To: Wright Family Partnership

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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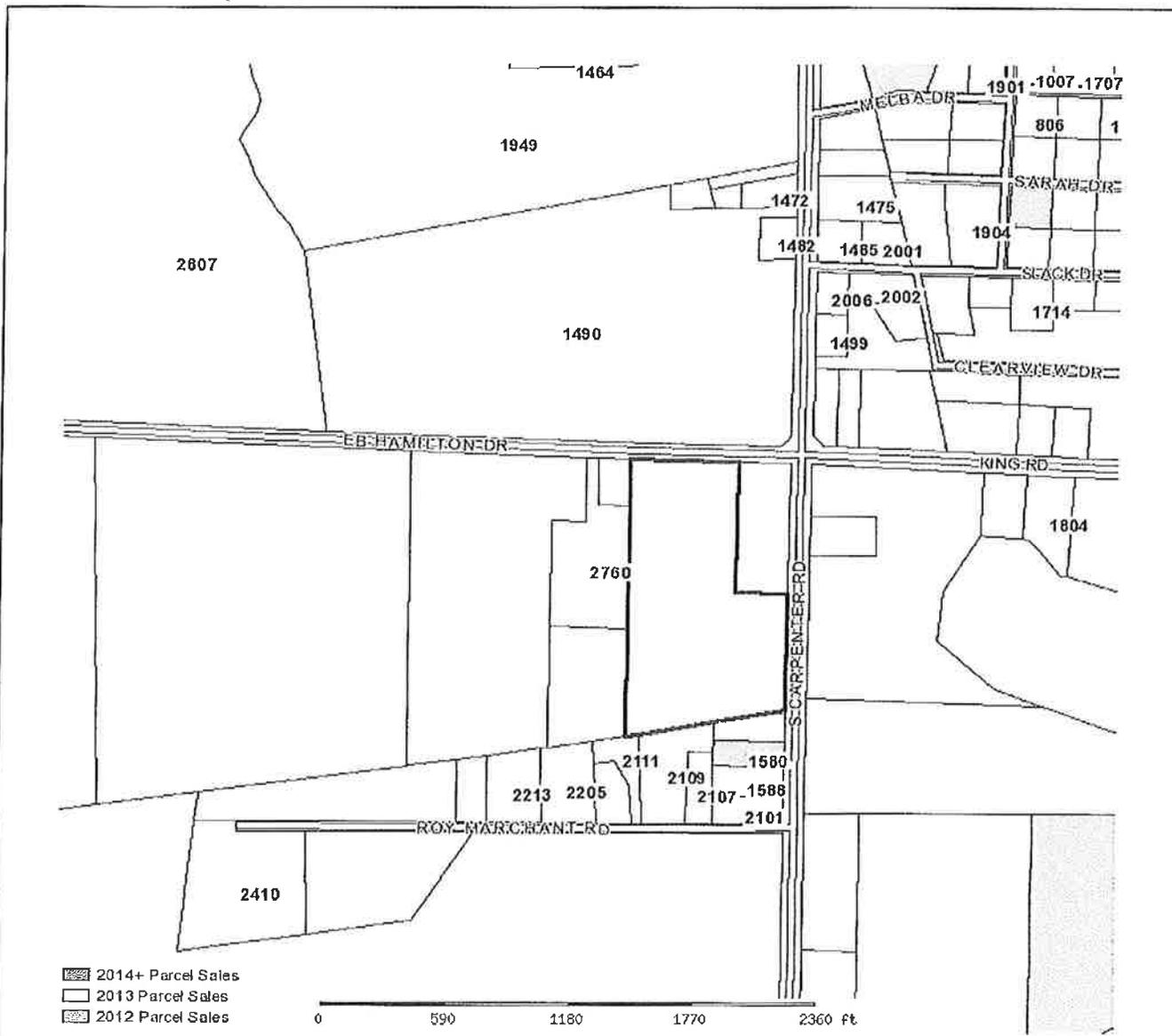
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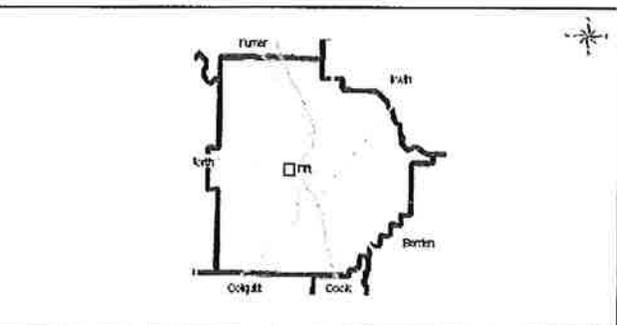
Bert D. Crowe, Director COT-EMD

*Letter to surrounding
Property #2*

Surrounding Property #2



Tift County Assessor			
Parcel: 0046 027 Acres: 18.64			
Name	WRIGHT FAMILY PARTNERSHIP	Land Value	\$42,368.00
ASIC	0 S CARPENTER RD	Buildings Value	\$0.00
Sale	\$54,000 on 12-1985 Reason=LM Qual=Q	Misc Value	\$0.00
IMAP	247 TUGALOO CR	Total Value	\$42,368.00
	CHULA, GA 31733		



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Date printed: 04/10/14 : 08:29:09



204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4



ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director
PH: 229.391.3950 * FAX: 229-556-7419 * e-mail: bcrowe@tifton.net

To: Roger Morey
From: Bert D. Crowe, Director
CC: File# Z14-000-002
Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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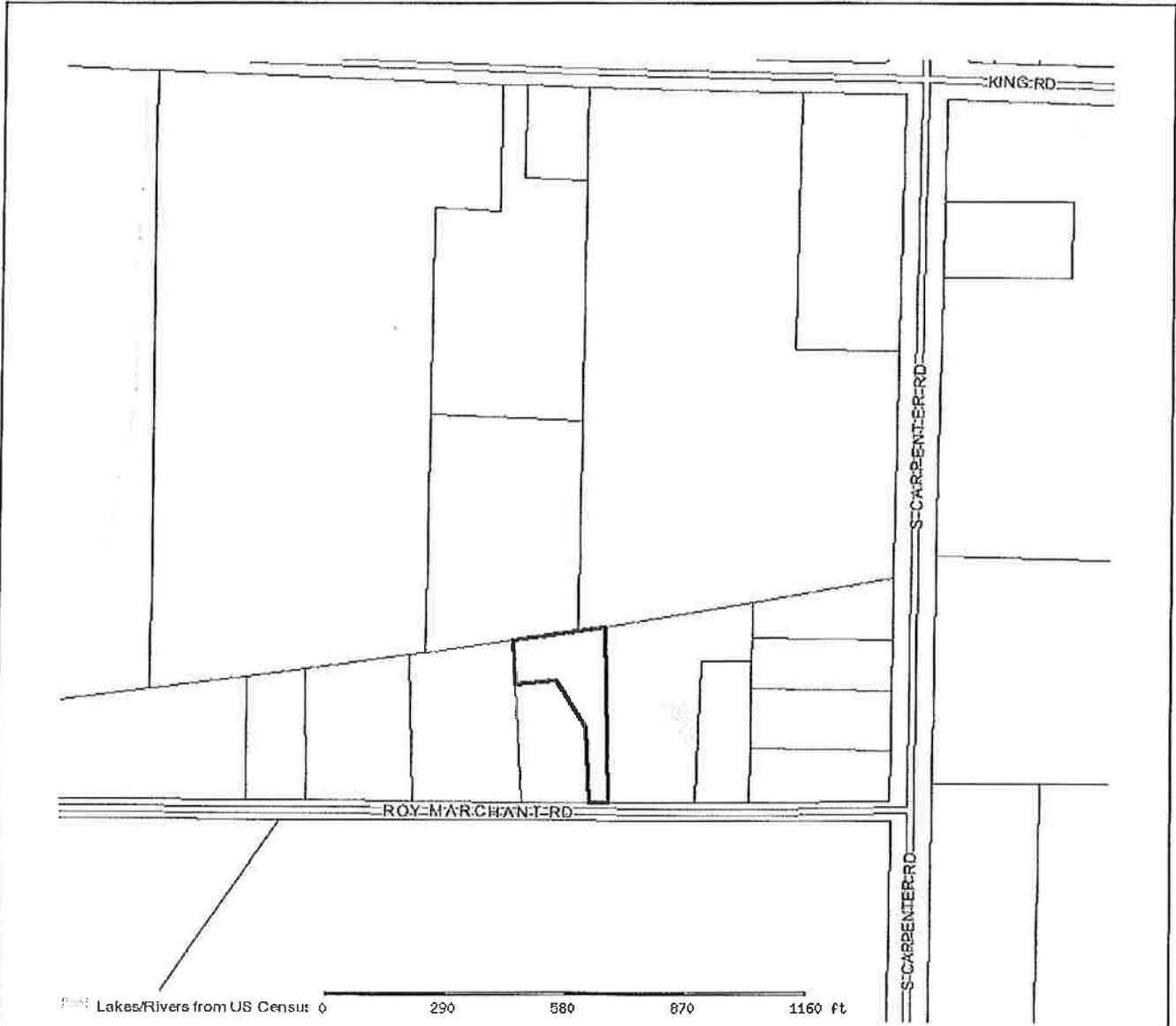
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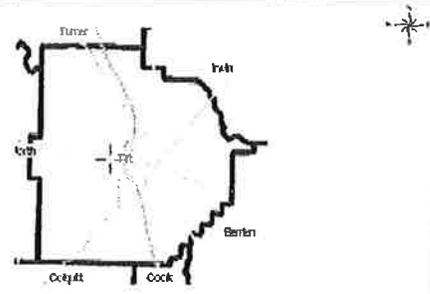
Bert D. Crowe, Director COT-EMD

*Letter to Surrounding
Property #13*

Surrounding Property #3



Tift County Assessor			
Parcel: 0046 026 Acres: 1.23			
Name	MOREY ROGER	Land Value	\$7,535.00
Site	2111 ROY MARCHANT RD	Building Value	\$97,945.00
Sale	\$7,868 on 02-1988 Reason=LM Qual=Q	Misc Value	\$10,102.00
MAIL	MOREY, JOYCE A	Total Value	\$115,582.00
	C/O DARRELL MOREY		
	207 W 18TH ST TIFTON, GA 31794		



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Date printed: 04/16/14 : 16:13:17



204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4

ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director
PH: 229.391.3950 * FAX: 229-556-7419 * e-mail: bcrowe@tifton.net

To: Patrick Roy Marchant

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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Bert D. Crowe, Director COT-EMD

*Letter to Surrendering
Property # 4*



Surrounding Property #4



Tift County Assessor			
Parcel: 0046 032 Acres: 2			
Name:	MARCHANT PATRICK ROY	Land Value:	\$11,000.00
Site:	2205 ROY MARCHANT RD	Building Value:	\$103,200.00
Sale:	\$0 on 01-2000 Reason=4E Qual=U	Misc Value:	\$9,321.00
	2205 W MARCHANT RD	Total Value:	\$123,521.00
MAIL:	TIFTON, GA 31794		



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Date printed: 04/16/14 : 16:13:39



204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4



ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950 * *

FAX: 229-556-7419 * *

e-mail: bcrowe@tifton.net

To: Robert A. Hill Et Al

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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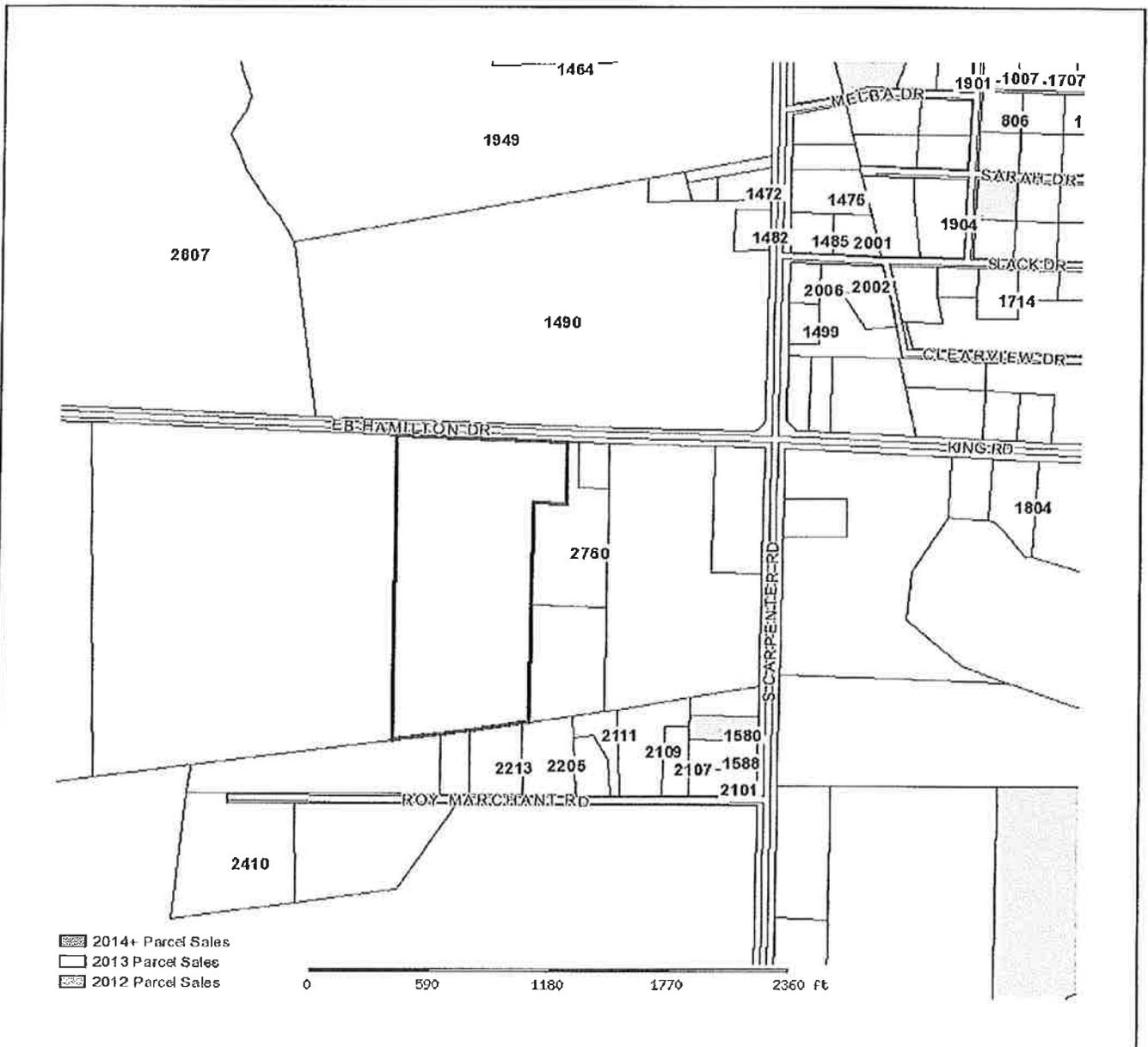
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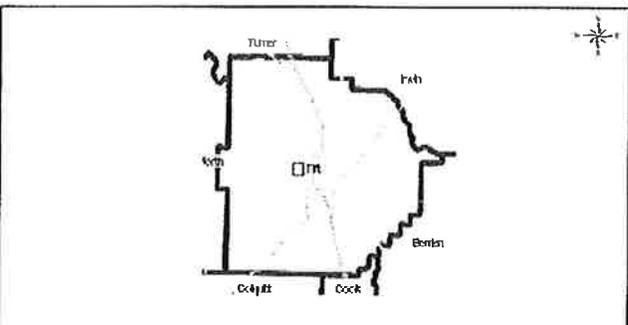
Bert D. Crowe, Director COT-EMD

*Letter to Berrowley
Property #5*

Surrounding Property # 5



Tift County Assessor			
Parcel: 0046 029 Acres: 25.87			
Name	HILL ROBERT A ET AL	Land Value	\$57,398.00
Site	0 E B HAMILTON DR	Building Value	\$0.00
Salv	\$0 on 11-1992 Reason=3K Qual=U	Misc Value	\$0.00
Map	505 LAKEWOOD DR	Total Value	\$57,398.00
	TIFTON, GA 31794		



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Date printed: 04/10/14 : 08:29:47

Bert Crowe

From: Microsoft Outlook
To: Tifton Legals
Sent: Monday, April 21, 2014 10:49 AM
Subject: Relayed: legal ads for posting

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

[Tifton Legals \(Tifton.Legals@gafnews.com\)](mailto:Tifton.Legals@gafnews.com)

Subject: legal ads for posting

Bert Crowe

From: Tifton Legals [Tifton.Legals@gafnews.com]
Sent: Monday, April 21, 2014 10:51 AM
To: Bert Crowe
Subject: Your legal has been received. Once it is entered you will receive the cost and ad number.

Your legal has been received. Once it is entered you will receive the cost and ad number.

Jan Marie Guanzon
Group Legal Clerk
South Georgia Media Group

229-256-2128
800-600-4838 ext 1281

P.O. Box 968
Valdosta, GA 31603
Fax 229-244-4479

Jan.Guanzon@gafnews.com



The Valdosta Daily Times

THOMASVILLE
TIMES-ENTERPRISE

The Moultrie Observer

The Tifton Gazette

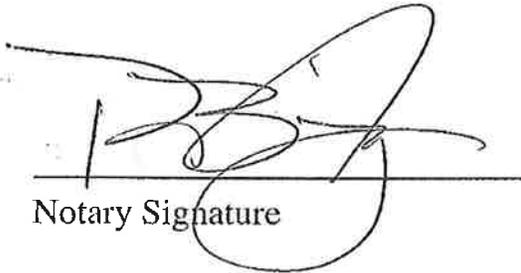
CORDELE DISPATCH

Americus Times-Recorder

AFFIDAVIT

I, Mae Stokes, Public Notice Manager, do hereby certify that the legal
Advertisement(s) for X14-000-001 / Peachway
Annexation Request
were published in Tifton Gazette
on 4/25/14

Subscribed and sworn to me, in the County of Lowndes in the State of
Georgia on this 29th day of April.



Notary Signature



Public Notice Manager

June 7, 2016
Commission Expires

Notary Public Seal:

201 N. Troup St. (31601) / P.O. Box 968 (31603)
Valdosta, GA / (229) 244-1880
www.sgaonline.com

Miscellaneous Notices

City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: Z14-2000-002 pursuant to an Application for Annexation X14-000-001 requesting reclassification of approximately 4.82 acres along E. B Hamilton Drive. The present zoning classification of the affected property is County (AU) and the reclassification shall be to City Multiple Residential (MR). A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

For Additional Information please call 229-391-3950.

00071184
4/25/14

gpn13

NOTICE OF PUBLIC HEARING/ ANNEXATION REQUEST

The City of Tifton Planning and Zoning Commission will consider Application: X14-000-001 at 6:00 PM May 1, 2014 at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA. Meeting is Open to the Public

NOTICE OF PUBLIC HEARING

Tifton City Council will hold a Public Hearing June 2, 2014, at 5:00 PM at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: X14-000-001 annexation of approximately 4.82 acres along E. B Hamilton Drive from Tift County to City of Tifton. A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

For Additional Information please call 229-391-3950.

00071181
4/25/14

Bids

gpn17

NOTICE OF PUBLIC SALE: GRIFFIN JEEP DODGE is in possession of the following vehicle listed below. This vehicle has been held at 1710 HWY 82 WEST, Tifton, Ga. 31793. This vehicle have been held for more than 30 days and have not been redeemed by their registered owners and/or lien holders. Those vehicles will be auctioned off on May 6, 2014 at 9 am in pursuant to O.C.G.A. 40-11-5 and O.C.G.A. 40-1-201

Year/Make/Model:

Bids

Matt Wilson Elementary, 510 W. 17th St, Tifton, GA 31794; Eighth Street Middle, 700 W. 8th Street, Tifton, GA 31794; Northeast Campus High, 3021 Fulwood Road, Tifton, GA 31794; Tift County High, One Blue Devil Way, Tifton, GA 31794 Tift County, Georgia. At the time and place noted above, the proposals for the Project will be publicly opened and read.

Qualified Contractors interested in bidding on the project shall have been in business for a minimum of five (5) years, successfully completed a minimum of three (3) similar projects. The installer of the access control system shall be S2 Security access control system certified as a company. Contractor shall include a copy of the contractors qualification statement with bid form at time of bid.

All General Contractors Bidding this Project are required to attend the Pre-Bid Conference scheduled for the Project. Pre-Bid Conference to be held April 29, 2014, at 10:00 A. M. at the Tift County Board of Education, 207 North Ridge Avenue, Tifton, Georgia. A roster containing the names of all those General Contractors attending the conference will be compiled and verification of a Bidders attendance at the conference will be required before acceptance of his/her Bid. Bids from General Contractors not attending the Pre-Bid Conference will not be accepted.

Bidding documents may be obtained at the office of the Architects, Manley Spangler Smith Architects, 525 East Taylor Street, Post Office Box 880, Griffin, Georgia 30224. Applications for documents, together with a non-refundable deposit of \$200.00 per set, should be filed promptly with the Architects. Bidding material will be forwarded as soon as possible.

Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of 60 days after time has been called on date of opening. Bids must be accompanied by a Bid Bond in an amount not less than 5% of the Base Bid. Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. The Owner reserves the right to reject any or all bids and to waive technicalities.

For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070956
4/18,25,05/02/14

gpn05

INVITATION TO BID

Bids

with the Architects. Bidding material will be forwarded as soon as possible.

Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of 60 days after time has been called on date of opening. Bids must be accompanied by a Bid Bond in an amount not less than 5% of the Base Bid. Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. The Owner reserves the right to reject any or all bids and to waive technicalities.

Bonding of Subcontractors: include in the Base Bid Performance and Labor and Material Payment Bonds, each in 100% of the Subcontract Sum, for Electrical Work.

For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070958
4/18,25,05/02/14

gpn17

NOTICE OF PUBLIC SALE OF ABANDONED VEHICLES

Copart of Connecticut, Inc. is in possession of the abandoned vehicles listed below. The vehicles have been held at 3 OAKRIDGE CHURCH RD TIFTON, GA 31794 for more than thirty days and have not been redeemed by their registered owners or lien holders. The vehicle will be sold at public auction pursuant to O.C.G.A. 40-11-5 5/13/14 at 10 A.M. at the above address.

Lot # 32155793
2005 Dodge Magnum
2D4FV48TX5H692727

Lot # 30909863
2004 Mercury Grand Marquis
2MEFM75W64X600841

Lot # 34234053
1994 Nissan Sentra
1N4EB31P5RC842038

Lot # 12954114
1999 Ford Taurus
1FAFP53U2XA280077

00071001
4/25,05/02/14

gpn05

Advertisement for Request for Proposal (2) TON PICKUP TRUCKS

that the legal

way

the State of

arger



The Valdosta Daily Times

The Moultrie Observer

CORDELE DISPATCH

THOMASVILLE
TIMES-ENTERPRISE

The Tifton Gazette

Americus Times-Recorder

AFFIDAVIT

I, Mae Stokes, Public Notice Manager, do hereby certify that the legal

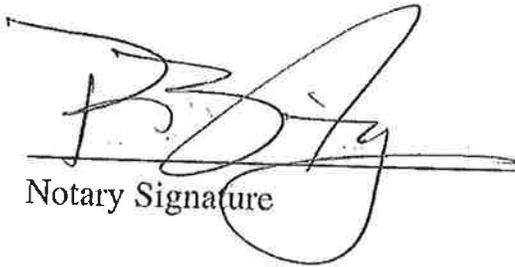
Advertisement(s) for 214-000-002/E.B.

Hamilton Dr

were published in Tifton Gazette

on 4/25/14

Subscribed and sworn to me, in the County of Lowndes in the State of Georgia on this 29th day of April.


Notary Signature


Public Notice Manager

June 7, 2016

Commission Expires

Notary Public Seal:

201 N. Troup St. (31601) / P.O. Box 968 (31603)
Valdosta, GA / (229) 244-1880
www.sgaonline.com

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4/25/14

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For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070956
4/18,25,05/02/14

gpn05

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For: Tift County Board of Education

By: Patrick Atwater Superintendent

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Lot # 32155793
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Lot # 34234053
1994 Nissan Sentra
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Lot # 12954114
1999 Ford Taurus
1FAPP53U2XA280077

00071001
4/25,05/02/14

gpn05

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ENVIRONMENTAL MANAGEMENT

Letter to
County

Bert D. Crowe, Director
PH: 229.391.3950 * FAX: 229-556-7419 * e-mail: bcrowe@tifton.net

204 North Ridge
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

Sent via certified mail No. 7012 1010 0000 4141 4574

April 22, 2014

Tift County Board of Commissioners
c/o Jim Carter, County Manager
P.O. Box 826
Tifton, GA 31793

ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4

Dear Mr. Carter,

Please be advised that the City of Tifton, Georgia, by the authority vested in the Mayor and Council of the City of Tifton by Article 2 of Chapter 36, Title 36, O.C.G.A., intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council. A copy of the application is enclosed.

This letter is being sent to in accordance with O.C.G.A. §36-36-6 and §36-36-9. This letter also serves as notice of the application for zoning or rezoning in accordance with O.C.G.A. §36-36-111, of the proposed zoning and land use for such annexed property.

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING



NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

The above described property is located E B Hamilton Drive, Tifton, Georgia. The proposed zoning for this property within the City of Tifton is Multiple Residential and is intended for the use as a Senior Living Development.

Pursuant to O.C.G.A. §36-36-7 and §36-36-9, you must notify the governing authority of the City of Tifton in writing and by certified mail, return receipt requested, of any county facilities or property located within the property to be annexed, within five (5) business days of receipt of this letter.

Sincerely,



Bert D. Crowe
Director EMD-COT

DESCRIPTION OF PROPERTY

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City of Tifton Planning and Zoning Commission Meeting

Date: May 1, 2014

Meeting Place: City of Tifton Municipal Court Room

These minutes are not official until approved by the City of Tifton Planning and Zoning Commission. The meeting was called to order at 6:00 PM by Mr. Tommy Nalls. Also present at the meeting was Mrs. Jan Wise, Ms Julie Sharpe, Ms Bobbie Robinson and Mr. Major Battle. Also present at the meeting was Bert D, Crowe, Director if COT-EMD and Rob Wilmot City of Tifton Attorney. There were citizens present at the meeting.

A presentation relating to the request for annexation from Peach Way Holdings LLC (X14-000-001) was made by staff. Also included in the presentation was the application for rezone (Z14-000-002) associated with the annexation.

There was some discussion by the Commission relating to the applications including the need for two exits. It was explained that the PDO for this project was issued in the past by the County and only required one exit as was the requirements of ordinance at the time and the project was to be developed in phases. The Commission was reminded that the current ordinance does require two exits.

Mr. Joseph Carter (Attorney for Peach Way Holdings) asked to be allowed to expand on the question and was granted permission. He stated that the company has considered keeping the construction entrance as an emergency exit when the project was completed.

There were no further questions from the commission or the public. A vote was taken and there was a unanimous vote to approve both applications.

A final vote was taken to approve the April 2014 P&Z Meeting Minutes. The vote was unanimous to approve the minutes as presented.

There were several requests for clarification from Commissioner Sharpe relating to signage. All questions were answered by staff.

The staff was thanked for their efforts and the meeting was adjourned at 6:45pm by a unanimous vote.

Please note that these executive minutes are unofficial until they are approved by the City of Tifton Planning and Zoning Commission. An audio copy of the entire meeting is available upon request from the City of Tifton Environmental Management Department.

NOTICE OF PUBLIC HEARING/ REZONING REQUEST

The City of Tifton Planning and Zoning Commission will consider Application: Z14-000-002 pursuant to an Application for Annexation, Application: X14-000-001 at 6:00 PM May 1, 2014 at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA.

Meeting is Open to the Public

NOTICE OF PUBLIC HEARING

Tifton City Council will hold a Public Hearing June 2, 2014, at 5:00 PM at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: Z14-000-002 pursuant to an Application for Annexation X14-000-001 requesting reclassification of approximately 4.82 acres along E. B Hamilton Drive. The present zoning classification of the affected property is County AU and the reclassification shall be to City Multiple Residential (MR). A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

For Additional Information please call 229-391-3950.

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For Additional Information please call 229-391-3950.

TIFTON CITY COUNCIL AGENDA ITEM

TO: Tifton City Council
FROM: Bert D. Crowe, Director COT-EDM
DATE: December 20, 2013
DEPARTMENT: Environmental Management



DATE: May 15, and June 2, 2014
Workshop Meeting (X)
Regular Meeting (X)
Called Meeting ()

SUBJECT: Request for approval of Z14-000-002 submitted by the City of Tifton requesting reclassification of approximately 4.823 consisting of Parcel 0046 029B from Tift County Agricultural Use (AU) to City of Tifton Multiple Residential (MR) as part of Annexation X14-000-001.

EXECUTIVE SUMMARY

The applicant is requesting reclassification of approximately 4.823 acres

PROPOSED ACTION

Approval by City Council of the requested rezone.

SUPPORTING INFORMATION

Background Information

The applicant is requesting this zoning change as a result of an annexation of stated property. It was determined by staff that the property requested for annexation would be properly rezoned to MR and be consistent with the current classifications in the area. This application was recommended for approval by the City of Tifton Planning and Zoning Commission.

Financial Implications

Approval and implementation of the above listed rezone would not generate any additional expense or create any additional expense to the City of Tifton.

Pros and/or Cons

- Pros- Approval would allow for the annexation and consequential development of this trace of land while potentially creating affordable housing for senior citizens.
- Cons- None

Implementation

Implementation of the above listed rezone would be immediate upon the approval of City of Tifton Council.

CITY OF TIFTON

ORDINANCE NO. 2014 - _____

**[ZONING MAP AMENDMENT]
2.823 Acres E B Hamilton Drive**

AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA, TO AMEND THE ZONING ORDINANCE OF THE CITY OF TIFTON, GEORGIA, SO AS TO CLASSIFY THE ZONING OF A CERTAIN IDENTIFIED PARCEL OF LAND SUBJECT TO ANNEXATION.

WHEREAS, the City of Tifton Planning and Zoning Commission has recommended that the following described property be annexed and that its zoning be re-classified from County AU (Agricultural Use) to City M-R (Multiple Residential) subject to annexation; and

WHEREAS, all conditions and requirements for establishment of the zoning classification of the following described property and amendment of the Zoning Ordinance of the City of Tifton relative thereto have been satisfied; and

WHEREAS, following the application of the standards for the exercise of zoning decisions by the Council as required by the provisions of Section 10.04.04(4) of the City of Tifton Land Development Code to such proposed zoning classification and amendment to the City of Tifton Land Development Code, it is the opinion and judgment of the City Council of the City of Tifton that it is in the best interest of the health, safety and general welfare of the inhabitants of the City of Tifton that the zoning classification of the following described property be made as hereinafter provided – subject to the conditions set forth – and that the Zoning Map of the City of Tifton be amended as hereinafter provided.

BE IT ORDAINED by the City Council of the City of Tifton, Georgia, that:

I.

AMENDMENT

The City of Tifton Land Development Code, adopted July 2, 2012, and the Official Zoning Map of the City of Tifton are hereby amended so as to classify the following described property as City M-R (Multiple Residential) and to include such property, as applicable, in such Zoning District upon such Zoning Map.

DESCRIPTION OF PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

II.

REPEALER

To the extent that any other ordinance, portion of an ordinance, or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same is repealed.

III.

EFFECTIVE DATE

The effective date of this Ordinance shall be the date of adoption hereof.

Read and adopted at a meeting of the City Council of the City of Tifton held on the ___th day of June, 2014.

J. G. "Jamie" Cater, Jr.
Mayor, City of Tifton

APPROVED As to Form:

Attest:

Robert C. Wilmot
City Attorney

Rona Martin
City Clerk

#3

Discussion of Westhaven Project

Mandy Young

RESOLUTION NO. ____

(AMENDMENT TO URBAN REDEVELOPMENT PLAN)

Adopted as Resolution #2000-036

A RESOLUTION OF THE MAYOR AND COUNCIL FOR THE CITY OF TIFTON TO REDESIGNATE THE CITY OF TIFTON URBAN REDEVELOPMENT AREA TO INCLUDE ONE OR MORE SLUM, BLIGHTED OR UNDERDEVELOPED AREAS WITHIN THE CITY OF TIFTON, GEORGIA, PURSUANT TO THE PROVISIONS OF THE URBAN REDEVELOPMENT LAW; TO PROMOTE THE PUBLIC HEALTH, SAFETY AND WELFARE AND FOR OTHER PURPOSES.

WHEREAS, the Mayor and Council for the City of Tifton, Georgia (the "City") is the duly elected governing authority for the City; and

WHEREAS, in 2000, the Mayor and Council of the City recognized that there is a need for the revitalization and redevelopment of areas of the City to develop and promote for the public good and general welfare, housing, trade, commerce, and employment opportunities within the City [Resolution 2000-035];

WHEREAS, in 2000, the Mayor and Council of the City recognized that within such areas there exist certain "slum areas" within the City limits, as that term defined in O.C.G.A. § 36-61-2, in that there presently exist conditions such as: a predominance of buildings or improvements, both residential and nonresidential, which by reason of dilapidation, deterioration, age, vacancy, or obsolescence are conducive to crime and are detrimental to the public health, safety, morals, or welfare; the presence of a substantial number of vacant, deteriorated, or deteriorating structures; predominance of defective or inadequate street layout; faulty lot layout in relation to size, adequacy, accessibility, or usefulness for present or future development; development impaired by transportation noise or by other environmental hazards; or a combination of such conditions that substantially impairs or arrests the sound growth of the City, retards the provisions of adequate housing accommodations, and constitutes an economic or social liability and is a menace to the public health, safety, morals, or welfare in its present condition and use [Resolution 2000-035]; and

WHEREAS, it has been determined by the Mayor and Council of the City that the rehabilitation, conservation, or redevelopment, or a combination thereof, of such areas is necessary in the interest of the public health, safety, morals, or welfare of the residents of the City [Resolution 2000-035]; and

WHEREAS, in 2000, the Mayor and Council of the City determined that certain areas should be designated as Urban Redevelopment Areas as defined by O.C.G.A. § 36-61-2 [Resolution 2000-035]; and

WHEREAS, the Mayor and Council of the City desires to add additional areas within the City as part of the Urban Rehabilitation Area for the

City of Tifton; and

WHEREAS, the geographical areas highlighted on the map attached hereto as Exhibit A, incorporated herein by reference, depict areas of the City which are economically depressed, areas designated as Qualified Census Tracts by the U.S. Census Bureau and areas of dilapidation, deterioration, age or obsolescence that substantially impairs or retards the sound growth of the City and, therefore, are slum areas as contemplated and defined by the Georgia Urban Redevelopment Law; and

WHEREAS, the redevelopment of the area as shown on Exhibit A is necessary in the public interest, safety, morals or welfare of the residents of the City; and

NOW THEREFORE, having reviewed the record before it and after applying all applicable ordinances;

Be it ordained by the City Council of the City of Tifton that the Urban Redevelopment Area for the City of Tifton be amended and shall be defined by the geographical area highlighted on the attached Exhibit A and that said parcels be added into the Urban Redevelopment Plan Boundaries map.

REPEALER

To the extent that any other ordinance, portion of an ordinance, or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same is repealed.

EFFECTIVE DATE

The effective date of this ordinance shall be the date of adoption hereof.

Read, passed and adopted at a Regular Meeting of the City Council of the City of Tifton held on the ___ day of June, 2014.

Jamie Cater
Mayor City of Tifton

APPROVED as to Form:

Attest:

Robert C. Wilmot
City Attorney

Rona Martin

#5

Retirement Committee Report

Council Members Chris Parrott and Wes Ehlers

TIFTON CITY COUNCIL AGENDA ITEM



TO: Tifton City Council
FROM: Rona Martin, City Clerk
DATE: April 23, 2014
DEPARTMENT: Management
SUBJECT: Sale of Craft Beer Growlers

DATE: 04/24/2014
Workshop Meeting (X)
Regular Meeting ()
Called Meeting ()

EXECUTIVE SUMMARY

Mr. Troy Apodaca, owner of TK's Beer and Wine Store is requesting consideration to be allowed to sell craft beer growlers.

PROPOSED ACTION

Direct staff to research the possibility of allowing sale of growlers pursuant to Georgia State Law.

SUPPORTING INFORMATION

Background Information

- Request from Mr. Apodaca
- Excerpt from Peachtree City's alcohol ordinance regarding growlers

Financial Implications

N/A

Pros and/or Cons

- Additional revenue source for the business owner.

Implementation

- Date of approval.

**CITY OF TIFTON GEORGIA
ORDINANCE NO. 2014 - __**

AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO AMEND CHAPTER 6 OF THE CODE OF ORDINANCES TO PROVIDE FOR THE REGULATION OF THE SALE OF GROWLERS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

The City Council of the City of Tifton hereby ordains that:

I.

AMENDMENT TO CODE OF ORDINANCES

Chapter 6 Article I [Definitions] of the Code of Ordinances shall be amended by adding the following definition to Section 6-1(a):

Growler: A bottle made of glass or other material or other material customary to the industry provided that the bottle is capable of being sealed with twist-type closure, cork, stopper, plug or screw cap and then sealed with a plastic collar, a paper or plastic adhesive band, strip, or sleeve which shall be applied to the container or bottle and extend over the top of the twist-type closure, cork, stopper, plug or screw cap forming a seal that must be broken upon opening of the container or bottle. Such bottle shall be at least 32 oz. but not exceed 64 oz. in capacity.

Chapter 6 Article III [Licenses] of the Code of Ordinances shall be amended by adding the following Section 6.63.1:

Sec. 6.63.1_____ Sale and refilling of growlers.

- (a) The sale and refilling of growlers in compliance with this chapter is authorized for establishments holding a license issued pursuant to Section 6-62(2) of this Chapter.
- (b) The filling of growlers by means of a tapped keg shall not constitute the breaking of a package as contemplated by O.C.G.A. § 3-3-26 or any provision or section of this Chapter.
- (c) Growlers may only be filled from kegs or containers procured by the licensee from a duly licensed wholesaler.
- (d) Growlers may only be filled with a malt beverage, craft beer, or hard cider.

- (e) Only growlers that are properly sanitized may be filled and made available for retail sale. It shall be the responsibility of the entity filling the growler to sanitize such growler prior to filling it.
- (f) Each growler must be securely sealed and removed from the premises in its original sealed condition. Each growler shall bear a twist-type closure, cork, stopper, or plug. At the time of the sale and/or refilling, a paper or plastic adhesive band, strip, or sleeve shall be applied to the container or bottle and extend over the top of the twist-type closure, cork, stopper, or plug forming a seal that must be broken upon opening of the container or bottle. The adhesive band, strip, or sleeve shall bear the name and address of the business filling the growler. The containers or bottles shall be identified as a malt beverage or craft beer, contain the name of the malt beverage or craft beer, and bear the name, address and telephone number of the business selling the malt beverage or craft beer.
- (g) Consumption of the contents of any growler on the premises where it was filled is strictly prohibited. However, the licensee may provide samples of any malt beverages or craft beer on tap. Each such sample shall not exceed one fluid ounce. The licensee shall not serve more than three samples to any individual within a 24-hour period. Only the licensee or an employee shall open, handle, and serve, and samples shall only be poured by the licensee and/or an employee. In no event shall samples of any malt beverage be provided to any individual who is in an apparent state of intoxication.
- (h) Sales of growlers shall be limited to the legal hours during which the licensee may sell such alcoholic beverages and must be removed from the premises before the applicable closing time.

II.

GENERAL REPEALER

To the extent that any other ordinance, portion of an ordinance or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same are repealed.

III.

EFFECTIVE DATE

The effective date of this ordinance shall be the date of adoption hereof.

Read and passed on first reading and adopted at a meeting of the City Council of the City of Tifton held on the __ day of June, 2014.

J.G. "Jamie" Cater, JR.
Mayor

Approved as to Form:

Attest:

Robert C. Wilmot
City Attorney

Rona Martin
City Clerk

**CITY OF TIFTON GEORGIA
ORDINANCE NO. 2014 - __**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO AMEND CHAPTER 38
ARTICLE II OF THE CODE OF ORDINANCES REGARDING NOISE CONTROL; TO
PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

The City Council of the City of Tifton hereby ordains that :

I.

AMENDMENT TO CODE OF ORDINANCES

Chapter 38 Article II of the Code of Ordinances [Noise Control] shall be amended by deleting the current enumerated Sections and substituting in lieu thereof the following:

ARTICLE II. - NOISE REGULATION

- Sec. 38-1. Definitions
- Sec. 38-2. Sound Level Interpretations
- Sec. 38-3. Exemptions
- Sec. 38-4. Restricted uses and Activities
- Sec. 38-5. Motorized Vehicles
- Sec. 38-6. Noise Control Administrator
- Sec. 38-7. Noise Control Officers
- Sec. 38-8. Procedures for Determination of Sound Levels
- Sec. 38-9. Requests for Temporary Relief or Stay
- Sec. 38-10. Enforcement Procedures
- Secs. 38-11 to 38-30 Reserved

Sec. 38-1. - Definitions.

All terminology used in this article, not defined below, shall be in conformance with applicable publications of the American National Standards Institute (ANSI) or its successor body. The following words and terms, when used in this Article, shall have the following meanings:

A-weighting is the electronic filtering in sound level meters that models human hearing frequency sensitivity

Background sound level is the total sound pressure level in the area of interest excluding the noise source of interest.

Boom box means any self-contained, portable, hand-held music or sound amplification or reproduction equipment capable of emitting sound.

Boom car means any vehicle with loudspeakers, amplifiers, radio receiving sets, musical instruments, phonographs or other equipment capable of producing, reproducing or emitting sound which is cast upon the public street for personal or commercial purposes.

Commercial or business property category is all property which is used primarily for the sale of merchandise or goods, or for the performances of service, or for office or clerical work.

Construction is any site preparation, assembly, erection, repair, alteration or similar action, or demolition of buildings or structures.

Decibel (dB) is the unit of measurement for sound pressure level at a specified location.

dBA is the A-weighted unit of sound pressure level.

Emergency is any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

Emergency work is any work or action performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

Impulsive sound is a sound having a duration of less than one second with an abrupt onset and rapid decay.

Industrial or manufacturing property category is any property which is used primarily for manufacturing or processing.

Institutional property category is any property which is used primarily for public purposes such as city hall or a city park.

Legal holidays recognized by the city include New Years Day, Martin Luther King Jr. Day, Good Friday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, day after Thanksgiving and Christmas Day.

Muffler is a sound-dissipative device or system for attenuating the sound of escaping gases of an internal combustion engine where such a device is part of the normal configuration of the equipment.

Multi-family dwelling is any building or other shelter that has been divided into separate units to house more than one family.

Noise is any sound which annoys or disturbs humans or causes or tends to cause an adverse psychological or physiological effect on humans.

Noise disturbance is any sound that:

- (1) Endangers the safety or health of any person;
- (2) Disturbs a reasonable person of normal sensitivities; or
- (3) Endangers personal or real property.

Noise sensitive facility means any facility whose operations may be detrimentally impacted by excessive sound levels. Such facilities include, but are not limited to, schools, hospitals, and places of worship.

Octave band is all the components in a sound spectrum whose frequencies are between two sine waves components separated by an octave.

Public space property category is any real property or structures thereon that is owned, leased, or controlled by a governmental entity.

Real property line is the line, including its vertical extension, that separates one parcel of real property from another.

Residential property category is all property on which people live and sleep or that which is not commercial or industrial.

Sound level meter (SLM) is an instrument used to measure sound pressure levels conforming to Type 1 or Type 2 standards as specified in ANSI Standard S1.4-1983 or the latest version thereof.

Sound pressure level (SPL) is 20 multiplied by the logarithm, to the base ten, of the measured sound pressure divided by the sound pressure associated with the threshold of human hearing, in units of decibels.

Weekday is any day, Monday through Friday, that is not a legal holiday.

Sec. 38-2. - Sound level limitations.

No person shall cause, suffer, allow, or permit the operation of any sound source in such a manner as to create a sound level that exceeds the sound level limits set forth in Table 1 when measured at or within the real property line of the receiving property (unless otherwise noted) using the slow response. If the noise is an impulsive sound, the fast response setting shall be used and the daytime (7:00 a.m.—11:00 p.m.) limits of Table 1 shall be increased by ten dBA. Such a sound source would constitute a noise disturbance.

Table 1. Sound Level Limits by Receiving Property

Receiving Property Category	Time	Sound Level Limit (dBA)
Residential, public space, institutional, or noise sensitive facility	7:00 a.m.— 11:00 p.m.	60
	11:00 p.m.— 7:00 a.m.	55

Commercial or business	7:00 a.m.— 11:00 p.m. 11:00 p.m.— 7:00 a.m.	65 60
Industrial or manufacturing	At all times	70
Multi-Family Dwelling *As measured from the closest neighbor's dwelling	7:00 a.m.— 11:00 p.m. 11:00 p.m.— 7:00 a.m.	55* 45*

Sec. 38-3. - Exemptions.

- (a) Noise generated from municipally sponsored or approved celebrations or events shall be exempt from the provisions of this article.
- (b) The following are exempt from the sound level limits of section 38-2(a):
 - (1) Sound by public safety vehicles, emergency signaling devices, or authorized public safety personnel for the purpose of alerting persons to the existence of an emergency;
 - (2) Noise from an exterior burglar alarm of any building, provided such burglar alarm shall terminate its operation within five minutes of its activation if the sound is uninterrupted or ten minutes if intermittent;
 - (3) Noise from any automobile alarm, provided such alarm shall terminate its operation within five minutes of its activation if the sound is uninterrupted or ten minutes if the sound is intermittent;
 - (4) The generation of sound in situations within the jurisdiction of the Federal Occupational Safety and Health Administration;
 - (5) Noise resulting from any practice or performance sponsored by or associated with the educational process administered by a recognized institution of learning, including, but not limited to band, choir, and orchestral performances;
 - (6) Noise that results from the activities of an organized sports league;
 - (7) Unamplified bells, chimes or carillons while being used in conjunction with religious services between the hours of 7:00 a.m.—10:00 p.m.;
 - (8) Emergency work;
 - (9) Surface carriers engaged in commerce by railroad;

- (10) Events with amplified sound that are operating within the time and volume parameters set forth in an approved special administrative permit.

Sec. 38-4. - Restricted uses and activities.

Notwithstanding the provisions of section 38-2(a) and the exceptions above, the following standards shall apply to the activities or sources of sound set forth below:

- (1) Noncommercial or nonindustrial power tools used for landscaping and yard maintenance shall not be operated between the hours of 10:00 p.m. and 7:00 a.m., unless such activities can meet the applicable limits set forth in section 38-2(a). At all other times, the limits set forth in section 38-2(a) do not apply to noncommercial or non-industrial power tools and landscaping and yard maintenance equipment, provided that all motorized equipment is operated with a functioning muffler.
- (2) Commercial or industrial power tools used for landscaping and yard maintenance shall be operated with a muffler. All motorized equipment used in these activities shall not be operated on a residential property or within 250 feet of a residential property line, between the hours of 10:00 p.m. and 7:00 a.m. on weekdays, or between the hours of 10:00 p.m. and 8:00 a.m. on weekends, unless:
- a. Such activities are deemed emergency work, or
 - b. Such activities meet the limits set forth in section 38-2(a).

At all other times, the limits set forth in section 38-2(a) do not apply to commercial or industrial power tools and landscaping and yard maintenance equipment.

- (3) Construction and demolition activity shall not be performed between the hours of 10:00 p.m. and 7:00 a.m. on weekdays, or between the hours of 10:00 p.m. and 9:00 a.m. on weekends, unless:
- a. Such activities are deemed emergency work; or
 - b. Such activities meet the limits set forth in section 38-2(a).

This provision shall not apply if the noise control administrator determines that the loss or inconvenience that would result to any party in interest is of such a nature as to warrant special consideration. In such cases, the noise control administrator may grant a renewable permit for a period not to exceed ten days for this work to be done within the hours of 10:00 p.m. to 7:00 a.m.

- (4) Domesticated animals may not make any vocalizations (including barking, baying, howling, crying, or making any other noise) for more

than ten minutes without interruption or more than 30 minutes if intermittent.

- (5) Personal or commercial vehicular music amplification or reproduction equipment, including, but not limited to boom cars, shall not be operated in such a manner as to be plainly audible at a distance of 50 feet in any direction from the equipment between the hours of 8:00 p.m. and 10:00 a.m. Between the hours of 10:00 p.m. and 8:00 a.m. such equipment shall not be operated in such a manner that it is plainly audible at a distance of 25 feet in any direction.
- (6) Boom boxes, or any similar device, shall not be operated in a public place or public right-of-way in such a manner as to be plainly audible at a distance of 50 feet in any direction from the operator between the hours of 8:00 a.m. and 10:00 p.m. Between the hours of 10:00 p.m. and 8:00 a.m., such equipment shall not be operated in such a manner that it is plainly audible at a distance of 25 feet in any direction.

Sec. 38-5. - Motorized vehicles.

The following provisions shall apply to all motor vehicles requiring registration by the state department of public safety (including motorcycles):

- (1) No person shall operate the engine providing motive power, or an auxiliary engine, or a motor vehicle with a manufacturer's gross vehicle weight rating of 10,000 pounds or more for a consecutive period longer than 20 minutes while such vehicle is standing and located within 150 feet of property zoned and used for residential purposes except where such vehicle is standing within a completely enclosed structure. This section shall not apply to delivery or pickup vehicles that require the operation of the engine to unload or load their vending loads.
- (2) No person shall drive or move or cause or knowingly permit to be driven or moved a motor vehicle or combination of vehicles at any time in such a manner as to exceed the following sound level limits set forth in table 2 for the category of motor vehicle shown below. Noise shall be measured at a distance of at least 25 feet (7.5 meters) from the near side of the nearest lane(s) being monitored and at a height of at least four feet above the immediate surrounding surface.

Table 2. Motor Vehicle Sound Limits

Source	Sound Pressure Level, dB(A)	
	Speed Limit 35 mph or Less	Speed Limit Over 35 mph
Motor vehicles with a manufacturer's gross vehicle weight rating (GCWR) or gross combination weight rating (GCWR) of 10,000 pounds or more, or any combination of vehicles towed by such motor vehicle, except those operated by an interstate motor carrier	91	95
Any other motor vehicle or any combination of vehicles towed by any motor vehicle	76	80

- (3) This section shall apply to the total noise from a vehicle or combination of vehicles and shall not be construed as limiting or precluding the enforcement of any other provisions of this article relating to motor vehicle mufflers for noise control.
- (4) No person shall operate or cause to be operated any motor vehicle unless the exhaust system of such vehicle is:
 - a. Free from defects which affect sound reduction;
 - b. Equipped with a muffler or other noise-dissipative device; and
 - c. Not equipped with any cutout, bypass or similar device.

Sec. 38-6. - Noise control administrator.

There shall be created a noise control administrator who shall be the police chief or designee who shall have the power and authority to:

- (1) Coordinate the noise control activities of all departments of the city and cooperate with all other public bodies and agencies to the extent practicable;
- (2) Review the actions of the city and advise the city of the effect, if any, of such actions on noise control;

- (3) Review public and private projects, upon request of other departments or boards, for compliance with this article;
- (4) Promulgate and publish rules and procedures to establish techniques for measuring noise, and to provide for clarification, interpretation, and implementation of this article;
- (5) Delegate the duties and functions of noise control officer to any duly qualified individual according to the provisions of section 38-7.

Sec. 38-7. - Noise control officers.

- (a) Where the provisions of this article require the measurement of sound with the use of a sound level meter, noise control officers shall make such measurement.
- (b) A person shall be qualified to be a noise control officer if the person meets criteria established by the noise control administrator and receives appropriate training in the measurement of sound using a sound level meter.
- (c) Upon occurrence of a violation of this article, noise control officers or police officers having jurisdiction in the area where the violation takes place, may issue a citation/summons for the violation returnable to the municipal court of the city. Penalties for violations of this article will be governed by section 38-10.

Sec. 38-8. - Procedures for the determination of sound levels.

- (a) Insofar as practicable, sound will be measured while the source under investigation is operating at normal, routine conditions and, as necessary, at other conditions, including but not limited to, design, maximum and fluctuating rates. All noise measurements shall be made at or within the property line of the impacted site, unless otherwise directed in this article. When instrumentation cannot be placed at or within the property line, the measurement shall be made as close thereto as is reasonable. For the purposes of this article, noise measurements are measured on the A- or C-weighted sound scale, as applicable, of a sound level meter of standard design and quality having characteristics established by ANSI.
- (b) The sound level meter and calibrator must be re-certified annually at a laboratory approved by the noise control administrator. A field check of meter calibration and batteries must be conducted before and after every set of measurements, and at least every hour as necessary.
- (c) Total and neighborhood residual sound level measurements shall be taken in accordance with procedures established and approved by the noise control administrator. Calculation of source sound levels shall conform with accepted practice established by ANSI.

Sec. 38-9. - Requests for temporary relief or stay.

- (a) Any person requesting temporary relief or a stay from the enforcement of this article shall apply to the noise control administrator for a special administrative permit for a period of time not to exceed 30 days. The noise control administrator has discretion to consider and grant or deny the special administrative permit (with such conditions as may be warranted), if strict enforcement of this article will result in exceptional and undue hardship to the applicant. Under no circumstances shall the noise control administrator grant a stay of enforcement of this article for more than 60 days within any six-month period.
- (b) Applications for special administrative permits shall be on a form prescribed by the noise control administrator that shall, among other matters, address the nature of the noise, attenuation measures, and the hardships to the applicant and others if the permit is not granted.
- (c) A special administrative permit may be revoked and the issuance of future permits withheld, if there is a:
 - (1) Violation of any conditions of the permit;
 - (2) Material misrepresentation of fact in the permit application; or,
 - (3) Material change in any of the circumstances relied upon by the noise control administrator in granting the permit.
- (d) No special administrative permit shall be granted for amplified sound.
- (e) No special administrative permit shall be authorized to delete, modify, or change in any manner any requirement imposed as a condition of zoning or as a condition of a special or conditional land use permit imposed by the city council.
- (f) Appeals of any special administrative permit decision made by the noise control administrator or his or her designee shall be to the city council.

Sec. 38-10. - Enforcement procedures.

- (a) The city may prosecute noise related violations by issuance of a city ordinance citation, in which case, the penalty for a violation shall be as set forth in Chapter 1 Section 1-11.
- (b) In addition to issuing a fine as provided in Chapter 1 Section 1-11, or in lieu thereof, the municipal court judge may issue an order requiring immediate abatement of any sound source alleged to be in violation of this section.
- (c) No provision of this section shall be construed to impair any common law or statutory cause of action, or legal remedy therefore, of any person for injury or damage arising from any violation of this section.

Secs. 34-11—34-30. - Reserved.

II.

GENERAL REPEALER

To the extent that any other ordinance, portion of an ordinance or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same are repealed.

III.

EFFECTIVE DATE

The effective date of this ordinance shall be the date of adoption hereof.

Read and passed on first reading and adopted at a meeting of the City Council of the City of Tifton held on the __ day of June, 2014.

J.G. "Jamie" Cater, JR.
Mayor

Approved as to Form:

Attest:

Robert C. Wilmot
City Attorney

Rona Martin
City Clerk

STATE OF GEORGIA
COUNTY OF TIFT

CITY OF TIFTON
Resolution No.2014-_____

(Application for FY 2014 Edward Byrne Memorial Justice Assistance Grant)

WHEREAS, the Bureau of Justice Assistance (BJA) has announced that Fiscal Year (FY) 2014 Edward Byrne Memorial Justice Assistance Grant funding is now available to various cities and counties in the State of Georgia; and

WHEREAS, the City of Tifton Police Department is eligible for a total of \$13,006.00 and

WHEREAS, the City of Tifton Police Department has determined that the entire amount of these funds (\$13,006.00) will be used for the Overtime Program; and

WHEREAS, the Mayor and City Council of Tifton, Georgia, hereby authorize the City Manager, or his designee, to make application to the Bureau of Justice Assistance for the FY2014 Edward Byrne Memorial Justice Assistance Grant in the amount of \$13,006.00.

RESOLVED THIS 15th day of May, 2014.

J.G. "Jamie" Cater, Jr., Mayor

Attest:

Rona Martin, City Clerk



The [U.S. Department of Justice](#) (DOJ), [Office of Justice Programs](#) (OJP) [Bureau of Justice Assistance](#) (BJA) is seeking applications for funding under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. This program furthers the Department's mission by assisting state, local, and tribal efforts to prevent or reduce crime and violence.

Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2014 Local Solicitation

Eligibility

Applicants are limited to units of local government appearing on the FY 2014 JAG Allocations List. To view this list, go to www.bja.gov/programs/jag/14jagallocations.html. For JAG Program purposes, a unit of local government is: a town, township, village, parish, city, county, borough, or other general purpose political subdivision of a state; or, it may also be a federally recognized Indian tribe that performs law enforcement functions (as determined by the Secretary of the Interior). Otherwise a unit of local government may be any law enforcement district or judicial enforcement district established under applicable state law with authority to independently establish a budget and impose taxes. In Louisiana, a unit of local government means a district attorney or parish sheriff. In the District of Columbia or any U.S. Trust Territory, a unit of local government is any agency of the District of Columbia or federal government performing law enforcement functions for the District of Columbia or U.S. Trust Territory.

Deadline

Applicants must register in [OJP's Grants Management System](#) (GMS) prior to submitting an application for this funding opportunity. Select the "Apply Online" button associated with the solicitation title. See the "How to Apply" section on page 20 for more details. All registrations and applications are due by 8:00 p.m. eastern time on June 10, 2014. (See "Deadlines: Registration and Application," page 4.)

Contact Information

For technical assistance with submitting an application, contact the Grants Management System Support Hotline at 1-888-549-9901, option 3, or via e-mail to GMS.HelpDesk@usdoj.gov. The [GMS](#) Support Hotline hours of operation are Monday-Friday from 6:00 a.m. to 12 midnight eastern time, except federal holidays.

Applicants that experience unforeseen GMS technical issues beyond their control that prevent them from submitting their application by the deadline must e-mail the BJA contact identified

below **within 24 hours after the application deadline** and request approval to submit their application.

For assistance with any other requirement of this solicitation, contact the BJA Justice Information Center at 1-877-927-5657, via e-mail to JIC@telesishq.com, or by [live web chat](#). The BJA Justice Information Center hours of operation are 8:30 a.m. to 5:00 p.m. eastern time, Monday through Friday, and 8:30 a.m. to 8:00 p.m. eastern time, on the solicitation close date. You may also contact your [State Policy Advisor](#).

Release date: April 24, 2014

TIFTON CITY COUNCIL AGENDA ITEM



TO: Tifton City Council
FROM: Michael Coleman
DATE: 05/15/2014
DEPARTMENT: Fire
SUBJECT: Chula Fire Station

DATE:
Workshop Meeting (x)
Regular Meeting ()
Called Meeting ()

EXECUTIVE SUMMARY

Staff is herein recommending discussion and approval for City Manager to enter negotiations for contract for the construction of a new fire station in Chula; construction of which will be funded under SPLOST IV.

PROPOSED ACTION

Resolved that City Manager or his designee be directed to enter negotiations for contract for the construction of the Chula fire station shall be approved.

SUPPORTING INFORMATION

Background Information

- A Request for Proposals (RFP) was posted on COT web site and published in the legal section of the Tifton Gazette on or about April 2nd and 3rd of 2014.
- Seven contractors/firms attended a scheduled pre-proposal meeting and on-site inspection.
- Only one (1) proposal was submitted by deadline of April 30th, 2014.
- Please see RFP, Design Build Specifications and related drawings, attached.
- Hard copy of proposal submitted by Tucker Brothers available at work shop in binder form.

Financial Implications

This is an approved SPLOST IV Project, funded as such.

Pros and/or Cons

This is a long awaited SPLOST IV Project and has been a part of our long term improvement plan since the inception of SPLOST projects for the fire department.

Implementation

Implementation should begin as soon as council can adequately complete a review and discussion, given the time elapsed and remaining to complete SPLOST IV projects.

City of Tifton

Request for Proposals

Project Name: Chula Fire Station, RFP 31733CFS

The City of Tifton is seeking proposals from qualified, experienced, and licensed contractors to provide design build services for Chula Fire Station in full accordance with the plans, specifications, terms and conditions contained in this request for proposal.

Submitted sealed proposals must be clearly marked as **"RFP 31733CFS"** and will be received by the Fire Chief at Tifton Tift County Fire Department, 403 Forrest Avenue, Tifton, Georgia 31794, or Post Office Box 229, Tifton, Georgia 31793 until 5:00 p.m., Wednesday, April 30, 2014. The responsibility for submitting a proposal to the Fire Chief on or before the stated date and time is solely and strictly the responsibility of the proposer. The City of Tifton is not responsible for delays caused by any mail, package or courier service, including the U.S. Mail, or caused by any other occurrence. Any proposal received after the time and date specified will not be considered.

Documents in the form of an information packet may be obtained from the Tifton Tift County Fire Department, 403 Forrest Avenue, Tifton, Georgia 31794. For all other pertinent information please call or contact Michael Coleman, Fire Chief at 229-391-3972 or e-mail mcoleman@tifton.net.

The contractor must be familiar with the "Georgia Security and Immigration Compliance Act" of 2006.

A Pre-Proposal meeting and site inspection has been scheduled for 10:00 a.m., April 17, 2014 in Room 108 (Training Room), Tifton Tift County Fire Department Headquarters, 403 Forrest Avenue, Tifton, Georgia 31794.

The City of Tifton reserves the right to reject any or all proposals, and to cancel this solicitation at any time.

Michael Coleman, Fire Chief
Tifton Tift County Fire Department

Publication Dates: Wednesday April 2, 2014, Thursday April 3, 2014.

Scope of Services

The scope of services for the Chula Fire station is intended to provide a complete and useable facility for the Tifton Tift County Fire Department.

The scope of services includes all aspects of design and construction, including but not limited to the following:

Meet with fire department personnel to gain a detailed understanding of the project requirements, functional end user requirements, and general parameters under which the project will be designed and constructed.

Processes that creatively engage fire department staff and other stakeholders in all stages of design;

Working with city and county departments to ensure that ingress and egress, traffic and street issues are properly addressed;

Code evaluations and project schedules (time frames);

A clear understanding of the functional and operational aspects of the fire service;

Site design and landscape phase.

Contractor must obtain required construction permits and business license. The Contractor must be familiar with the "Georgia Security and Immigration Compliance Act" of 2006.

The contractor shall observe and comply with all federal, state, county laws and local ordinances, rules and regulations. Failure to familiarize himself/herself with applicable laws will in no way relieve him/her from responsibility.

If the Contractor is required to perform work or services on said location as a result of contract award, the Contractor shall assume full responsibility and expense to obtain all necessary insurance as required by City of Tifton and Tift County. Throughout the term of this Contract, Successful Bidder and/or any and all subcontractors or anyone directly or indirectly employed by either of them shall maintain in force insurance as follows: Minimum Worker's Compensation and General Liability with limits not less than \$1,000,000 in full force and effect.

No proposal will be considered unless it is accompanied by satisfactory evidence that the bidders hold a current Georgia State Contractors License of proper classification and in full force and effect.

This solicitation does not obligate the City of Tifton or Tift County to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Tifton reserves the right to reject any & all proposals, to waive any technicalities, formalities, irregularities, re-advertise if necessary & to make an award deemed in its own best interest.

We look forward to receiving your response.

Respectfully,

Michael Coleman, Fire Chief
Tifton Tift County Fire Department

Chula Fire Station Desired Design Specifications

To include, but not limited to the following:

General

1. Building to be approximately 4200 square feet similar in floor plan to the Brookfield Station, of steel strand construction, with front decorative façade. Unlike Brookfield Station, an upstairs area need not be included.
2. Front entrance to be covered with awning or similar construction.
3. Flag pole to be located at front and lighted.
4. Well and septic tank to be installed.
5. Paving of parking and drive way areas to be included.
6. LP gas Emergency back- up Generator to be installed with auto switch capabilities (transfer switch).
7. Name, station number, and plaque to appear on front of building.
8. 2 inch water line stub up, completely plumbed and finished to be used for fill station for refilling of fire apparatus. Location to be readily accessible along path of ingress for returning fire apparatus.
9. Complete HVAC system for living, office, kitchen areas.
10. Site preparation work was completed by Tift County in 2013.

Bay Area

1. 2-bays of the drive thru type, designed to sustain the loads delivered by heavy fire apparatus.
2. A trench type floor drainage system in each bay area with sectional grill coverage and oil/grease separator similar to the system at the headquarter station.
3. Suspended bay heaters.
4. Separation wall between living quarters and bay area to be of masonry construction, either in total or to a sufficient height to allow wash down of area without water damage to wall.
5. A room sufficient in size to house the cascade air refilling equipment, located within the bay area.
6. Motorized overhead doors designed to prevent bird impingement while closed.
7. Sufficient lighting of the bay area with provision for immediate switched lighting without a "warm up" or "cool down" period for lights to function at all entrances to the bay area.
8. Electrical circuits in bay area to be divided so that all appliances are to be served by dedicated circuits, e.g. ice machine, vending machines, air compressor, etc.
9. Storage room accessible from the bay area a plus.
10. Indoor water lines to include hose bibs (2) on each side of bay area for interior truck washing, supply and drain for ice machine; supply and drain for water cooler.

Living area

1. Living area will include the following:

- a. 2 full bathrooms with showers;
- b. Sleeping quarters designed to accommodate 4 bunks/beds with accompanying furniture;
- c. 2 offices;
- d. 1 day room/kitchen area;
- e. 1 training room;
- f. Mechanical room;
- g. Storage room;
- h. Foyer or entrance way.
- i. All Appliances to be included in proposal.

2. Floors are to be tile. No carpet.

All construction and systems installations shall meet federal, state, and local construction, fire, accessibility, and environmental codes.

The City of Tifton and Tift County reserve the right to:

- 1. reject in total or in part any or all design build submittals;**
- 2. waive any irregularities in design build submittals;**
- 3. request changes to any submittal before, during, or after acceptance and awarding of design build submittal.**

SITE DEVELOPMENT PLANS
FOR A
PROPOSED FIRE DEPARTMENT
TO SERVE THE
COMMUNITY OF CHULA
TIFT COUNTY BOARD OF COMMISSIONERS
TIFT COUNTY, GEORGIA
L.L.: 122; G.M.D.: 6TH
W&A PROJECT NO.: W2036-036-01
JUNE, 2010



DRAWING INDEX

1	TITLE SHEET
2	GENERAL NOTES ETC.
3	SITE PLAN
4	GRADING PLAN
5	DRAINAGE PLAN
6-7	DRAINAGE PROFILE
8-9	CONSTRUCTION DETAILS
10	ES & PG CHECKLIST
11	ES & PG INITIAL PLAN
12	ES & PG INTERMEDIATE PLAN
13	ES & PG FINAL PLAN
14	DRAINAGE MAP & LOCATION MAP
	ES & PG DETAILS

BOARD OF COMMISSIONERS

GRADY THOMPSON	CHAIRMAN
DONNIE HESTER	VICE CHAIRMAN
MELISSA CHEVERS	DISTRICT 1
ROBERT SETTERS	DISTRICT 2
SHERRY MILEY	DISTRICT 3
FRED RIGDON	DISTRICT 4
C. MIKE JONES	DISTRICT 5
JIM CARTER	DISTRICT 6
GLYNDA HEMBY	COUNTY MANAGER
	COUNTY CLERK

WATKINS & ASSOCIATES, L.L.C.
CONSULTING ENGINEERS

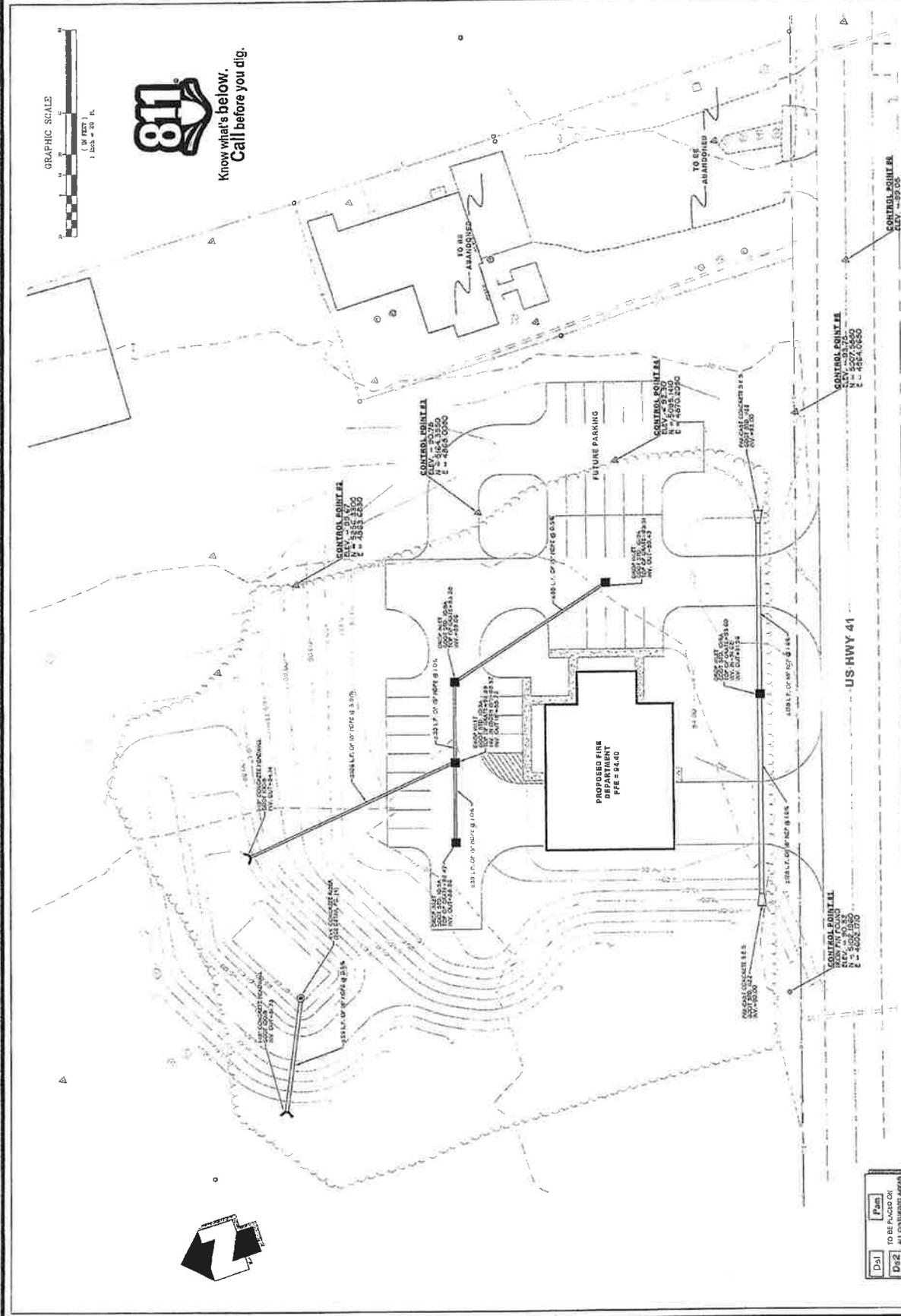
1100 BURNING TREE DRIVE • TIFTON, GA. 31794 • PH (904) 899-8994



GRAPHIC SCALE
 1" = 20' / 1" = 6.096 M



Know what's below.
 Call before you dig.



DRAINAGE PLAN

4
 SHEET 4 OF 14

SITE DEVELOPMENT PLANS
 FOR A
 PROPOSED FIRE DEPARTMENT
 COMMUNITY OF CHULA
 TIFT COUNTY, GEORGIA
 TIFT COUNTY BOARD OF COMMISSIONERS
 WSA PROJECT NO.: W2035-056-D1 DECEMBER, 2009



WATKINS & ASSOCIATES, L.L.C.
 CONSULTING ENGINEERS
 100 W. BERRY ST., SUITE 100
 TIFTON, GEORGIA 31794
 PHONE: (910) 386-0825 • FAX: (910) 386-0826
 WWW.WATKINS-LLC.COM

DATE:	01/31/10
SHEET #:	4
SUCCESSOR:	SP
DATE:	01/31/10
PROJECT NO.:	W2035-056-D1
DATE:	01/31/10
SCALE:	AS SHOWN
DATE:	01/31/10

Del	Plan
Dwg	TO BE FACED ON
Dwg	ALL DIMENSIONS ARE TO MATCH EXISTING CONDITIONS

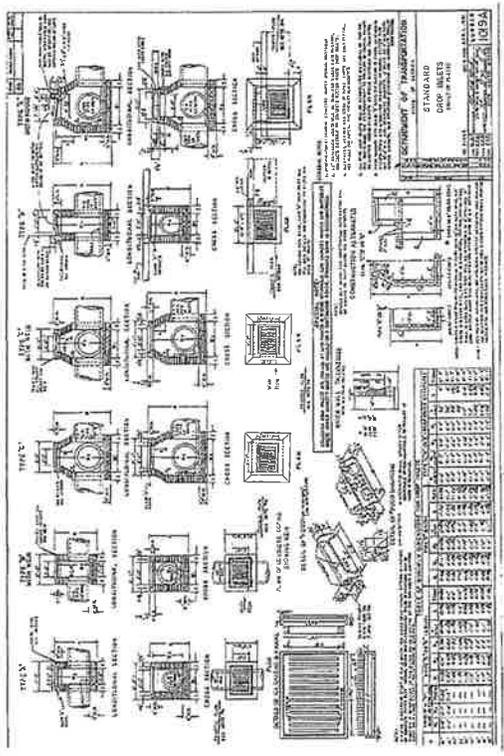
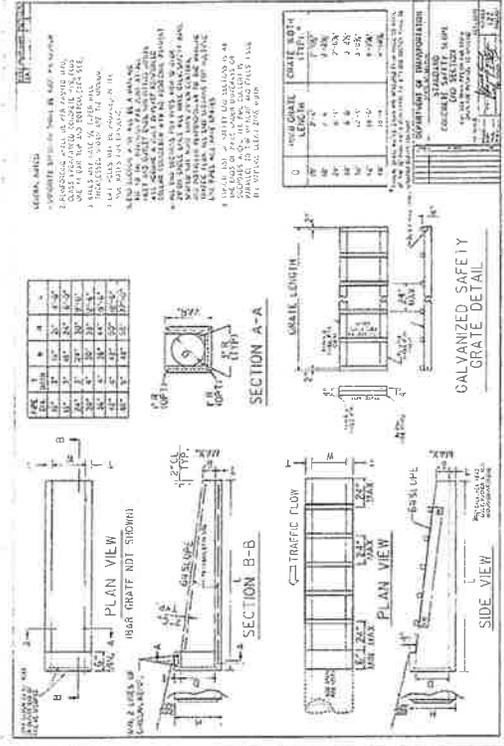
REVISIONS

WATKINS & ASSOCIATES, L.L.C.
 CONSULTING ENGINEERS
 100 WEST OTH BY
 TYTON, GEORGIA 31798
 PHONE: (229) 888-8822 - FAX: (229) 390-0024
 www.watkins-engineers.com



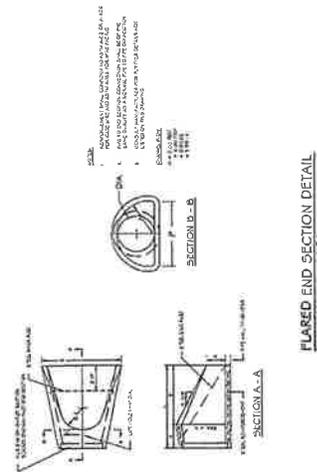
PROJECT NO.: W2096-09-01
 PROJECT NAME: WILSON
 CLIENT: TIFT COUNTY BOARD OF COMMISSIONERS
 COMMUNITY OF CHULA
 PROPOSED FIRE DEPARTMENT
 FOR A
 SITE DEVELOPMENT PLANS

DATE: 11/15/10
 DRAWN BY: JLD
 CHECKED BY: JLD
 SCALE: AS SHOWN
 SHEET NO. 6
 SHEET OF 14



FLARE DIMENSIONS & OVERLAPS

TYPE	NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
2	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
3	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
4	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
5	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
6	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
7	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
8	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
9	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
10	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
11	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
12	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
13	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
14	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
15	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
16	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
17	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
18	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
19	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	
20	1	12" x 12" x 12" PRECAST CONCRETE HEADWALL	1	EA	



DRAINAGE & CONSTRUCTION DETAILS

PROPER PLACEMENT OF STAIN BALE BARRIERS IN RELEASE WAY.



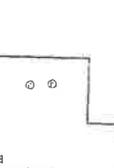
SEALING OFF A PERMANENTLY INSTALLED STAIN BALE.



EXPANSION DETAIL.



ANCHORING DETAIL.



STAINED METAL BARRIER.



CRUSHED STONE CONSTRUCTION EXIT (C9).



SILT FENCE - TYPE C (B4-C).



SOIL SERIES

- Ah Alfalfa loamy sand
- TfB Tifton loamy sand, 2 to 5 percent slopes

7500 L.P. OF SLOPMENT BANNER (TYP)



TOP VIEW OF SLOPMENT BANNER



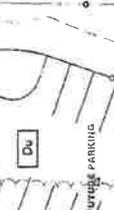
FASTENERS FOR SILT FENCE



SILT FENCE, TYPE C



100% 20.0 S. WOODS BARRIERS



100% 20.0 S. WOODS BARRIERS



100% 20.0 S. WOODS BARRIERS



PROPOSED FIRE DEPARTMENT



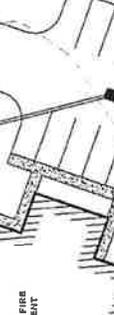
PROPOSED PARKING



TO BE ABANDONED



US HWY 41 / S.R. 7 (50' RW PAVED)



GRAPHIC SCALE



1 inch = 20 ft.

1/8" = 10' 0"

1/4" = 20' 0"

1/2" = 40' 0"

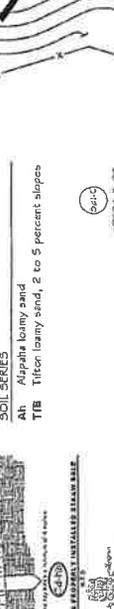
3/4" = 60' 0"

1" = 80' 0"

CONSTRUCTION OF A PERMANENTLY INSTALLED STAIN BALE



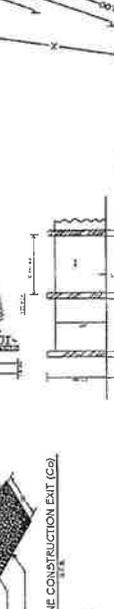
EXPANSION DETAIL



ANCHORING DETAIL



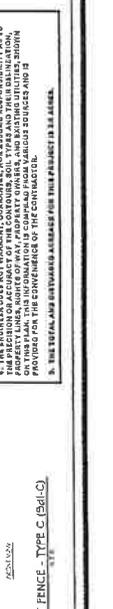
STAINED METAL BARRIER



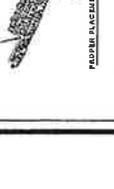
CRUSHED STONE CONSTRUCTION EXIT (C9)



SILT FENCE - TYPE C (B4-C)



PROPOSED FIRE DEPARTMENT



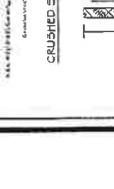
PROPOSED PARKING



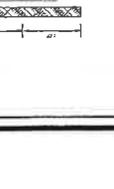
TO BE ABANDONED



US HWY 41 / S.R. 7 (50' RW PAVED)



GRAPHIC SCALE



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PROPER PLACEMENT OF STAIN BALE BARRIERS IN RELEASE WAY.

SEALING OFF A PERMANENTLY INSTALLED STAIN BALE.

EXPANSION DETAIL.

ANCHORING DETAIL.

STAINED METAL BARRIER.

CRUSHED STONE CONSTRUCTION EXIT (C9).

SILT FENCE - TYPE C (B4-C).

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- Ah Alfalfa loamy sand
- TfB Tifton loamy sand, 2 to 5 percent slopes

7500 L.P. OF SLOPMENT BANNER (TYP)

TOP VIEW OF SLOPMENT BANNER

FASTENERS FOR SILT FENCE

SILT FENCE, TYPE C

100% 20.0 S. WOODS BARRIERS

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CONSTRUCTION OF A PERMANENTLY INSTALLED STAIN BALE

EXPANSION DETAIL

ANCHORING DETAIL

STAINED METAL BARRIER

CRUSHED STONE CONSTRUCTION EXIT (C9)

SILT FENCE - TYPE C (B4-C)

PROPOSED FIRE DEPARTMENT

PROPOSED PARKING

TO BE ABANDONED

US HWY 41 / S.R. 7 (50' RW PAVED)

GRAPHIC SCALE

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PROPOSED PARKING

TO BE ABANDONED

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CONSTRUCTION OF A PERMANENTLY INSTALLED STAIN BALE

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ANCHORING DETAIL

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CRUSHED STONE CONSTRUCTION EXIT (C9)

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ANCHORING DETAIL

STAINED METAL BARRIER

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SILT FENCE - TYPE C (B4-C)

PROPOSED FIRE DEPARTMENT

PROPOSED PARKING

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PROPOSED FIRE DEPARTMENT

PROPOSED PARKING

TO BE ABANDONED

US HWY 41 / S.R. 7 (50' RW PAVED)

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1/2" = 40' 0"

3/4" = 60' 0"

1" = 80' 0"

CONSTRUCTION OF A PERMANENTLY INSTALLED STAIN BALE

EXPANSION DETAIL

ANCHORING DETAIL

DATE	DESCRIPTION

PROPOSED FIRE DEPARTMENT
 COUNTY OF CHULLA
 TIF COUNTY BOARD OF COMMISSIONERS
 TIF COUNTY, GEORGIA
 WSA PROJECT NO.: W209-09-01 DECEMBER, 2009

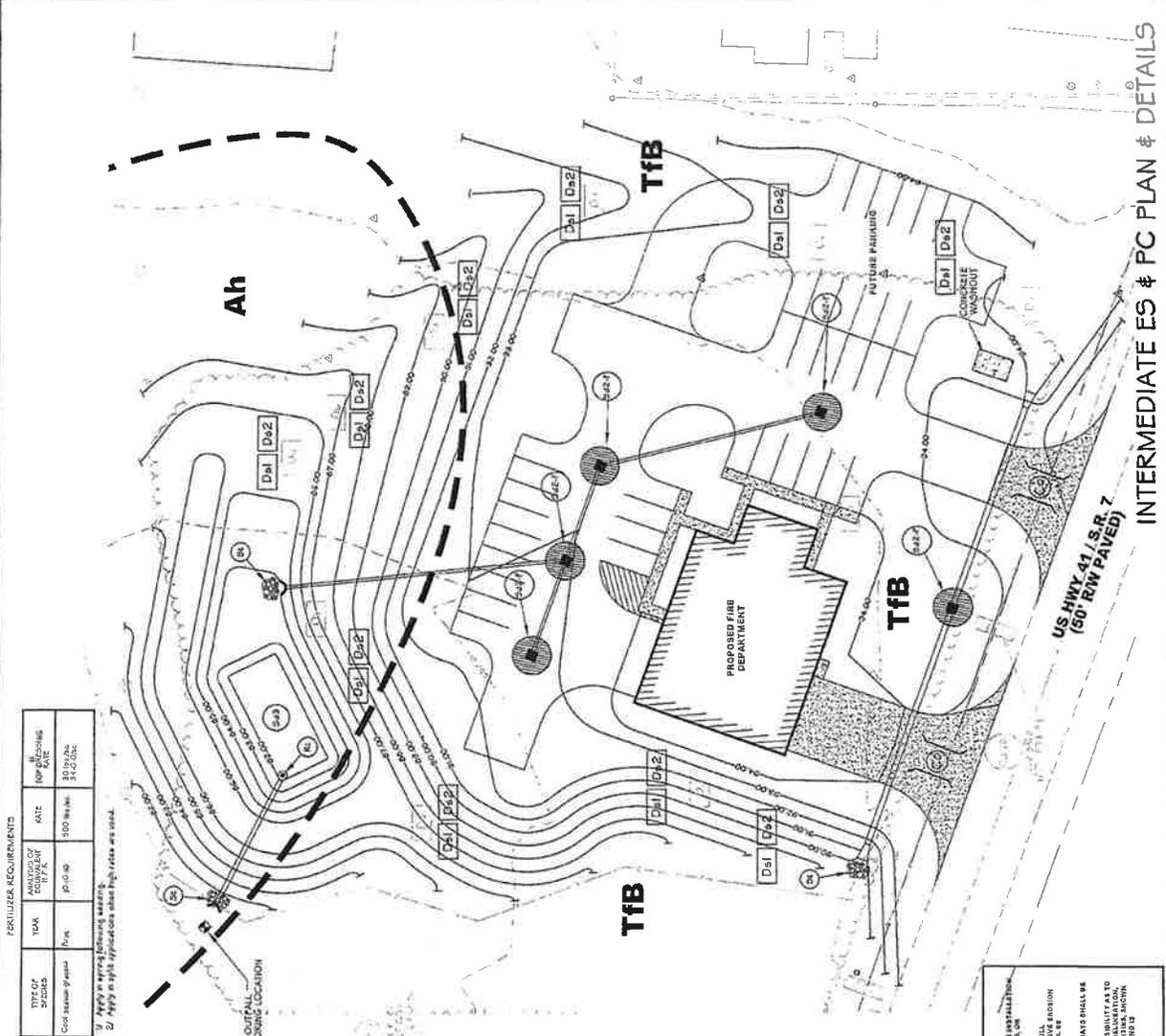


WATKINS & ASSOCIATES, L.L.C.
 CONSULTING ENGINEERS
 125 WEST 20th ST.
 ATLANTA, GEORGIA 30336
 PHONE (404) 525-0000
 WWW.WATKINS.COM



PROJECT NO.	W209-09-01
DATE	12/15/09
SCALE	AS SHOWN
DATE	12/15/09
BY	
CHECKED BY	
DATE	
BY	
CHECKED BY	
DATE	
BY	
CHECKED BY	
DATE	

11
 SHEET 11 OF 14



PERKULIZER REQUIREMENTS

TYPE OF PERKULIZER	YIELD	ANALYSIS OF SOIL TYPE	MAX. RATE	APPLICATOR

1) Apply in spring following winter.
 2) Apply in high applications when high rates are used.



SPECIFICATIONS

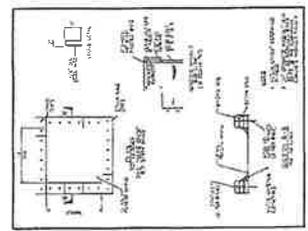
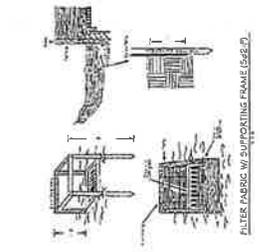
DISTURBED AREA REVEALATION WITH TOUCHING CONTOUR

SOIL TYPE	DEPTH	REVEALATION

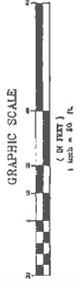
SPECIFICATIONS

DISTURBED AREA REVEALATION WITH TEMPORARY VEGETATION

SOIL TYPE	DEPTH	REVEALATION



- SPECIAL NOTES:**
- THE REQUIREMENTS SHOWN HEREIN ARE THE MINIMUM REQUIREMENTS FOR THE INSTALLATION OF EROSION CONTROL MEASURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
 - ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
 - THE TOTAL AREA BETWEEN FACEWORK FOR THIS PROJECT IS 3,850 SQ. FT.



SOIL SERIES
 Ah Alpha loamy sand
 TfB Titon loamy sand, 2 to 5 percent slopes

Board Report May 15, 2014

MAY WORKSHOP/JUNE MEETING

Tifton Tree Board (expiration 03/31/2014)

Joseph LaForest – undecided – re-evaluation of board taking place

Jeannie Rigdon – wishes to be reappointed

Vacancy that expired 3/31/2013

Keep Tift Beautiful

Replacement for Hayward Fowler

Duncan McClusky - term expiration 12/31/2013

Elayne Cook - term expiration 12/31/2013

- **Lori Marchant has submitted an application for this board**

Historic Preservation Commission (expiration 5/31/2014)

Jeffrey Daniel

Herb Pilcher

Jeff Robbins

Cyndy Hall

- **Charles Styer has submitted an application for this board**
- **Suzanne Click has submitted an application for his board**
- **Nathaniel Pridgon has submitted an application for this board**



204 N. Ridge Avenue
Post Office Box 229
Tifton, Georgia 31793

<http://www.tifton.net>

BOARD MEMBER APPOINTMENT APPLICATION

The Tifton City Council appoints individuals from the community to serve on various boards or commissions. Completing this application will indicate your availability and interest in serving the City in this capacity.

ELECTED OFFICIALS:

G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE-MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4

NAME Lorie Marchant DATE 3-21-14
ADDRESS (HOME) 201 Carolina Dr, Tifton, GA 31794
PHONE (DAY): 229-457-9788 (NIGHT): 229-457-9788
EMAIL ADDRESS lorie.marchant@gmail.com
OCCUPATION Property Manager / Regional Manager / Accountant
Beekeeper

List one or more boards you are willing to serve on as a board member:

Keep Tift Beautiful

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

Curb Appeal & Assets management
Computer Hardware / Software skills, Web Development
Bachelors Degree Bus. Admin / Accounting
I.R.S. Certified Electronic Return Originator
Beekeeper / Wildlife Enthusiast / Management /
www.facebook.com/lovehoneybees (Raising awareness)

List any education, training, or experience you have received that would benefit the board(s) indicated above.

Bachelors Degree, Cosmetology License,
Tax Preparer - I.R.S. Certification
Marketing, Beekeeping - Wildlife,
Specialist Housing Credit Management (SHCM)
Certified Apartment Manager (CAM)
Regional Supervision of 15 properties (Tax Credit)
in Georgia & Florida, Public Relations
Organization & Hosting Public Events





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ELECTED OFFICIALS:

J. G. "JAMIE" CATER, JR.
MAYOR

JOHNNY TERRELL, JR.
VICE-MAYOR
DISTRICT 3

MARIANNA KEESEE
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4



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NAME Charles H. Styer DATE 03/23/2013

ADDRESS (HOME) 410 Park Avenue North

PHONE (DAY): (229) 382-5589 (NIGHT): (229) 382-6453

EMAIL ADDRESS chstyler@gmail.com

OCCUPATION Owner, Styer's Editorial Services

List one or more boards you are willing to serve on as a board member:

Historic Preservation Commission

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

Long time interest in historic preservation.

Ph.D. from University of Maryland

B.S. from Cornell University

List any education, training, or experience you have received that would benefit the board(s) indicated above.

Served as Chairman of the Historic Preservation Commission for its first 18 years.

I have attended many workshops for HPC members.

Received an award for having attended the most consecutive HPC training sessions.

Photographed about 1/3 of buildings in original plat of

Manhattan, Kansas for the Riley County Historical Society.
My wife and I own the historic T. E. Phillips house at 410 North Park Avenue
which we have shown on several historic tours, including a fall ramble by the
Georgia Trust.

We have restored a small servant's house located on the alley behind our
house.



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VICE-MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4

NAME Suzanne W. Click DATE 5/21/14

ADDRESS (HOME) 1601 King Rd Tifton Ga 31793

PHONE (DAY): 229 382 8156 (NIGHT): 229 402 1796 ^{cell}

EMAIL ADDRESS dclick@friendlycity.net

OCCUPATION retired teacher

List one or more boards you are willing to serve on as a board member:

HPC Historical Preservation Com.

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

I have a major in history, certified in Ga. World, U.S. History as well as Ed - I know a lot about Tifton & Tift Co History. Some given first hand by talking to, Bowers, Edwards, Harvings, Alton Tifts, Pockets - many other family members of other families

List any education, training, or experience you have received that would benefit the board(s) indicated above.

I have been chosen as the State Outstanding Teacher of History. I also was named by the State Board of Ed as An Outstanding Teacher - I have history and value all that it entails - I have also lived in the Historic Area - Fulwood House (was the Governor's) Pauline House in college -





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ELECTED OFFICIALS:

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MAYOR

JOHNNY TERRELL, JR.
VICE-MAYOR
DISTRICT 3

WES EHLERS
DISTRICT 1

CHRISTOPHER PARROTT
DISTRICT 2

JULIE B. SMITH
DISTRICT 4

NAME NATHANIEL PRIDGON DATE 5-12-14
ADDRESS (HOME) 1437 MADISON AVE TIFTON GA 31794
PHONE (DAY): 229-256-6596 (NIGHT): 229-388-9391
EMAIL ADDRESS DSSIFE2@Yahoo.com
OCCUPATION DISABLED VET.

List one or more boards you are willing to serve on as a board member:

HALL OR OTHER AS NEEDED

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

SERVED IN THE US. ARMY, ALSO TRUSTEE
TIFTON CO. COMMISSION ON CHILDREN & YOUTH

List any education, training, or experience you have received that would benefit the board(s) indicated above.

SERVED AS AT-RISK SCOUTING DIRECTOR/D.E.



leaders).

02/97 - 09/99 **Behavioral Health Services of South Georgia**, 340 Tifton/Eldorado Road, Tifton, Georgia 31794

Social Service Technician Senior

Provide clinical support and services to adolescent substance abusers in an outpatient setting. (Prevention, Intervention, Treatment). Also a **Facilitator at a challenge ropes course**.

03/94 - 12/96 **Southwestern State Hospital**, P.O. Box 1378, Thomasville, Georgia 31799

Health Service Technician Senior

Perform basic nursing duties and assist in the consumers treatment planning.

1976 -1983 Sergeant/E-5 United States Army HONORABLE DISCHARGE

1983 - 1984 Texas Army National Guard

Organizations, Certifications and Community Services

Texas Army National Guard/Georgia Army National Guard

Past Trustee, Tift County Commission on Children and Youth,

Magnolia Lodge #87 Free and Accepted Mason

King #104 Royal Arch Mason

South Ga Council #4 Royal and Select Masters

Ulysses Sharp Commandery #29 Order of Knight of Templar

Robert J. Walters Consistory #356

Ossipe Shriner Temple # 65

American Legion Post # 21

AMVET Post 607

CPR/First Aid Instructor A. R. C. /A. H A. (not certified at this time)

Goldleaf football officials Association

A.B.C.C. Adventure Base Consulting Communications

References Upon Request

#11

Resolution Providing for JAG Grant

See #8

**AT A MEETING OF THE
CITY COUNCIL OF THE CITY OF TIFTON
HELD ON _____, 2014
A MOTION TO ENTER INTO EXECUTIVE SESSION**

Council member _____ makes the following motion:

1. That City Council now enters into executive session as allowed by O.C.G.A. Section 50-14-4 and pursuant to advice by the City Attorney, for the purpose of discussing the following:

(check all that apply)

___ Legal Matters.

___ Personnel Matters.

___ Real Estate Matters.

That each member of this body, in open session, at the conclusion of such executive session, and consistent with the provisions of City of Tifton Resolution No. 99-66, either:

1. Execute the Affidavit, the form of which having been previously approved; or
2. Vote upon the Resolution, the form of which having been previously approved, to be followed by the execution of the above-referenced Affidavit by so many members of this Council that so desire,

all of which is in compliance with O.C.G.A. Section 50-14-4; thereby this body, by appropriate form of either Affidavit or Resolution/Affidavit, ratifying the actions of the Council taken in executive session and confirming that the subject matters of the closed session were within exceptions permitted by the Open Meetings law.

Council member _____ seconds the motion.

Motion Approved

Those voting in favor of the motion for closure:

Council Members:

Those voting against the motion for closure:

Council Members:

AFFIDAVIT

Personally appeared before the undersigned attesting officer, duly authorized to administer oaths in the State of Georgia:

Present

Absent

J. G. "Jamie" Cater, Jr.

Wes Ehlers

Christopher Parrott

Johnny Terrell

Julie Smith

Who, after being duly sworn, deposes and on oath states the following:

1. I am a member of the Tifton City Council and I was present at a meeting of the City Council held on the _____ day of _____, 2014.

2. That it was my understanding that O.C.G.A. Section 50-14-4(b) provides as follows:

When any meeting of an agency is closed to the public pursuant to subsection (a) Of this Code section, the chairperson or other person presiding over such meeting shall execute and file with the official minutes of the meeting a notarized affidavit stating under oath that the subject matter of the meeting or the closed portion thereof was devoted to matters within the exceptions provided by law and identifying the specific relevant exception.

3. The subject matter of the closed meeting or closed portion of the meeting held on the _____ day of _____, 2014, which was closed for the purpose(s) of :

- ___ Legal Matters
- ___ Personnel Matters
- ___ Real Estate Matters

As allowed by O.C.G.A., Title 50, Chapter 14, was devoted to matters within those exceptions and as provided by law.

4. This affidavit is being executed for the purpose of complying with the mandate of O.C.G.A. Section 50-14-4(b) that such an affidavit be executed.
5. This affidavit is likewise executed by the following members of the City Council present at such executive session in support of open and honest government and in compliance with City of Tifton Resolution 99-66.

This _____ day of _____, 2014.

 J. G. "Jamie" Cater, Jr.
 Mayor, City of Tifton

 Wes Ehlers
 Councilman, District 1

 Christopher Parrott
 Councilman, District 2

 Johnny Terrell
 Councilman, District 3

 Julie Smith
 Councilwoman, District 4

Sworn to and subscribed before me
 By all City Council members
 on this _____ day of
 _____, 2013.

 Notary Public

**EXECUTIVE SESSION RESOLUTION
OF THE CITY COUNCIL OF THE CITY OF TIFTON
2014-_____**

BE IT RESOLVED by the Tifton City Council as follows: at the meeting held on the _____ day of _____, 2014, the Council entered into executive session for the purpose of discussing:

_____ Legal Matters.

_____ Personnel Matters.

_____ Real Estate Matters.

At the close of the discussions upon such subject(s), the Council did vote to re-enter into open session and herewith takes the following action in open session:

1. The actions of the Council and the discussion of the same regarding the matter set forth for closed session purposes are hereby ratified.
2. This body does hereby confirm that to the best of the knowledge of the body, based upon the advice of the City Attorney, the said subject matter of the meeting, and of the closed session portion was devoted to matters within the specific relevant exception(s) as set forth above.
3. The affidavit, together with this Resolution, shall be included and filed with the official minutes of the meeting and shall be in a form as required by the statute.

Approved this _____ day of _____, 2014.

J. G. "Jamie" Cater, Jr.
Mayor, City of Tifton

ATTEST:

Rona Martin
City Clerk

#14

Surplus of Property

Dependent on Executive Session