



**CITY OF TIFTON  
REGULAR CITY COUNCIL MEETING  
TIFTON MUNICIPAL COURTROOM  
JUNE 2, 2014  
5:00 P.M.**

**CITY OF TIFTON**  
**June 2, 2014**  
**TIFTON MUNICIPAL COURTROOM**  
**Regular City Council Meeting**  
**5:00 p.m.**

**PUBLIC HEARING**

- Annexation and Reclassification of 4.823 acres owned by Peach Way Holdings, LLC located on E. B. Hamilton Drive adjacent to Westhaven Village from Tift County Agricultural Use (AU) to City of Tifton Multiple Residential (MR) (Z14-000-002)
- Amendment to the City of Tifton Urban Redevelopment Plan

**CALL TO ORDER**

**PRAYER AND PLEDGE**

**EMPLOYEE OF THE MONTH PRESENTATION**

**PRESENTATION OF THE FY 2015 CITY OF TIFTON BUDGET**

**DEPARTMENT PRESENTATION – ENVIRONMENTAL MANAGEMENT**

- Code Enforcement Matter – Council Member Parrott

**APPROVAL OF COUNCIL AGENDA**

**RETIREMENT COMMITTEE REPORT- COUNCIL MEMBERS EHLERS & PARROTT**

**CITIZEN INPUT**

**APPROVAL OF MINUTES**

1. Approval of minutes of 05/05/2014 Regular Council Meeting and the 05/15/2014 Workshop/Called Meeting

**CONSENT AGENDA**

2. Resolution providing for amendment to Urban Redevelopment Area
3. Resolution providing for Acceptance of proposal for design/build services for the Chula Fire Station
4. Ordinance providing for sale of Craft Beer Growlers

5. Ordinance amending Noise Control requirements

### **RESOLUTIONS**

6. Resolution providing for Unfreezing of the City of Tifton Pension Plan, providing for staff direction to begin implementation of an amendment for Plan Alternative III
7. Resolution providing for amended Alcoholic Beverage License for Applebee's located at 808 W. 7<sup>th</sup> Street
8. Resolution providing for new Alcoholic Beverage License for Harvey's Supermarket located at W. 3<sup>rd</sup> Street
9. Resolution providing for new Alcoholic Beverage License for Harvey's Supermarket located at 2201 U. S. Hwy. 41 N.
10. Resolution providing for new Alcoholic Beverage License for A-1 Food Mart located at 1005 E. 12<sup>th</sup> Street

### **ORDINANCES**

11. Second Reading and Adoption of an Ordinance to amend the Charter of the City of Tifton by amending Part 1, Article 4, Section 4.13 of the Charter reducing the maximum term of imprisonment for ordinance violations, to provide for an effective date and for other purposes
12. Second Reading and Adoption of an Ordinance to amend Chapter 1 Section 1-11(a) of the Code of Ordinances to reduce the maximum term of imprisonment or ordinance violations, to provide for an effective date, and for other purposes
13. Ordinance providing for annexation of 4.823 acres owned by Peach Way Holdings, LLC located on E. B. Hamilton Drive adjacent to Westhaven Village (X14-000-001)
14. Ordinance providing for zoning reclassification of 4.823 acres owned by Peach Way Holdings, LLC located on E. B. Hamilton Drive from Tift County Agricultural Use (AU) to City of Tifton Multiple Residential (MR) adjacent to Westhaven Village (Z14-000-002)

### **OTHER BUSINESS**

15. Board Report

**City of Tifton**  
**Regular Council Meeting**  
**May 5, 2014**  
**5:00 PM**  
**Municipal Courtroom**

**ATTENDEES**

Jamie Cater, Mayor  
Johnny Terrell, Vice Mayor  
Wes Ehlers, Council Member  
Chris Parrott, Council Member  
Julie Smith, Council Member

Larry Riner, City Manager  
Rona Martin, City Clerk  
Rob Wilmot, City Attorney

**PUBLIC HEARINGS**

City Attorney Rob Wilmot read the items of discussion for the public hearings as follows:

- Amend Chapter 4 to add Table 4.01.2(G) Standards for Minimum Gross Floor Area to provide for Minimum Gross Floor areas for Dwelling units

Bert Crowe, Environmental Management Director, stated this amendment adds a table of Standards for Minimum Gross Floor areas for dwelling units. No one spoke for or against the amendment. Mayor Cater closed this portion of the public hearing.

- Amend Chapter 4 Section 4.03.07(D) to add Paragraph 11 to require Underpinning or Skirting of Pre-Owned Manufactured Homes

Mr. Crowe stated this amendment requires underpinning or skirting of Pre-Owned Manufactured Homes and must remain underpinned at all times. No one spoke for or against the amendment. Mayor Cater closed this portion of the public hearing.

- Amend Chapter 7 (Signage) to add Definitions for Signage Types, Amend Restrictions of Signage Types Relative to Zoning Districts, Provide for the Regulation of Electronic Display Signs, and to Reduce the Reclamation Fee to Recover Impounded Signs

Mr. Crowe explained the proposed amendments and read the definitions as stated in the ordinance. He stated any signs in the historic district would be dictated by the HPC Guidelines Manual. No one spoke in favor of the ordinance. Mr. John Lowe, 610 W. 7<sup>th</sup> Street, expressed his opposition if blinking, flashing signs are not allowed. He stated he has such a sign and has a problem with the City regulating such signs after the fact. He stated they are expensive signs and should be allowed. Mayor Cater closed this portion of the public hearing.

- Amend the City of Tifton's Historic District Manual Chapter 2 Section IV Signage to provide for definitions, the use of banners, stick signs and A-frame signs, provide for other means of illumination, provide for the regulation of electronic display signs and for other purposes

Mr. Crowe reviewed the proposed amendment. He discussed the definitions. He stated this provides for use of banners, stick signs and A-frame signs, illumination and electronic display signs and for other

purposes. He stated all signs in the historic district have to have a certificate of appropriateness. Mr. Hal Baxley 225 E. 2<sup>nd</sup> Street spoke in favor of the ordinance and asked that Council approve this. Mr. Keith Schneider, 12<sup>th</sup> Street, spoke in favor of the ordinance stating this needs to be put to bed. No one spoke against the request. Mayor Cater closed this portion of the public hearing.

- JAG Grant Application

Raymond Drennon, Assistant Chief of Police, stated this grant is for \$13,000 and used to pay for overtime for various events, working high crime areas, etc. No one spoke in favor or in opposition to the request. Mayor Cater closed this portion of the public hearing.

### **CALL TO ORDER**

Mayor Jamie Cater called the meeting to order.

### **PRAYER AND PLEDGE**

Mayor Jamie Cater led in the prayer and pledge.

### **PRESENTATION OF PROCLAMATION TO THE TIFT COUNTY HIGH SCHOOL BASKETBALL TEAM**

Mayor Cater and the City Council recognized, read, and presented the team members of the Tift County Basketball Program with a proclamation for winning the State Basketball 6A High School Championship. Coach Holland made several comments regarding team members and their future. He thanked everyone for their support.

### **RECOGNITION OF TIFT COUNTY HIGH SCHOOL CONSTRUCTION & METAL SHOP STUDENTS**

Mayor Cater presented each member of the Tift County High School Construction & Metal Shop programs with a Certificate of Recognition for their recent work and completion of a playground equipment project at Fulwood Park and other work they do in our community.

### **PRESENTATION OF PROCLAMATION FOR NATIONAL BIKE MONTH**

Mayor Cater read and presented a proclamation to Dave Hetzel representing the Tift Area Greenway Association for Bike Month.

### **EMPLOYEE OF THE MONTH PRESENTATION**

Mayor Cater and Steven Henderson made the Employee of the Month presentation to Ray Downing of the IT Department.

### **PRESENTATION OF JAMES E. DOVE SCHOLARSHIP AWARDS**

Mayor Cater, Donna Pate of the Gas Department, and Ernest Dove presented checks of \$1,000 each to Conner Jacobson and Rachel Hill as the recipients of the Natural Gas Scholarships in honor of James E. Dove.

Mrs. Pate stated the City of Tifton once again received the HEAT award for receipt of the most donations for assisting folks who have difficulty paying their heating bills.

### **SWEARING IN OF TIFTON HOUSING AUTHORITY APPOINTEE**

Mayor Cater conducted the swearing in to the Tifton Housing Authority for Jim Lever.

### **DISCUSSION OF NOISE ORDINANCE AS IT RELATES TO BUSINESS ON MAIN STREET, THE BIG APPLE – LEO SOTO**

City Manager Larry Riner stated that Mr. Soto is wanting to open a Jazz Bar and he is here to speak with Council about the noise ordinance as it relates to his business. Mr. Soto stated he wants to open a club with live music. He presented some research of the surrounding areas. He stated there are three restaurants in Tifton. He asked that the noise ordinance be changed to accommodate his business. Discussion was held regarding the current noise ordinance. Mr. Wilmot stated he would look at how other cities are handling this and possibly tie it in to location to residential areas.

### **CITY MANAGER UPDATE**

City Manager Larry Riner provided an update on the CHIP Grant of \$306,000 which will help about 21 families. He stated the LMIG project of Central Avenue, Beech Street and 41 South are complete, with the drainage project on 44<sup>th</sup> Street to begin shortly. He reviewed the senior citizens sanitation discount as it relates to the homestead exemption and reminded the Council that this would be ending effective July 1<sup>st</sup>, with the old rate of \$15.50 once again effect. He stated the retirement committee will meet Tuesday, and hopefully a plan will be in place for the FY2015 budget.

### **UPDATE ON TIFT THEATRE**

Robert Reed Goodson, Theatre Director, stated the social media has a very good presence; we now have [www.tifttheatre.org](http://www.tifttheatre.org) with tickets sales soon coming on line. He discussed theatre outreach stating we have three interns and five students at the high school working toward their graduation hours. He stated there are now 10 folks volunteering for the box office. He stated advertising is local and nationally on Hallmark, Country Music Television, Lifetime, and American Family. He gave an update on coming events.

### **CITIZEN INPUT**

Alton Pertilla made a request for the street between Dees and Hills Apartments to have speed bumps put in place. He stated the residents of Duggan and Collins Streets are complaining about the noise from Santos Lounge and ask that the noise ordinance be enforced. He discussed the violence primarily on the southside, stating that the entire community needs to come together to find a way to arrest this violence.

### **APPROVAL OF COUNCIL MEETING AGENDA**

Council Member Parrott moved, seconded by Council Member Smith and unanimously carried to approve the Council Agenda.

### **APPROVAL OF MINUTES**

Council Member Terrell moved, seconded by Council Member Smith and unanimously carried to approve the minutes of the 04/07/14 Joint Tifton/Tift County Called Meeting, the 04/07/14 Regular Meeting, and the 04/24/2014 Workshop/ Called Meeting.

### **CONSENT AGENDA**

2. Resolution providing for Alcoholic Beverage License for El Dorado Mexican Restaurant at 728 E. 5<sup>th</sup> Street

Council Member Parrott moved, seconded by Council Member Ehlers and unanimously carried to approve the consent agenda as stated above.

### **RESOLUTION PROVIDING FOR CONTRACT BETWEEN MUNICIPAL GAS AUTHORITY OF GEORGIA AND THE CITY OF TIFTON TO CONTINUE TO SECURE, PURCHASE AND SUPPLY NATURAL GAS TO THE CITY'S NATURAL GAS SYSTEM**

Eric Groom of MGAG, reviewed the portfolio returns for the 79 cities in the portfolio. He stated the City of Tifton received a return of \$110,687 this year. He discussed Portfolio IV providing for the continued gas supply acquisitions for our customers. He stated this is a long term agreement with all 79 cities.

Council Member Smith moved, seconded by Council Member Parrott and unanimously carried to approve a Resolution providing for a Contract between Municipal Gas Authority of Georgia and the City of Tifton to continue to secure, purchase and supply Natural Gas to the City's Natural Gas System.

### **ORDINANCE AMENDING CHAPTER 4 OF THE CODE OF ORDINANCES TO ADD A TABLE FOR STANDARDS FOR MINIMUM GROSS FLOOR AREA TO PROVIDE FOR MINIMUM GROSS FLOOR AREAS FOR DWELLING UNITS; TO ESTABLISH REQUIREMENTS FOR UNDERPINNING OF PRE-OWNED MANUFACTURED HOMES**

Council Member Smith moved, seconded by Council Member Parrott and unanimously carried to approve an Ordinance amending Chapter 4 of the Code of Ordinances to add a Table for Standards for Minimum Gross Floor Area to provide for Minimum Gross Floor areas for Dwelling units; to Establish Requirements for Underpinning of pre-owned Manufactured Homes.

### **ORDINANCE AMENDING CHAPTER 7 OF THE CODE OF ORDINANCES RELATED TO SIGNAGE**

Council Member Parrott moved, seconded by Council Member Terrell and unanimously carried to approve an Ordinance Amending Chapter 7 of the Code of Ordinances Related to Signage.

### **ORDINANCE AMENDING THE HISTORIC PRESERVATION DESIGN GUIDELINES CHAPTER 2, SECTION IV REGARDING SIGNAGE**

Council Member Parrott moved, seconded by Council Member Terrell and unanimously carried to approve the Ordinance amending the Historic Preservation Design Guidelines Chapter 2, Section IV regarding signage.

### **FIRST READING OF AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF TIFTON BY AMENDING PART 1, ARTICLE 4, SECTION 4.13 OF THE CHARTER REDUCING THE MAXIMUM TERM OF IMPRISONMENT FOR ORDINANCE VIOLATIONS TO PROVIDE FOR AN EFFECTIVE DATE AND FOR OTHER PURPOSES**

Council Member Parrott moved, seconded by Council Member Terrell and unanimously carried to place on First Reading an Ordinance to Amend the Charter of the City of Tifton by amending Part 1, Article 4, Section 4.13 of the Charter reducing the Maximum Term of Imprisonment for Ordinance Violations, to Provide for an Effective Date and for other purposes.

Council Member Smith left the meeting.

**FIRST READING OF AN ORDINANCE TO AMEND CHAPTER 1 SECTION 1-11(A) OF THE CODE OF ORDINANCES TO REDUCE THE MAXIMUM TERM OF IMPRISONMENT FOR ORDINANCE VIOLATIONS, TO PROVIDE FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES**

Council Member Terrell moved, seconded by Council Member Ehlers and unanimously carried (4-0) to place on First Reading of an Ordinance to Amend Chapter 1 Section 1-11(a), of the Code of Ordinances to Reduce the Maximum Term of Imprisonment for Ordinance Violations, to Provide for an Effective Date, and for other purposes.

**BOARD REPORT**

This item was moved to the workshop for 5/15/2014.

There being no further business, the meeting was adjourned.

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J.G. "Jamie" Cater, Jr., Mayor

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Rona Martin, City Clerk

**City Of Tifton**  
**Regular City Council Workshop/Called Meeting**  
**May 15, 2014**  
**Tifton Municipal Courtroom, 130 E. 5<sup>th</sup> Street**

ATTENDEES:

Jamie Cater, Mayor (arrived 5:20 pm)  
Johnny Terrell, Vice Mayor  
Wes Ehlers, Council Member  
Julie Smith, Council Member

Larry Riner, City Manager  
Rob Wilmot, City Attorney  
Rona Martin, City Clerk

Council Member Chris Parrott was absent.

Vice Mayor Terrell called the meeting to order.

**DISCUSSION ITEMS**

**CONSIDER ORDINANCE PROVIDING FOR ANNEXATION OF 4.823 ACRES OWNED BY PEACH WAY HOLDINGS, LLC LOCATED ON E. B. HAMILTON DRIVE ADJACENT TO WESTHAVEN VILLAGE (X14-000-001)**

Mr. Riner reminded Council of the previous presentation from Peach Way Holdings and called on Bert Crowe who reviewed the annexation and zoning request. He stated this was approved unanimously by the Planning and Zoning Commission.

**CONSIDER ORDINANCE PROVIDING FOR ZONING RECLASSIFICATION OF 4.823 ACRES OWNED BY PEACH WAY HOLDINGS, LLC LOCATED ON E. B. HAMILTON DRIVE FROM TIFT COUNTY AGRICULTURAL USE (AU) TO CITY OF TIFTON MULTIPLE RESIDENTIAL (MR) ADJACENT TO WESTHAVEN VILLAGE (Z14-000-002)**

See above comments. A public hearing will be held on June 2, 2014 regarding this request.

**DISCUSSION OF WESTHAVEN PROJECT – MANDY YOUNG**

Mr. Riner reminded everyone that this project was discussed at a recent meeting. Mandy Young of Peach Way Holdings, addressed City Council as a requirement of the state application. She provided a site plan, made a few brief comments and asked for questions.

**RESOLUTION PROVIDING FOR AMENDMENT TO URBAN REDEVELOPMENT AREA**

Bert Crowe provided a map showing the proposed urban redevelopment areas. He discussed the proposed areas. He explained the census area under consideration, as well as other areas that are in

transition which include but are not limited to low to moderate income areas as defined by the qualified census. He stated staff has determined by definition that other areas qualify as they are in decline. He stated this will allow folks, when funds such as CHIP or CDBG are available, to have a better chance for the funds. Discussion was held regarding current and future grant applications and how they will need to be designated for this purpose. Mr. Crowe stated this is one additional tool that will be available to help stop or slow down the decline in these areas of the community. He stated homeowners will be better able to apply and make repairs to their existing homes. Mr. Riner stated when applying for CDBG funds for infrastructure improvements in designated URA zones, additional points are given as part of the application under consideration. Mr. Crowe discussed the criteria allowing for URA zones. Mr. Wilmot discussed the process for approving the amended plan. Council Member Smith asked if we could have assistance from the UGA Institute for development of this plan. Mr. Riner stated we could do that.

MAYOR CATER ARRIVED FOR THE MEETING.

### **RETIREMENT COMMITTEE REPORT – COUNCIL MEMBERS PARROTT & EHLERS**

This item was removed from the agenda as Council Member Parrott was not in attendance. However, Mr. Wilmot discussed the 3% COLA that has been given to those retirees who are not eligible. He stated this violates the gratuity clause of the constitution and we cannot compensate folks more than what they are entitled to. He stated these payments have been in violation of our plan and in violation of the gratuities clause. He stated we cannot continue to give those retirees a 3% increase. He stated some or all of them received a letter from the city stating they were entitled to the increase. He suggested that in order to settle any claims that these employees may have, is that we inform the employees we will continue to provide them with the current rate they are receiving but they will no longer get the 3% COLA that they were not entitled to. He stated we will have them sign a release to the City for any claims that they may have against the City. He felt confident those employees would be willing to accept that resolution to the matter. He stated he will draft a letter to the employees explaining the situation, have them come in to meet with him and Carla to discuss the resolution.

### **ORDINANCE PROVIDING FOR CRAFT BEER GROWLERS**

Mr. Wilmot reviewed the proposed ordinance providing for craft beer growlers. He stated TK's store owner asked that we look into this matter. He mentioned other growler containers such as aluminum that he will include in the ordinance. He discussed the health factors such as sanitation of containers.

### **ORDINANCE PROVIDING FOR AMENDMENT WITH REGARDS TO NOISE CONTROL**

Mr. Wilmot reviewed the proposed amendments to the noise control ordinance. He stated he looked at other surrounding areas and how they handled noise control. Mr. Wilmot stated the noise level will be measured by a meter, and depending on the type of property and time of day, will dictate the level of noise allowed in a certain area. A sample of the noise metering level was provided. Mr. Wilmot discussed the different noise level allowances in other areas. He discussed the definition of "residence" as part of the residential property category and where it should be

measured. After further discussion it was determined that property categories should be “districts” and measuring the noise inside dwellings where there are multiple dwellings. Discussion was held regarding special events which would be exempt. Mr. Wilmot stated he will change the residential properties to residential districts and commercial properties to commercial districts. Mr. Riner suggested informing landlords of the ordinance and it relates to commercial properties downtown.

### **RESOLUTION FOR SUBMITTAL OF JAG GRANT APPLICATION**

Mr. Riner stated a public hearing was held for this grant application at the last meeting. He stated this needs to be approved in order to submit and meet the deadline for the application.

### **PROPOSAL FOR CHULA FIRE STATION**

Fire Chief Michael Coleman reviewed the RFP process for the proposed fire station in Chula. He stated out of 7 proposers, only 1 proposer submitted theirs by the deadline. He stated this was Tucker Brothers. He asked for approval of the City Manager to enter into negotiations with Tucker Brothers to contract for the construction of a new fire station. He stated funds of \$260,000 are budgeted from SPLOST IV. He stated Mr. Tuckers’ bid came in at \$275,000 and he feels it is very negotiable to stay within the budget.

### **BOARD REPORT**

Rona Martin reviewed the vacancies and term expirations for the Tree Board, Keep Tift Beautiful, Historic Preservation Commission, Library Board and the Planning and Zoning Commission. She reviewed the applications that have been submitted for consideration. She was asked to contact the existing members for their interest in continuing to serve on their board.

### **CALLED MEETING**

### **RESOLUTION PROVIDING FOR JAG GRANT**

Council Member Smith moved, seconded by Council Member Ehlers and unanimously carried to adopt a resolution providing for the JAG Grant.

### **EXECUTIVE SESSION TO DISCUSS REAL ESTATE MATTERS**

Council Member Ehlers moved, seconded by Council Member Terrell and unanimously carried to enter into Executive Session for the purpose of discussing Real Estate Matters.

Council Member Smith moved, seconded by Council Member Terrell and unanimously carried to come out of Executive Session.

### **RESOLUTION PROVIDING FOR EXECUTIVE SESSION**

Council Member Terrell moved, seconded by Council Member Ehlers and unanimously carried to adopt a Resolution providing for Executive Session.

**CONSIDER SURPLUS OF PROPERTY**

Council Member Terrell moved, seconded by Council Member Ehlers and unanimously carried to declare the alley adjacent to Magnolia Properties owned by Harold Harper, Sr. as surplus. Mr. Riner stated the property will be sold to the adjacent owner (Mr. Harper) at the same rate of a recently appraised strip of land on the immediate property.

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J. G. "Jamie" Cater, Jr., Mayor

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Rona Martin, City Clerk

**RESOLUTION NO. \_\_\_\_\_**

**(AMENDMENT TO URBAN REDEVELOPMENT PLAN)**

**Adopted as Resolution #2000-036**

**A RESOLUTION OF THE MAYOR AND COUNCIL FOR THE CITY OF TIFTON TO REDESIGNATE THE CITY OF TIFTON URBAN REDEVELOPMENT AREA TO INCLUDE ONE OR MORE SLUM, BLIGHTED OR UNDERDEVELOPED AREAS WITHIN THE CITY OF TIFTON, GEORGIA, PURSUANT TO THE PROVISIONS OF THE URBAN REDEVELOPMENT LAW; TO PROMOTE THE PUBLIC HEALTH, SAFETY AND WELFARE AND FOR OTHER PURPOSES.**

**WHEREAS**, the Mayor and Council for the City of Tifton, Georgia (the "City") is the duly elected governing authority for the City; and

**WHEREAS**, in 2000, the Mayor and Council of the City recognized that there is a need for the revitalization and redevelopment of areas of the City to develop and promote for the public good and general welfare, housing, trade, commerce, and employment opportunities within the City [Resolution 2000-035];

**WHEREAS**, in 2000, the Mayor and Council of the City recognized that within such areas there exist certain "slum areas" within the City limits, as that term defined in O.C.G.A. § 36-61-2, in that there presently exist conditions such as: a predominance of buildings or improvements, both residential and nonresidential, which by reason of dilapidation, deterioration, age, vacancy, or obsolescence are conducive to crime and are detrimental to the public health, safety, morals, or welfare; the presence of a substantial number of vacant, deteriorated, or deteriorating structures; predominance of defective or inadequate street layout; faulty lot layout in relation to size, adequacy, accessibility, or usefulness for present or future development; development impaired by transportation noise or by other environmental hazards; or a combination of such conditions that substantially impairs or arrests the sound growth of the City, retards the provisions of adequate housing accommodations, and constitutes an economic or social liability and is a menace to the public health, safety, morals, or welfare in its present condition and use[Resolution 2000-035]; and

**WHEREAS**, it has been determined by the Mayor and Council of the City that the rehabilitation, conservation, or redevelopment, or a combination thereof, of such areas is necessary in the interest of the public health, safety, morals, or welfare of the residents of the City [Resolution 2000-035]; and

**WHEREAS**, in 2000, the Mayor and Council of the City determined that certain areas should be designated as Urban Redevelopment Areas as defined by O.C.G.A. § 36-61-2 [Resolution 2000-035]; and

**WHEREAS**, the Mayor and Council of the City desires to add additional areas within the City as part of the Urban Rehabilitation Area for the

City of Tifton; and

**WHEREAS**, the geographical areas highlighted on the map attached hereto as Exhibit A, incorporated herein by reference, depict areas of the City which are economically depressed, areas designated as Qualified Census Tracts by the U.S. Census Bureau and areas of dilapidation, deterioration, age or obsolescence that substantially impairs or retards the sound growth of the City and, therefore, are slum areas as contemplated and defined by the Georgia Urban Redevelopment Law; and

**WHEREAS**, the redevelopment of the area as shown on Exhibit A is necessary in the public interest, safety, morals or welfare of the residents of the City; and

**NOW THEREFORE**, having reviewed the record before it and after applying all applicable ordinances;

**Be it ordained by the City Council of the City of Tifton** that the Urban Redevelopment Area for the City of Tifton be amended and shall be defined by the geographical area highlighted on the attached Exhibit A and that said parcels be added into the Urban Redevelopment Plan Boundaries map.

**REPEALER**

To the extent that any other ordinance, portion of an ordinance, or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same is repealed.

**EFFECTIVE DATE**

The effective date of this ordinance shall be the date of adoption hereof.

Read, passed and adopted at a Regular Meeting of the City Council of the City of Tifton held on the \_\_\_ day of June, 2014.

\_\_\_\_\_  
Jamie Cater  
Mayor City of Tifton

APPROVED as to Form:

Attest:

\_\_\_\_\_  
Robert C. Wilmot  
City Attorney

\_\_\_\_\_  
Rona Martin

**TIFTON CITY COUNCIL AGENDA ITEM**

TO: Tifton City Council  
FROM: Michael Coleman  
DATE: 05/15/2014  
DEPARTMENT: Fire  
SUBJECT: Chula Fire Station



DATE:  
Workshop Meeting (x)  
Regular Meeting ( )  
Called Meeting ( )

**EXECUTIVE SUMMARY**

Staff is herein recommending discussion and approval for City Manager to enter negotiations for contract for the construction of a new fire station in Chula; construction of which will be funded under SPLOST IV.

**PROPOSED ACTION**

Resolved that City Manager or his designee be directed to enter negotiations for contract for the construction of the Chula fire station shall be approved.

**SUPPORTING INFORMATION**

**Background Information**

- A Request for Proposals (RFP) was posted on COT web site and published in the legal section of the Tifton Gazette on or about April 2nd and 3<sup>rd</sup> of 2014.
- Seven contractors/firms attended a scheduled pre-proposal meeting and on-site inspection.
- Only one (1) proposal was submitted by deadline of April 30<sup>th</sup>, 2014.
- Please see RFP, Design Build Specifications and related drawings, attached.
- Hard copy of proposal submitted by Tucker Brothers available at work shop in binder form.

**Financial Implications**

This is an approved SPLOST IV Project, funded as such.

**Pros and/or Cons**

This is a long awaited SPLOST IV Project and has been a part of our long term improvement plan since the inception of SPLOST projects for the fire department.

**Implementation**

Implementation should begin as soon as council can adequately complete a review and discussion, given the time elapsed and remaining to complete SPLOST IV projects.



## ***City of Tifton***

### ***Request for Proposals***

#### **Project Name: Chula Fire Station, RFP 31733CFS**

The City of Tifton is seeking proposals from qualified, experienced, and licensed contractors to provide design build services for Chula Fire Station in full accordance with the plans, specifications, terms and conditions contained in this request for proposal.

Submitted sealed proposals must be clearly marked as **"RFP 31733CFS"** and will be received by the Fire Chief at Tifton Tift County Fire Department, 403 Forrest Avenue, Tifton, Georgia 31794, or Post Office Box 229, Tifton, Georgia 31793 until 5:00 p.m., Wednesday, April 30, 2014. The responsibility for submitting a proposal to the Fire Chief on or before the stated date and time is solely and strictly the responsibility of the proposer. The City of Tifton is not responsible for delays caused by any mail, package or courier service, including the U.S. Mail, or caused by any other occurrence. Any proposal received after the time and date specified will not be considered.

Documents in the form of an information packet may be obtained from the Tifton Tift County Fire Department, 403 Forrest Avenue, Tifton, Georgia 31794. For all other pertinent information please call or contact Michael Coleman, Fire Chief at 229-391-3972 or e-mail [mcoleman@tifton.net](mailto:mcoleman@tifton.net).

The contractor must be familiar with the "Georgia Security and Immigration Compliance Act" of 2006.

A Pre-Proposal meeting and site inspection has been scheduled for 10:00 a.m., April 17, 2014 in Room 108 (Training Room), Tifton Tift County Fire Department Headquarters, 403 Forrest Avenue, Tifton, Georgia 31794.

The City of Tifton reserves the right to reject any or all proposals, and to cancel this solicitation at any time.

Michael Coleman, Fire Chief  
Tifton Tift County Fire Department

Publication Dates: Wednesday April 2, 2014, Thursday April 3, 2014.

## Scope of Services

The scope of services for the Chula Fire station is intended to provide a complete and useable facility for the Tifton Tift County Fire Department.

The scope of services includes all aspects of design and construction, including but not limited to the following:

Meet with fire department personnel to gain a detailed understanding of the project requirements, functional end user requirements, and general parameters under which the project will be designed and constructed.

Processes that creatively engage fire department staff and other stakeholders in all stages of design;

Working with city and county departments to ensure that ingress and egress, traffic and street issues are properly addressed;

Code evaluations and project schedules (time frames);

A clear understanding of the functional and operational aspects of the fire service;

Site design and landscape phase.

Contractor must obtain required construction permits and business license. The Contractor must be familiar with the "Georgia Security and Immigration Compliance Act" of 2006.

The contractor shall observe and comply with all federal, state, county laws and local ordinances, rules and regulations. Failure to familiarize himself/herself with applicable laws will in no way relieve him/her from responsibility.

If the Contractor is required to perform work or services on said location as a result of contract award, the Contractor shall assume full responsibility and expense to obtain all necessary insurance as required by City of Tifton and Tift County. Throughout the term of this Contract, Successful Bidder and/or any and all subcontractors or anyone directly or indirectly employed by either of them shall maintain in force insurance as follows: Minimum Worker's Compensation and General Liability with limits not less than \$1,000,000 in full force and effect.

No proposal will be considered unless it is accompanied by satisfactory evidence that the bidders hold a current Georgia State Contractors License of proper classification and in full force and effect.

This solicitation does not obligate the City of Tifton or Tift County to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Tifton reserves the right to reject any & all proposals, to waive any technicalities, formalities, irregularities, re-advertise if necessary & to make an award deemed in its own best interest.

We look forward to receiving your response.

Respectfully,

Michael Coleman, Fire Chief  
Tifton Tift County Fire Department

## **Chula Fire Station Desired Design Specifications**

### **To include, but not limited to the following:**

#### **General**

1. Building to be approximately 4200 square feet similar in floor plan to the Brookfield Station, of steel strand construction, with front decorative façade. Unlike Brookfield Station, an upstairs area need **not** be included.
2. Front entrance to be covered with awning or similar construction.
3. Flag pole to be located at front and lighted.
4. Well and septic tank to be installed.
5. Paving of parking and drive way areas to be included.
6. LP gas Emergency back- up Generator to be installed with auto switch capabilities (transfer switch).
7. Name, station number, and plaque to appear on front of building.
8. 2 inch water line stub up, completely plumbed and finished to be used for fill station for refilling of fire apparatus. Location to be readily accessible along path of ingress for returning fire apparatus.
9. Complete HVAC system for living, office, kitchen areas.
10. Site preparation work was completed by Tift County in 2013.

#### **Bay Area**

1. 2-bays of the drive thru type, designed to sustain the loads delivered by heavy fire apparatus.
2. A trench type floor drainage system in each bay area with sectional grill coverage and oil/grease separator similar to the system at the headquarter station.
3. Suspended bay heaters.
4. Separation wall between living quarters and bay area to be of masonry construction, either in total or to a sufficient height to allow wash down of area without water damage to wall.
5. A room sufficient in size to house the cascade air refilling equipment, located within the bay area.
6. Motorized overhead doors designed to prevent bird impingement while closed.
7. Sufficient lighting of the bay area with provision for immediate switched lighting without a "warm up" or "cool down" period for lights to function at all entrances to the bay area.
8. Electrical circuits in bay area to be divided so that all appliances are to be served by dedicated circuits, e.g. ice machine, vending machines, air compressor, etc.
9. Storage room accessible from the bay area a plus.
10. Indoor water lines to include hose bibs (2) on each side of bay area for interior truck washing, supply and drain for ice machine; supply and drain for water cooler.

#### **Living area**

1. Living area will include the following:

- a. 2 full bathrooms with showers;
- b. Sleeping quarters designed to accommodate 4 bunks/beds with accompanying furniture;
- c. 2 offices;
- d. 1 day room/kitchen area;
- e. 1 training room;
- f. Mechanical room;
- g. Storage room;
- h. Foyer or entrance way.
- i. All Appliances to be included in proposal.

2. Floors are to be tile. No carpet.

**All construction and systems installations shall meet federal, state, and local construction, fire, accessibility, and environmental codes.**

**The City of Tifton and Tift County reserve the right to:**

- 1. reject in total or in part any or all design build submittals;**
- 2. waive any irregularities in design build submittals;**
- 3. request changes to any submittal before, during, or after acceptance and awarding of design build submittal.**





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PROPOSED FIRE DEPARTMENT  
COMING TO CHULA  
TO SERVE THE  
SITE DEVELOPMENT PLANS

WPA PROJECT NO.: W203-03-01 DECEMBER, 2008  
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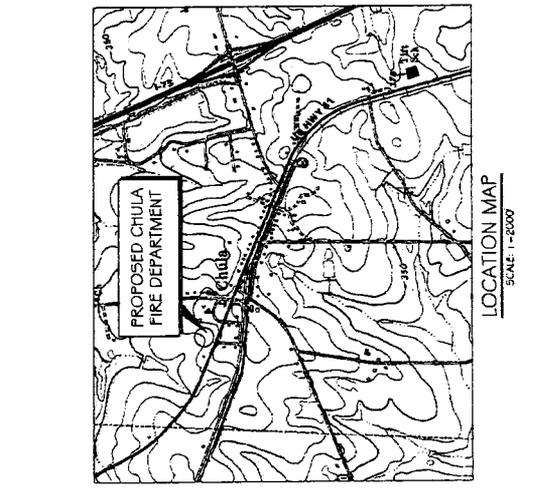
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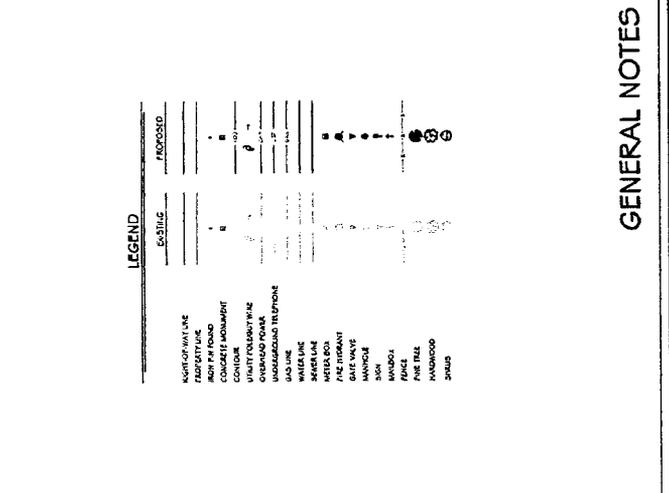
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- EROSION CONTROL**
1. EROSION CONTROL MEASURES SHALL BE CONSTRUCTED PRIOR TO GRADING AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. ALL THE CONDITIONS OF THE APPROVED PLAN SHALL BE FOLLOWED.
  2. DISTURBED AREAS OR CONSTRUCTION IMPROVEMENTS WITH GRADIENT EXCEEDING 50% SHALL BE STABILIZED IMMEDIATELY.
  3. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN PROPER CONDITION, SO THAT THEY WILL PERFORM THE FUNCTION FOR WHICH THEY WERE PROVIDED. THE CONTRACTOR SHALL TAKE IMMEDIATE STEPS TO CORRECT ANY IMPROVEMENT TO FACILITIES.
  4. ALL EROSION CONTROL MEASURES SHALL BE CONSTRUCTED TO MINIMIZE WATER TURBIDITY AND POLLUTION. DISCHARGE SHALL BE CONTROLLED AND ROUTED THROUGH ANY FILTERS OR SILTATION BARRIERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PREVENTION, CONTROL, AND ABATEMENT OF SOIL EROSION AND WATER POLLUTION.
  5. ALL DISTURBED AREAS WHICH ARE NOT SOLOPED SHALL RECEIVE GRASS SEED, FERTILIZER, AND MULCH.
- STORM DRAINAGE**
1. ALL STORM DRAINAGE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LATEST EDITION.
  2. STORM DRAINAGE SHALL BE CONSTRUCTED TO THE SATISFACTION OF THE DESIGNER. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE SATISFACTION OF THE DESIGNER. ALL STORM DRAINAGE SHALL BE CONSTRUCTED TO THE SATISFACTION OF THE DESIGNER.
  3. AFTER PREPARATION OF THE DESIGN OF AND PRIOR TO CONSTRUCTION OF THE STORM DRAINAGE, THE CONTRACTOR SHALL OBTAIN THE NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
  4. EXISTING UNDERGROUND UTILITIES HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION. CONTRACTOR IS RESPONSIBLE FOR LOCATION OF ALL SUCH UTILITIES IN THE PATH OF CONSTRUCTION.
  5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF EXISTING UTILITIES AND SHALL EXERCISE EXTREME CAUTION WHEN WORKING IN OR NEAR ANY UTILITIES. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.
  6. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.
  7. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.

- GENERAL PROJECT NOTES**
1. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM WITH THE CURRENT TIT 100, CHAPTER 100, AND WITH ALL OTHER APPLICABLE FEDERAL, STATE AND LOCAL ORDINANCES AND LAWS.
  2. THE CONTRACTOR SHALL OBTAIN ALL PERMITS NECESSARY TO COMPLETE THE CONSTRUCTION.
  3. THE CONTRACTOR SHALL COORDINATE SITE CONSTRUCTION WITH ALL UTILITY CONSTRUCTION (POWER, TELEPHONE, GAS, CABLE, ETC.) AND OTHER WHICH MAY BE SPECIFIC TO THE PROJECT.
  4. THE OFFICE OF THE ENGINEER AND PUBLIC WORKS DIRECTOR SHALL BE KEPT ADVISED AT ALL TIMES IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS.
  5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
  6. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.
  7. DISTURBED AREAS FROM THESE PLANS AND SPECIFICATIONS WITHOUT THE WRITTEN CONSENT OF THE ENGINEER MAY CAUSE THE WORK TO BE UNACCEPTABLE.
  8. THE CONTRACTOR IS RESPONSIBLE FOR NOTIFICATIONS AND LIAISON WITH UTILITY COMPANIES IN THE PROCESS OF LOCATING, RELOCATING AND TYPING TO PUBLIC UTILITIES. ALSO, THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
  9. IN THE CASE OF UNPREDICTED CONDITIONS, CONDITIONS OR DISCREPANCIES, THE CONTRACTOR IS TO NOTIFY THE DESIGNER IMMEDIATELY.
  10. THE PLANS WERE PREPARED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LATEST EDITION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
- CONSTRUCTION SITE SAFETY**
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
  2. WORKMAN AND THE PUBLIC SHALL BE PROTECTED BY THE CONTRACTOR FROM ANY AND ALL HAZARDS GENERATED BY THE CONSTRUCTION WORK.
  3. OPEN TRENCHES, MATERIALS, OR EQUIPMENT WITHIN THE WORKING LIMITS ARE TO BE PROTECTED BY THE USE OF APPROVED METHODS.
  4. ALL WORK SHALL BE IN CONFORMANCE TO OSHA REGULATIONS, TITLE 19, PART 1926.91 AND 1926.92.
  5. UTILITIES INFORMATION SHOWN HEREON WAS OBTAINED FROM THE BEST AVAILABLE INFORMATION. CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN WORKING IN OR NEAR ANY UTILITIES. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.
  6. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECOMMENDATIONS FOR THE INSTALLATION OF THE STORM DRAINAGE.
  7. ALL UTILITIES SHALL BE PROTECTED AND SHALL REMAIN IN PLACE UNLESS OTHERWISE INDICATED BY THE CONTRACTOR.
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- PAVING**
1. PAVEMENT INFORMATION OBTAINED FROM JERRY BRACK AND WATKINS, INC.
  2. AT INTERSECTION OF RIGHT-OF-WAY LINES, EACH SHALL BE AS SHOWN. EDGE OF PAVEMENT SHALL BE AS SHOWN.
  3. ALL ELEVATIONS SHOWN ARE IN FEET AND BASED ON DATA PROVIDED BY QUALITY SURVEYING, WALKER ROBINS, INC.
  4. THE PAVEMENT SURFACE WEARING COURSE SHALL BE ASPHALTIC CONCRETE, 12.5MM (1/2") MAXIMUM SIZE AGGREGATE. THE PAVEMENT SHALL CONFORM TO THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LATEST EDITION, FOR MATERIALS AND METHODS OF CONSTRUCTION.
  5. ROADWAY BASE COURSE MATERIALS SHALL BE GRADED AGGREGATE BASE MATERIAL AND SHALL CONFORM TO THE D.O.T. STANDARD SPECIFICATIONS, LATEST EDITION, FOR BASE COURSE MATERIALS, INCLUDING CONSTRUCTION METHODS.
  6. ALL BASES SHALL BE PAVED IN ACCORDANCE WITH THE D.O.T. STANDARD SPECIFICATIONS, LATEST EDITION. ALL BASES SHALL BE PAVED IN ACCORDANCE WITH THE D.O.T. STANDARD SPECIFICATIONS, LATEST EDITION. ALL BASES SHALL BE PAVED IN ACCORDANCE WITH THE D.O.T. STANDARD SPECIFICATIONS, LATEST EDITION.
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- CONCRETE**
1. ALL CONCRETE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LATEST EDITION.
  2. RUB, CURE AND PROTECT CONCRETE STRUCTURES, CURBS AND JOINTS AND GUTTER. PROVIDE EXPANSION AND CONTRACTION JOINTS AT A MAXIMUM OF 20' O.C.
  3. EXPANSION JOINTS SHALL BE 1/2" THICK ASPHALT-SATURATED CELOTEX EXPANSION JOINT MATERIAL.

- FAIRWAYS**
1. ALL FAIRWAYS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LATEST EDITION.
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- GENERAL NOTES ETC.**
1. ALL UNDERGROUND UTILITIES MUST BE INSTALLED PRIOR TO PREPARATION OF SUBGRADE FOR PAVEMENT.
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  10. ALL UNDERGROUND UTILITIES MUST BE INSTALLED PRIOR TO PREPARATION OF SUBGRADE FOR PAVEMENT.



SCALE

GRAPHIC SCALE  
1" = 100'



Know what's below.  
Call before you dig.

SITE DEVELOPMENT PLANS  
PROPOSED FIRE DEPARTMENT  
FOR THE  
COMMUNITY OF CHULA  
TIFT COUNTY, GEORGIA  
W&A PROJECT NO: W2036-036-01 DECEMBER, 2009

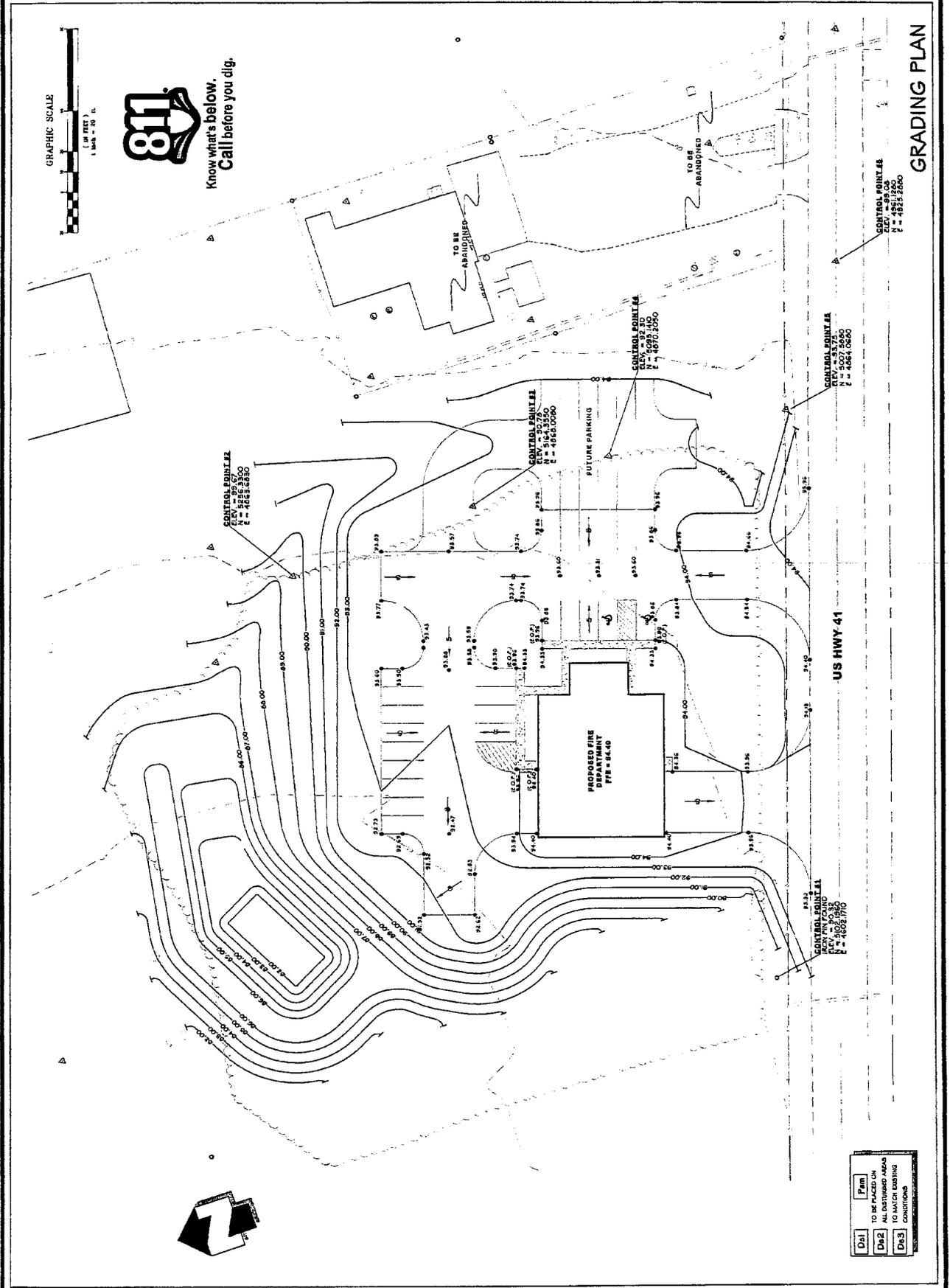


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110 WEST 5TH ST  
TIFTON, GEORGIA 31794  
PHONE (229) 280-0323 FAX (229) 280-0324



DATE: 12/10/09  
DRAWN BY: JWB  
CHECKED BY: JWB  
SCALE: AS SHOWN  
SHEET # 3

SHT. 3 OF 14



GRADING PLAN

Dist.	Part
D01	Part
D02	TO BE PLACED ON ALL DISTURBED AREAS TO MATCH EXISTING CONDITIONS
D03	CONDITIONS

DATE: 11/11/10  
DRAWN BY: JLD  
CHECKED BY: JLD  
SCALE: AS SHOWN  
SHEET #:

GRAPHIC SCALE  
1 inch = 20 ft  
0 10 20 30 40 50 60 70 80 90 100

**811**  
Know what's below.  
Call before you dig.

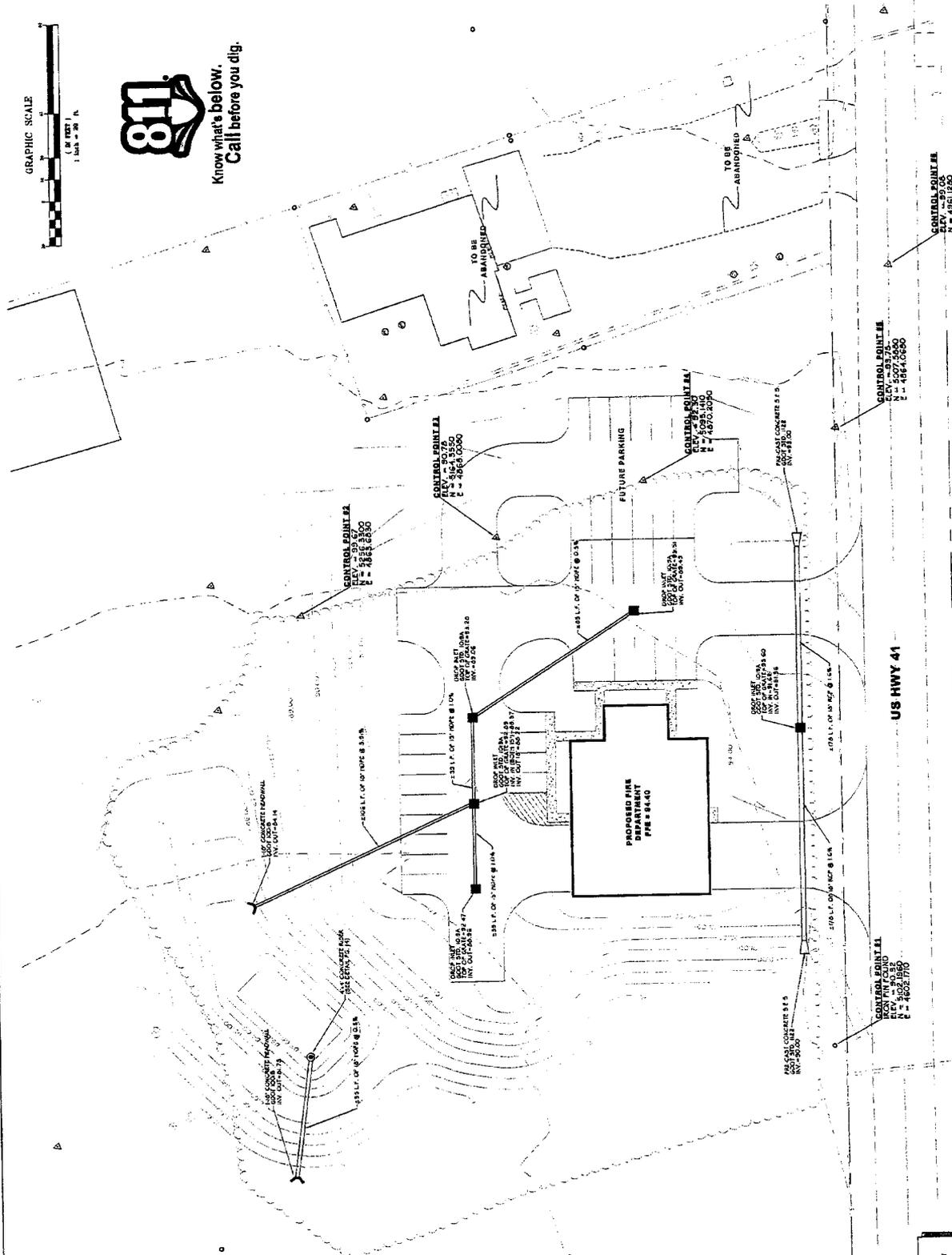
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COMMUNITY OF CHULA  
TIFT COUNTY BOARD OF COMMISSIONERS  
TIFT COUNTY, GEORGIA  
W&A PROJECT NO.: W2036-036-01 DECEMBER, 2009



WATKINS & ASSOCIATES, L.L.C.  
CONSULTING ENGINEERS  
103 WEST 6TH ST.  
TIFTON, GEORGIA 31704  
PHONE: (229) 388-9223 • FAX: (229) 388-9224  
WWW.WATKINS-LLC.COM



4  
SHT. 4 OF 14



**DRAINAGE PLAN**

Dal	Prop
Dsg	TO BE PLACED ON ALL-ESTABLISHED AREAS TO MATCH EXISTING CONDITIONS
Ds3	



REVISIONS

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SITE DEVELOPMENT PLANS  
 PROPOSED FIRE DEPARTMENT  
 TO SERVE THE  
 COMMUNITY OF CHULA  
 TIFT COUNTY, GEORGIA  
 TIFT COUNTY BOARD OF COMMISSIONERS  
 WEA PROJECT NO. W203-09-01 DECEMBER, 2009

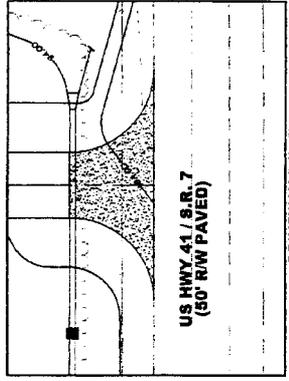
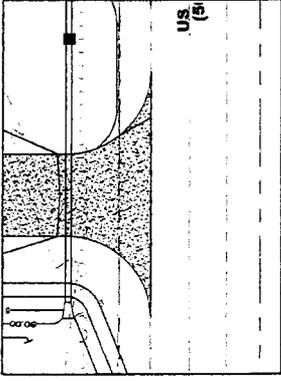
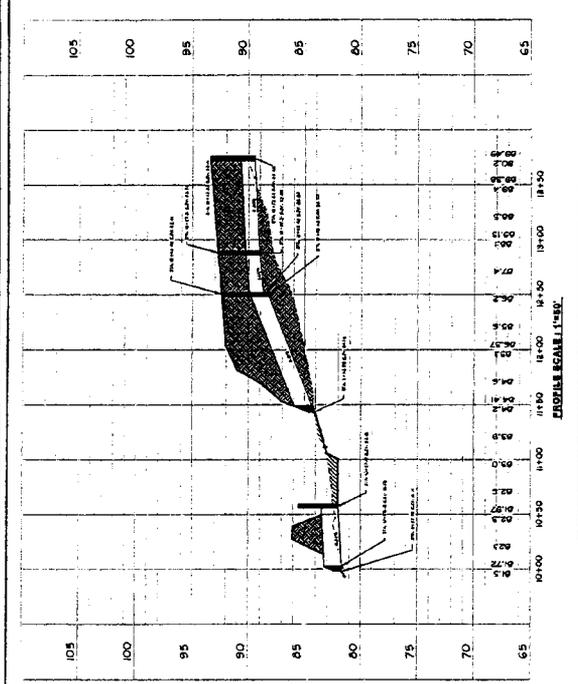


WATKINS & ASSOCIATES, L.L.C.  
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 103 WEST 6TH ST.  
 TUFON, GEORGIA 31794  
 PHONE: (229) 388-8823 FAX: (229) 388-8824  
 WWW.WATKINS-ENR.COM

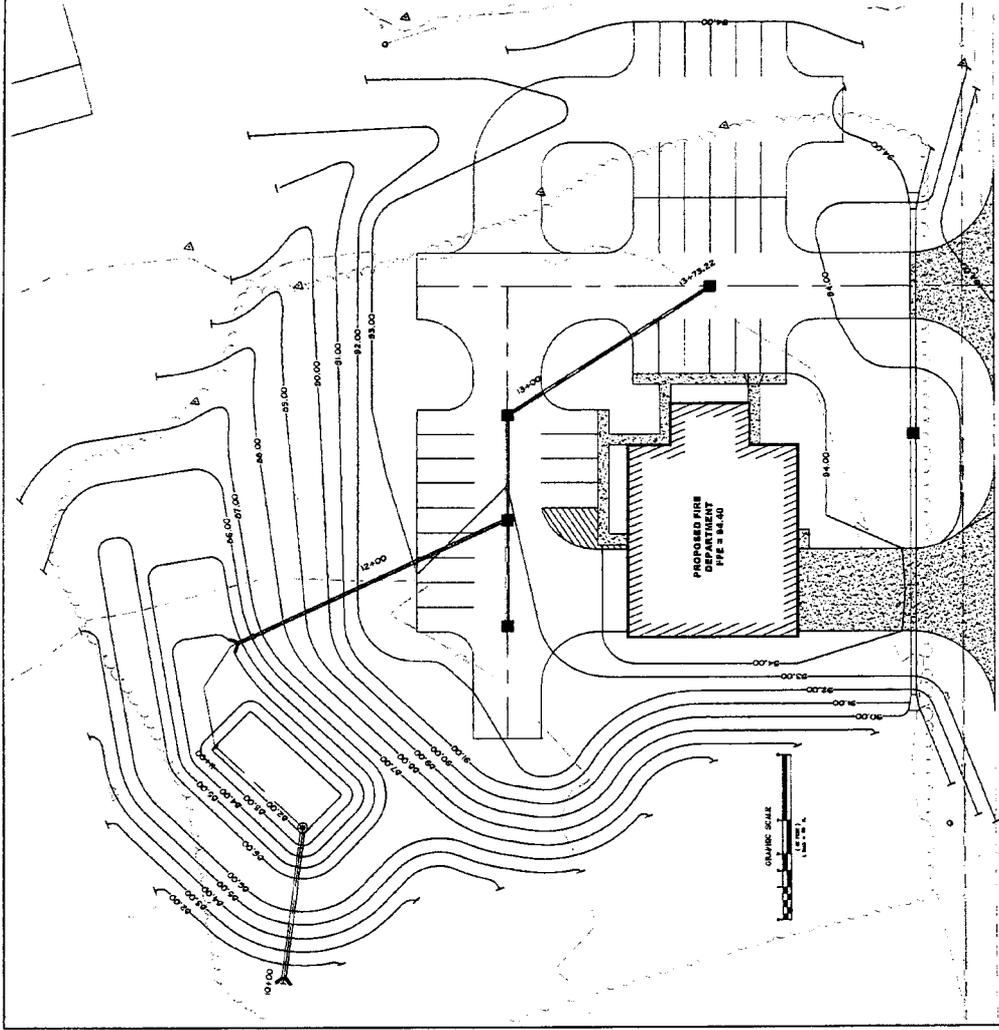


PAUL P. WATKINS  
 LICENSED PROFESSIONAL ENGINEER  
 STATE OF GEORGIA  
 DATE: 6/15/10  
 SHEET: 5

SHT. 5 OF 14



DRIVEWAY PERMIT  
 US HWY 41 / S.R. 7  
 (50' R/W PAVED)



US HWY 41 / S.R. 7  
 (50' R/W PAVED)

PLAN VIEW  
 SOUTH 1/2" = 10'



SHEET NO. 7  
 SHEET TITLE: DRAINAGE & CONSTRUCTION DETAILS  
 PROJECT NO. W203-03-01 DECEMBER, 2003  
 WSA PROJECT NO. W203-03-01 DECEMBER, 2003  
 TIFT COUNTY BOARD OF COMMISSIONERS  
 COMMUNITY OF CHULA  
 PROPOSED FIRE DEPARTMENT  
 SITE DEVELOPMENT PLANS



WATKINS & ASSOCIATES, L.L.C.  
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 103 WEST 6TH ST.  
 TIFTON, GEORGIA 31794  
 PHONE (229) 388-9822 • FAX (229) 388-9824  
 paul.f.wedgwood@watkinsllc.com

PAUL F. WEDGWOOD  
 DATE: 03/01/04  
 DRAWN BY: BW  
 CHECKED BY: BW  
 DATE: 01/15/04  
 SHEET F:

SHEET 7 OF 13

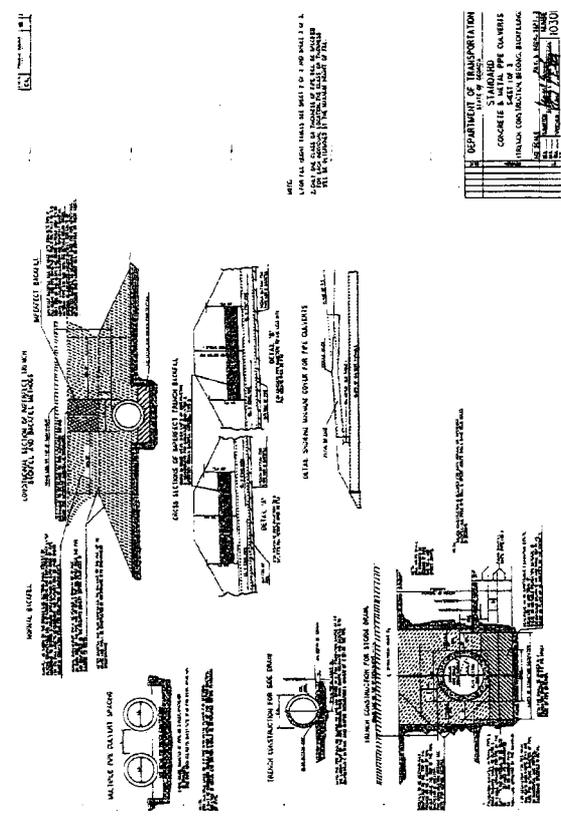
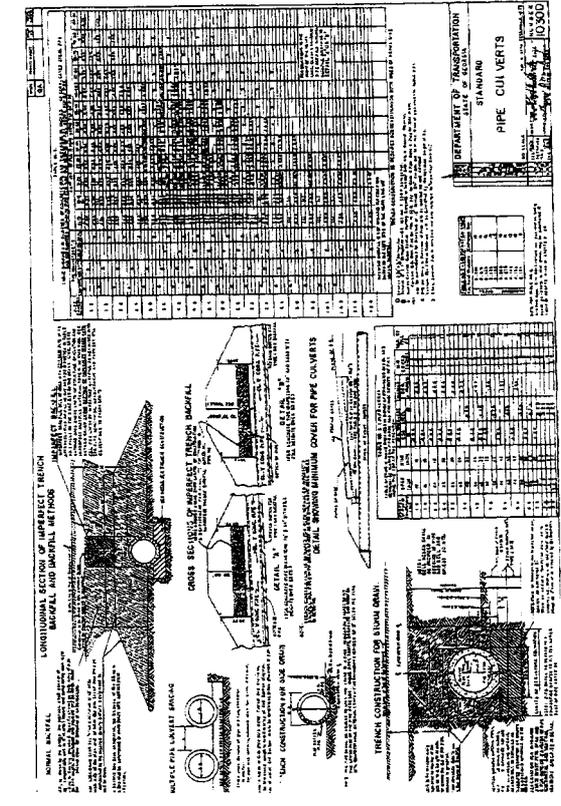


TABLE NO. 19 - ROUND PIPE - SPIRAL RIB STEEL - SPIRAL RIB ALUMINUM  
 MINIMUM THICKNESS DESIGNATION  
 TABLE NO. 19 - ROUND PIPE - SPIRAL RIB STEEL - SPIRAL RIB ALUMINUM  
 MINIMUM THICKNESS DESIGNATION

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TABLE NO. 19 - ROUND PIPE - SPIRAL RIB STEEL - SPIRAL RIB ALUMINUM  
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 MINIMUM THICKNESS DESIGNATION

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DRAINAGE & CONSTRUCTION DETAILS





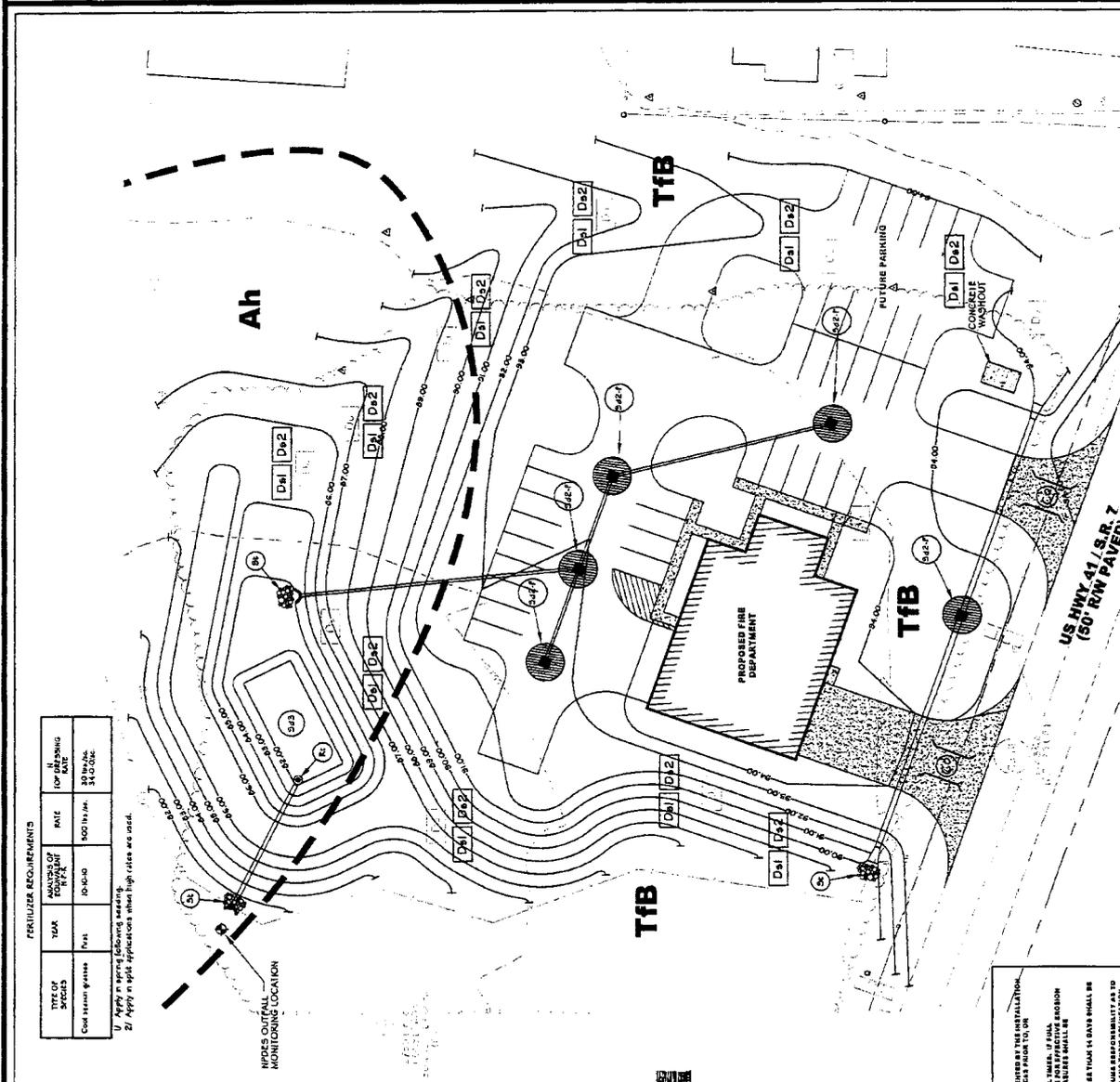


PROPOSED FIRE DEPARTMENT  
FOR A  
SITE DEVELOPMENT PLANS  
COMMUNITY OF CHULA  
COUNTY, GEORGIA  
W&A PROJECT NO. W2036-036-01 DECEMBER, 2009

WATKINS & ASSOCIATES, L.L.C.  
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PHONE (228) 388-8223 FAX (228) 388-8224  
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**11**  
SHEET # 11 OF 14  
DATE: 12/15/09  
PROJECT: W2036-036-01  
SCALE: AS SHOWN



**FERTILIZER REQUIREMENTS**

TYPE OF SPECIES	YEAR	ANNUAL APPLICATION RATE (LBS/1000 S.F.)	RATE	TOP DRESSING RATE
Coastal bermudagrass	Year 1	10-0-30	500 lbs/acre	30 lbs/acre
	Year 2	10-0-30	500 lbs/acre	34 lbs/acre

1/ Apply in spring following seeding.  
2/ Apply in split applications when high rates are used.

IPRCS OUTFALL MONITORING LOCATION

US HWY 41 / S.R. 7 (50' R/W PAVED)

**SPECIFICATIONS**

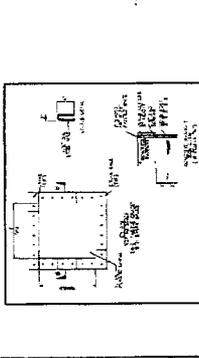
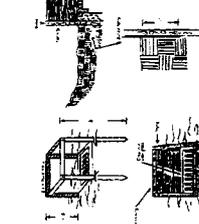
**CONCRETE AREA FINISHES/WORK**

1. ALL CONCRETE SHALL BE FINISHED TO A SMOOTH, TRUE, AND EVEN SURFACE.  
2. ALL CONCRETE SHALL BE FINISHED TO A SMOOTH, TRUE, AND EVEN SURFACE.  
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10. ALL CONCRETE SHALL BE FINISHED TO A SMOOTH, TRUE, AND EVEN SURFACE.

**SPECIFICATIONS**

**SOILS BAYERS FOR TEMPORARY SEEDING**

AREA	SOIL TYPE	SEEDING RATE (LBS/1000 S.F.)	SEEDING RATE (LBS/1000 S.F.)	SEEDING RATE (LBS/1000 S.F.)
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10



**SPECIAL NOTE:**

- THE SCOPE OF WORK SHALL BE AS SHOWN BY THE INSTALLATION OF THE SOILS BAYERS AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL AND STATE AGENCIES PRIOR TO THE START OF CONSTRUCTION.
- THE SOILS BAYERS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVAL OF THE LOCAL AND STATE AGENCIES PRIOR TO THE START OF CONSTRUCTION.
- ALL CONCRETE SHALL BE FINISHED TO A SMOOTH, TRUE, AND EVEN SURFACE.
- THE SOILS BAYERS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVAL OF THE LOCAL AND STATE AGENCIES PRIOR TO THE START OF CONSTRUCTION.
- THE SOILS BAYERS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVAL OF THE LOCAL AND STATE AGENCIES PRIOR TO THE START OF CONSTRUCTION.

**GRAPHIC SCALE**

1 inch = 20 ft.

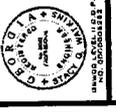
**SOIL SERIES**

Ah Allipha loamy sand  
TfB Titon loamy sand, 2 to 5 percent slopes

INTERMEDIATE ES & PC PLAN & DETAILS

REVISIONS:

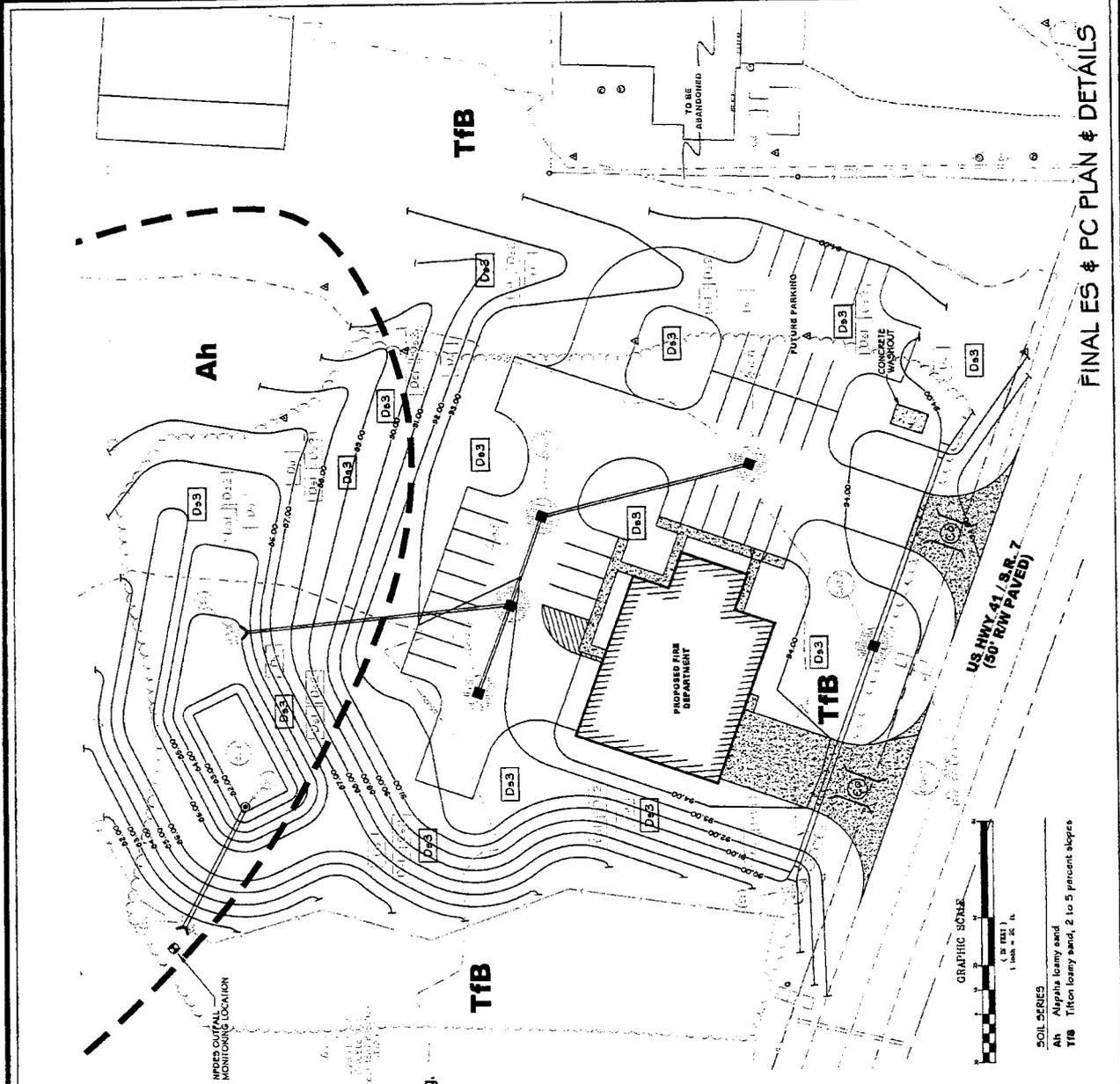
SITE DEVELOPMENT PLANS  
 PROPOSED FIRE DEPARTMENT  
 COMMUNITY OF CHULLA  
 TIFT COUNTY, GEORGIA  
 WSA PROJECT NO.: W2036-05-01 DECEMBER, 2009



WATKINS & ASSOCIATES, L.L.C.  
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 TALLASSEE, GEORGIA 31704  
 PHONE: (478) 526-8833 • FAX: (478) 526-0824  
 WWW.WATKINS-CAE.COM

DATE: 6/15/10  
 DRAWN BY: SW  
 CHECKED BY: SW  
 PROJECT NO.: W2036-05-01

12  
 SHEET 12 OF 14



FINAL ES & PC PLAN & DETAILS

**SPECIAL NOTE:**

- THE SCOPE OF WORK IS LIMITED TO THE DESIGN AND INSTALLATION OF THE MONITORING LOCATION AND THE DESIGN AND INSTALLATION OF THE CONCRETE WASHOUT AND THE DESIGN AND INSTALLATION OF THE CONCRETE WASHOUT.
- THE DESIGN AND INSTALLATION OF THE CONCRETE WASHOUT SHALL BE MAINTAINED AT ALL TIMES. IF THE CONCRETE WASHOUT IS DAMAGED OR DESTROYED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR AND MAINTENANCE OF THE CONCRETE WASHOUT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CONCRETE WASHOUT AND THE MONITORING LOCATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CONCRETE WASHOUT AND THE MONITORING LOCATION.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CONCRETE WASHOUT AND THE MONITORING LOCATION.



**DISTURBED AREA REVEALATION**

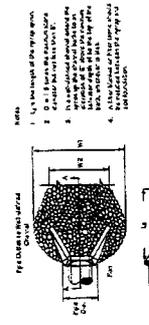
PLANT SPECIES	BROADCAST RATE Y/L/S/F	SEEDS PER LB
GRASS, COMMON	10	100,000
GRASS, BERMUDA	10	100,000
GRASS, FESCUE	10	100,000
GRASS, KY BLUEGRASS	10	100,000
GRASS, PERENNIAL RYEGRASS	10	100,000
GRASS, ST. AUGUSTINE	10	100,000
GRASS, TALL FESCUE	10	100,000
GRASS, TIMOTHY	10	100,000
GRASS, WHEATGRASS	10	100,000
GRASS, OTHER	10	100,000
GRASS, TOTAL	100	1,000,000

1. Refer to the attached site plan for the location of the disturbed areas.  
 2. Fertilizer shall be applied to the disturbed areas at the rate of 10 lbs per 1,000 sq ft.  
 3. Fertilizer shall be applied to the disturbed areas at the rate of 10 lbs per 1,000 sq ft.  
 4. Fertilizer shall be applied to the disturbed areas at the rate of 10 lbs per 1,000 sq ft.

**FERTILIZER REQUIREMENTS**

TYPE OF DISTURBED AREA	YEAR	AMOUNT OF FERTILIZER PER 1,000 SQ FT	RATE	TOP DRESSING PER 1,000 SQ FT
Construction site	1	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	2	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	3	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	4	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	5	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	6	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	7	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	8	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	9	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft
Construction site	10	100	1000 lbs/1000 sq ft	50-100 lbs/1000 sq ft

1. Apply in spring following seeding.  
 2. Apply in split applications when high rates are used.



STORM DRAIN OUTLET PROTECTION (S2)

**STORM DRAIN OUTLET PROTECTION**

TYPE OF PROTECTION	MIN. WIDTH	MIN. HEIGHT	MIN. LENGTH
TYPE OF PROTECTION	24"	45"	45"
GRATE POST (GFS)	2078	91.85	91.85
GRATE	5.83	2.01	2.01
THRESHOLD CONDITION	MIN.	MIN.	MIN.
MIN. HEIGHT	10	10	10
MIN. LENGTH	45	45	45
MIN. WIDTH	6	6	6
MIN. HEIGHT	6	6	6
MIN. LENGTH	6	6	6
MIN. WIDTH	6	6	6

REVISIONS:

SITE DEVELOPMENT PLANS  
 FOR A  
 PROPOSED FIRE DEPARTMENT  
 TO SERVE THE  
 COMMUNITY OF CHULA  
 TIFT COUNTY, GEORGIA  
 TIFT COUNTY BOARD OF COMMISSIONERS  
 WCA PROJECT NO.: W2026-036-01 DECEMBER, 2009

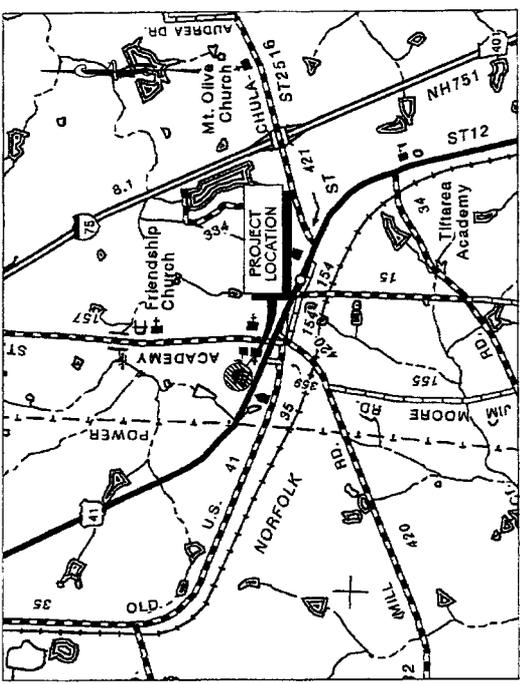


WATKINS & ASSOCIATES, L.L.C.  
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 WWW.WATKINS-CD.COM

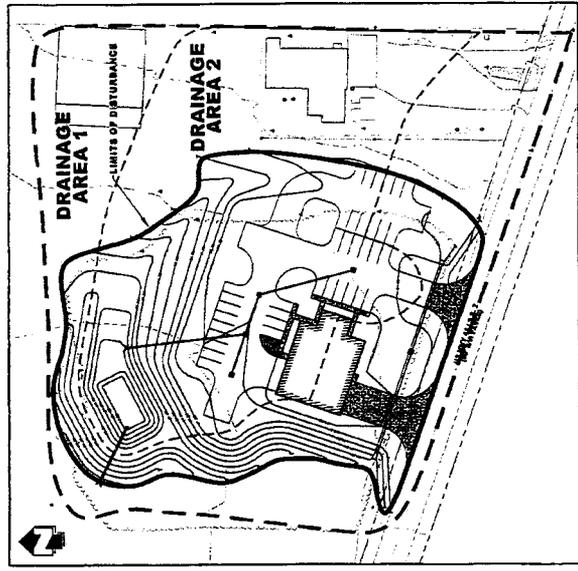


PAUL E. WATKINS 036-01  
 DATE: 08 & 10  
 DRAWN BY: JAV  
 CHECKED BY: JAV  
 SCALE: AS SHOWN  
 SHEET / 41 110

**13**  
 SHEET 13 OF 14

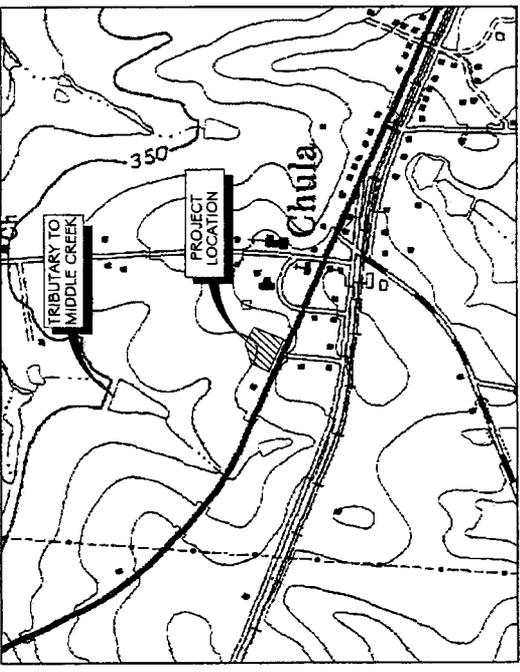


LOCATION MAP  
 1/10

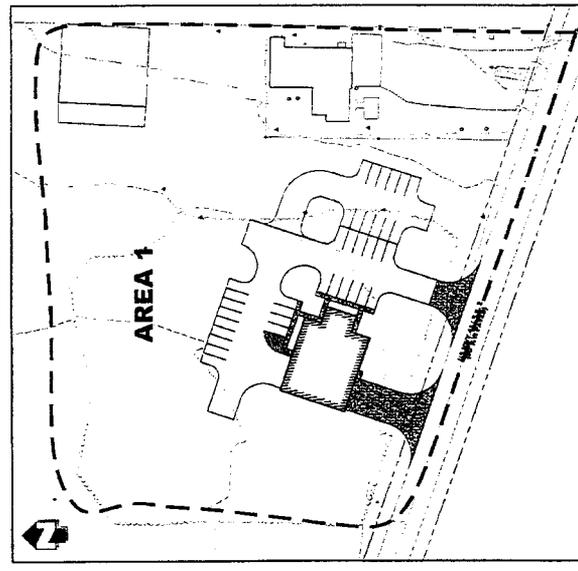


PROPOSED CONTOURS  
 1/100

DRAINAGE MAP & LOCATION MAP



DRAINAGE MAP  
 1/10



EXISTING CONTOURS  
 1/100



**TIFTON CITY COUNCIL AGENDA ITEM**



TO: Tifton City Council  
FROM: Rona Martin, City Clerk  
DATE: April 23, 2014  
DEPARTMENT: Management  
SUBJECT: Sale of Craft Beer Growlers

DATE: 04/24/2014  
Workshop Meeting (X)  
Regular Meeting ( )  
Called Meeting ( )

---

**EXECUTIVE SUMMARY**

Mr. Troy Apodaca, owner of TK's Beer and Wine Store is requesting consideration to be allowed to sell craft beer growlers.

**PROPOSED ACTION**

Direct staff to research the possibility of allowing sale of growlers pursuant to Georgia State Law.

**SUPPORTING INFORMATION**

**Background Information**

- Request from Mr. Apodaca
- Excerpt from Peachtree City's alcohol ordinance regarding growlers

**Financial Implications**

N/A

**Pros and/or Cons**

- Additional revenue source for the business owner.

**Implementation**

- Date of approval.

**CITY OF TIFTON GEORGIA  
ORDINANCE NO. 2014 - \_**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO AMEND CHAPTER 6 OF THE CODE OF ORDINANCES TO PROVIDE FOR THE REGULATION OF THE SALE OF GROWLERS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

The City Council of the City of Tifton hereby ordains that:

**I.**

**AMENDMENT TO CODE OF ORDINANCES**

Chapter 6 Article I [Definitions] of the Code of Ordinances shall be amended by adding the following definition to Section 6-1(a):

**Growler:** A bottle made of glass or other material or other material customary to the industry provided that the bottle is capable of being sealed with twist-type closure, cork, stopper, plug or screw cap and then sealed with a plastic collar, a paper or plastic adhesive band, strip, or sleeve which shall be applied to the container or bottle and extend over the top of the twist-type closure, cork, stopper, plug or screw cap forming a seal that must be broken upon opening of the container or bottle. Such bottle shall be at least 32 oz. but not exceed 64 oz. in capacity.

Chapter 6 Article III [Licenses] of the Code of Ordinances shall be amended by adding the following Section 6.63.1:

**Sec. 6.63.1\_\_\_\_\_ Sale and refilling of growlers.**

- (a) The sale and refilling of growlers in compliance with this chapter is authorized for establishments holding a license issued pursuant to Section 6-62(2) of this Chapter.
- (b) The filling of growlers by means of a tapped keg shall not constitute the breaking of a package as contemplated by O.C.G.A. § 3-3-26 or any provision or section of this Chapter.
- (c) Growlers may only be filled from kegs or containers procured by the licensee from a duly licensed wholesaler.
- (d) Growlers may only be filled with a malt beverage, craft beer, or hard cider.

- (e) Only growlers that are properly sanitized may be filled and made available for retail sale. It shall be the responsibility of the entity filling the growler to sanitize such growler prior to filling it.
- (f) Each growler must be securely sealed and removed from the premises in its original sealed condition. Each growler shall bear a twist-type closure, cork, stopper, or plug. At the time of the sale and/or refilling, a paper or plastic adhesive band, strip, or sleeve shall be applied to the container or bottle and extend over the top of the twist-type closure, cork, stopper, or plug forming a seal that must be broken upon opening of the container or bottle. The adhesive band, strip, or sleeve shall bear the name and address of the business filling the growler. The containers or bottles shall be identified as a malt beverage or craft beer, contain the name of the malt beverage or craft beer, and bear the name, address and telephone number of the business selling the malt beverage or craft beer.
- (g) Consumption of the contents of any growler on the premises where it was filled is strictly prohibited. However, the licensee may provide samples of any malt beverages or craft beer on tap. Each such sample shall not exceed one fluid ounce. The licensee shall not serve more than three samples to any individual within a 24-hour period. Only the licensee or an employee shall open, handle, and serve, and samples shall only be poured by the licensee and/or an employee. In no event shall samples of any malt beverage be provided to any individual who is in an apparent state of intoxication.
- (h) Sales of growlers shall be limited to the legal hours during which the licensee may sell such alcoholic beverages and must be removed from the premises before the applicable closing time.

## II.

### **GENERAL REPEALER**

To the extent that any other ordinance, portion of an ordinance or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same are repealed.

## III.

### **EFFECTIVE DATE**

The effective date of this ordinance shall be the date of adoption hereof.

Read and passed on first reading and adopted at a meeting of the City Council  
of the City of Tifton held on the \_\_ day of June, 2014.

---

J.G. "Jamie" Cater, JR.  
*Mayor*

Approved as to Form:

Attest:

---

Robert C. Wilmot  
*City Attorney*

---

Rona Martin  
*City Clerk*

**CITY OF TIFTON GEORGIA  
ORDINANCE NO. 2014 - \_**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO AMEND CHAPTER 38  
ARTICLE II OF THE CODE OF ORDINANCES REGARDING NOISE CONTROL; TO  
PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

The City Council of the City of Tifton hereby ordains that :

**I.**

**AMENDMENT TO CODE OF ORDINANCES**

Chapter 38 Article II of the Code of Ordinances [Noise Control] shall be amended by deleting the current enumerated Sections and substituting in lieu thereof the following:

**ARTICLE II. - NOISE REGULATION**

- Sec. 38-1. Definitions
- Sec. 38-2. Sound Level Interpretations
- Sec. 38-3. Exemptions
- Sec. 38-4. Restricted uses and Activities
- Sec. 38-5. Motorized Vehicles
- Sec. 38-6. Noise Control Administrator
- Sec. 38-7. Noise Control Officers
- Sec. 38-8. Procedures for Determination of Sound Levels
- Sec. 38-9. Requests for Temporary Relief or Stay
- Sec. 38-10. Enforcement Procedures
- Secs. 38-11 to 38-30 Reserved

**Sec. 38-1. - Definitions.**

All terminology used in this article, not defined below, shall be in conformance with applicable publications of the American National Standards Institute (ANSI) or its successor body. The following words and terms, when used in this Article, shall have the following meanings:

*A-weighting* is the electronic filtering in sound level meters that models human hearing frequency sensitivity

*Background sound level* is the total sound pressure level in the area of interest excluding the noise source of interest.

*Boom box* means any self-contained, portable, hand-held music or sound amplification or reproduction equipment capable of emitting sound.

*Boom car* means any vehicle with loudspeakers, amplifiers, radio receiving sets, musical instruments, phonographs or other equipment capable of producing, reproducing or emitting sound which is cast upon the public street for personal or commercial purposes.

*Commercial or business property category* is all property which is used primarily for the sale of merchandise or goods, or for the performances of service, or for office or clerical work.

*Construction* is any site preparation, assembly, erection, repair, alteration or similar action, or demolition of buildings or structures.

*Decibel (dB)* is the unit of measurement for sound pressure level at a specified location.

*dBA* is the A-weighted unit of sound pressure level.

*Emergency* is any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

*Emergency work* is any work or action performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

*Impulsive sound* is a sound having a duration of less than one second with an abrupt onset and rapid decay.

*Industrial or manufacturing property category* is any property which is used primarily for manufacturing or processing.

*Institutional property category* is any property which is used primarily for public purposes such as city hall or a city park.

*Legal holidays* recognized by the city include New Years Day, Martin Luther King Jr. Day, Good Friday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, day after Thanksgiving and Christmas Day.

*Muffler* is a sound-dissipative device or system for attenuating the sound of escaping gases of an internal combustion engine where such a device is part of the normal configuration of the equipment.

*Multi-family dwelling* is any building or other shelter that has been divided into separate units to house more than one family.

*Noise* is any sound which annoys or disturbs humans or causes or tends to cause an adverse psychological or physiological effect on humans.

*Noise disturbance* is any sound that:

- (1) Endangers the safety or health of any person;
- (2) Disturbs a reasonable person of normal sensitivities; or
- (3) Endangers personal or real property.

*Noise sensitive facility* means any facility whose operations may be detrimentally impacted by excessive sound levels. Such facilities include, but are not limited to, schools, hospitals, and places of worship.

*Octave band* is all the components in a sound spectrum whose frequencies are between two sine waves components separated by an octave.

*Public space property category* is any real property or structures thereon that is owned, leased, or controlled by a governmental entity.

*Real property line* is the line, including its vertical extension, that separates one parcel of real property from another.

*Residential property category* is all property on which people live and sleep or that which is not commercial or industrial.

*Sound level meter (SLM)* is an instrument used to measure sound pressure levels conforming to Type 1 or Type 2 standards as specified in ANSI Standard S1.4-1983 or the latest version thereof.

*Sound pressure level (SPL)* is 20 multiplied by the logarithm, to the base ten, of the measured sound pressure divided by the sound pressure associated with the threshold of human hearing, in units of decibels.

*Weekday* is any day, Monday through Friday, that is not a legal holiday.

**Sec. 38-2. - Sound level limitations.**

No person shall cause, suffer, allow, or permit the operation of any sound source in such a manner as to create a sound level that exceeds the sound level limits set forth in Table 1 when measured at or within the real property line of the receiving property (unless otherwise noted) using the slow response. If the noise is an impulsive sound, the fast response setting shall be used and the daytime (7:00 a.m.—11:00 p.m.) limits of Table 1 shall be increased by ten dBA. Such a sound source would constitute a noise disturbance.

Table 1. Sound Level Limits by Receiving Property

Receiving Property Category	Time	Sound Level Limit (dBA)
Residential, public space, institutional, or noise sensitive facility	7:00 a.m.— 11:00 p.m.	60
	11:00 p.m.— 7:00 a.m.	55

Commercial or business	7:00 a.m.— 11:00 p.m.	65
	11:00 p.m.— 7:00 a.m.	60
Industrial or manufacturing	At all times	70
Multi-Family Dwelling	7:00 a.m.— 11:00 p.m.	55*
*As measured from the closest neighbor's dwelling	11:00 p.m.— 7:00 a.m.	45*

**Sec. 38-3. - Exemptions.**

- (a) Noise generated from municipally sponsored or approved celebrations or events shall be exempt from the provisions of this article.
- (b) The following are exempt from the sound level limits of section 38-2(a):
- (1) Sound by public safety vehicles, emergency signaling devices, or authorized public safety personnel for the purpose of alerting persons to the existence of an emergency;
  - (2) Noise from an exterior burglar alarm of any building, provided such burglar alarm shall terminate its operation within five minutes of its activation if the sound is uninterrupted or ten minutes if intermittent;
  - (3) Noise from any automobile alarm, provided such alarm shall terminate its operation within five minutes of its activation if the sound is uninterrupted or ten minutes if the sound is intermittent;
  - (4) The generation of sound in situations within the jurisdiction of the Federal Occupational Safety and Health Administration;
  - (5) Noise resulting from any practice or performance sponsored by or associated with the educational process administered by a recognized institution of learning, including, but not limited to band, choir, and orchestral performances;
  - (6) Noise that results from the activities of an organized sports league;
  - (7) Unamplified bells, chimes or carillons while being used in conjunction with religious services between the hours of 7:00 a.m.—10:00 p.m.;
  - (8) Emergency work;
  - (9) Surface carriers engaged in commerce by railroad;

- (10) Events with amplified sound that are operating within the time and volume parameters set forth in an approved special administrative permit.

**Sec. 38-4. - Restricted uses and activities.**

Notwithstanding the provisions of section 38-2(a) and the exceptions above, the following standards shall apply to the activities or sources of sound set forth below:

- (1) Noncommercial or nonindustrial power tools used for landscaping and yard maintenance shall not be operated between the hours of 10:00 p.m. and 7:00 a.m., unless such activities can meet the applicable limits set forth in section 38-2(a). At all other times, the limits set forth in section 38-2(a) do not apply to noncommercial or non-industrial power tools and landscaping and yard maintenance equipment, provided that all motorized equipment is operated with a functioning muffler.
- (2) Commercial or industrial power tools used for landscaping and yard maintenance shall be operated with a muffler. All motorized equipment used in these activities shall not be operated on a residential property or within 250 feet of a residential property line, between the hours of 10:00 p.m. and 7:00 a.m. on weekdays, or between the hours of 10:00 p.m. and 8:00 a.m. on weekends, unless:
  - a. Such activities are deemed emergency work, or
  - b. Such activities meet the limits set forth in section 38-2(a).

At all other times, the limits set forth in section 38-2(a) do not apply to commercial or industrial power tools and landscaping and yard maintenance equipment.

- (3) Construction and demolition activity shall not be performed between the hours of 10:00 p.m. and 7:00 a.m. on weekdays, or between the hours of 10:00 p.m. and 9:00 a.m. on weekends, unless:
  - a. Such activities are deemed emergency work; or
  - b. Such activities meet the limits set forth in section 38-2(a).

This provision shall not apply if the noise control administrator determines that the loss or inconvenience that would result to any party in interest is of such a nature as to warrant special consideration. In such cases, the noise control administrator may grant a renewable permit for a period not to exceed ten days for this work to be done within the hours of 10:00 p.m. to 7:00 a.m.

- (4) Domesticated animals may not make any vocalizations (including barking, baying, howling, crying, or making any other noise) for more

than ten minutes without interruption or more than 30 minutes if intermittent.

- (5) Personal or commercial vehicular music amplification or reproduction equipment, including, but not limited to boom cars, shall not be operated in such a manner as to be plainly audible at a distance of 50 feet in any direction from the equipment between the hours of 8:00 p.m. and 10:00 a.m. Between the hours of 10:00 p.m. and 8:00 a.m. such equipment shall not be operated in such a manner that it is plainly audible at a distance of 25 feet in any direction.
- (6) Boom boxes, or any similar device, shall not be operated in a public place or public right-of-way in such a manner as to be plainly audible at a distance of 50 feet in any direction from the operator between the hours of 8:00 a.m. and 10:00 p.m. Between the hours of 10:00 p.m. and 8:00 a.m., such equipment shall not be operated in such a manner that it is plainly audible at a distance of 25 feet in any direction.

#### **Sec. 38-5. - Motorized vehicles.**

The following provisions shall apply to all motor vehicles requiring registration by the state department of public safety (including motorcycles):

- (1) No person shall operate the engine providing motive power, or an auxiliary engine, or a motor vehicle with a manufacturer's gross vehicle weight rating of 10,000 pounds or more for a consecutive period longer than 20 minutes while such vehicle is standing and located within 150 feet of property zoned and used for residential purposes except where such vehicle is standing within a completely enclosed structure. This section shall not apply to delivery or pickup vehicles that require the operation of the engine to unload or load their vending loads.
- (2) No person shall drive or move or cause or knowingly permit to be driven or moved a motor vehicle or combination of vehicles at any time in such a manner as to exceed the following sound level limits set forth in table 2 for the category of motor vehicle shown below. Noise shall be measured at a distance of at least 25 feet (7.5 meters) from the near side of the nearest lane(s) being monitored and at a height of at least four feet above the immediate surrounding surface.

Table 2. Motor Vehicle Sound Limits

Source	Sound Pressure Level, dB(A)	
	Speed Limit 35 mph or Less	Speed Limit Over 35 mph
Motor vehicles with a manufacturer's gross vehicle weight rating (GCWR) or gross combination weight rating (GCWR) of 10,000 pounds or more, or any combination of vehicles towed by such motor vehicle, except those operated by an interstate motor carrier	91	95
Any other motor vehicle or any combination of vehicles towed by any motor vehicle	76	80

- (3) This section shall apply to the total noise from a vehicle or combination of vehicles and shall not be construed as limiting or precluding the enforcement of any other provisions of this article relating to motor vehicle mufflers for noise control.
- (4) No person shall operate or cause to be operated any motor vehicle unless the exhaust system of such vehicle is:
  - a. Free from defects which affect sound reduction;
  - b. Equipped with a muffler or other noise-dissipative device; and
  - c. Not equipped with any cutout, bypass or similar device.

**Sec. 38-6. - Noise control administrator.**

There shall be created a noise control administrator who shall be the police chief or designee who shall have the power and authority to:

- (1) Coordinate the noise control activities of all departments of the city and cooperate with all other public bodies and agencies to the extent practicable;
- (2) Review the actions of the city and advise the city of the effect, if any, of such actions on noise control;

- (3) Review public and private projects, upon request of other departments or boards, for compliance with this article;
- (4) Promulgate and publish rules and procedures to establish techniques for measuring noise, and to provide for clarification, interpretation, and implementation of this article;
- (5) Delegate the duties and functions of noise control officer to any duly qualified individual according to the provisions of section 38-7.

**Sec. 38-7. - Noise control officers.**

- (a) Where the provisions of this article require the measurement of sound with the use of a sound level meter, noise control officers shall make such measurement.
- (b) A person shall be qualified to be a noise control officer if the person meets criteria established by the noise control administrator and receives appropriate training in the measurement of sound using a sound level meter.
- (c) Upon occurrence of a violation of this article, noise control officers or police officers having jurisdiction in the area where the violation takes place, may issue a citation/summons for the violation returnable to the municipal court of the city. Penalties for violations of this article will be governed by section 38-10.

**Sec. 38-8. - Procedures for the determination of sound levels.**

- (a) Insofar as practicable, sound will be measured while the source under investigation is operating at normal, routine conditions and, as necessary, at other conditions, including but not limited to, design, maximum and fluctuating rates. All noise measurements shall be made at or within the property line of the impacted site, unless otherwise directed in this article. When instrumentation cannot be placed at or within the property line, the measurement shall be made as close thereto as is reasonable. For the purposes of this article, noise measurements are measured on the A- or C-weighted sound scale, as applicable, of a sound level meter of standard design and quality having characteristics established by ANSI.
- (b) The sound level meter and calibrator must be re-certified annually at a laboratory approved by the noise control administrator. A field check of meter calibration and batteries must be conducted before and after every set of measurements, and at least every hour as necessary.
- (c) Total and neighborhood residual sound level measurements shall be taken in accordance with procedures established and approved by the noise control administrator. Calculation of source sound levels shall conform with accepted practice established by ANSI.

**Sec. 38-9. - Requests for temporary relief or stay.**

- (a) Any person requesting temporary relief or a stay from the enforcement of this article shall apply to the noise control administrator for a special administrative permit for a period of time not to exceed 30 days. The noise control administrator has discretion to consider and grant or deny the special administrative permit (with such conditions as may be warranted), if strict enforcement of this article will result in exceptional and undue hardship to the applicant. Under no circumstances shall the noise control administrator grant a stay of enforcement of this article for more than 60 days within any six-month period.
- (b) Applications for special administrative permits shall be on a form prescribed by the noise control administrator that shall, among other matters, address the nature of the noise, attenuation measures, and the hardships to the applicant and others if the permit is not granted.
- (c) A special administrative permit may be revoked and the issuance of future permits withheld, if there is a:
  - (1) Violation of any conditions of the permit;
  - (2) Material misrepresentation of fact in the permit application; or,
  - (3) Material change in any of the circumstances relied upon by the noise control administrator in granting the permit.
- (d) No special administrative permit shall be granted for amplified sound.
- (e) No special administrative permit shall be authorized to delete, modify, or change in any manner any requirement imposed as a condition of zoning or as a condition of a special or conditional land use permit imposed by the city council.
- (f) Appeals of any special administrative permit decision made by the noise control administrator or his or her designee shall be to the city council.

**Sec. 38-10. - Enforcement procedures.**

- (a) The city may prosecute noise related violations by issuance of a city ordinance citation, in which case, the penalty for a violation shall be as set forth in Chapter 1 Section 1-11.
- (b) In addition to issuing a fine as provided in Chapter 1 Section 1-11, or in lieu thereof, the municipal court judge may issue an order requiring immediate abatement of any sound source alleged to be in violation of this section.
- (c) No provision of this section shall be construed to impair any common law or statutory cause of action, or legal remedy therefore, of any person for injury or damage arising from any violation of this section.

**Secs. 34-11—34-30. - Reserved.**

**II.**

**GENERAL REPEALER**

To the extent that any other ordinance, portion of an ordinance or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same are repealed.

**III.**

**EFFECTIVE DATE**

The effective date of this ordinance shall be the date of adoption hereof.

Read and passed on first reading and adopted at a meeting of the City Council of the City of Tifton held on the \_\_ day of June, 2014.

\_\_\_\_\_  
J.G. "Jamie" Cater, JR.  
*Mayor*

Approved as to Form:

Attest:

\_\_\_\_\_  
Robert C. Wilmot  
*City Attorney*

\_\_\_\_\_  
Rona Martin  
*City Clerk*

**TIFTON CITY COUNCIL AGENDA ITEM**



**TO:** Tifton City Council  
**FROM:** Carla D. Cooper, HR Director  
**DATE:** 5/30/2014  
**DEPARTMENT:** Human Resources  
**SUBJECT:** Restoring Retirement Benefits

DATE: 6/2/2014  
Workshop Meeting ( )  
Regular Meeting (X)  
Called Meeting ( )

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**EXECUTIVE SUMMARY**

Due to budgetary constraints, the City of Tifton previously amended the plan to eliminate benefit accruals after September 30, 2010. In order to provide a meaningful pension benefit to its employees and to attract and retain qualified employees, the City of Tifton now desires to restore benefit accruals after September 30, 2010 in a manner that is not expected to result in an unsustainable contribution from the City.

**PROPOSED ACTION**

Approve Resolution authorizing the amendment of the pension plan to restore benefit accruals.

**SUPPORTING INFORMATION**

Mayor appointed committee of Chris Parrott and Wes Ehlers to work with staff. Report to be given by the committee

**Background Information**

**Financial Implications**

To be discussed by committee

**Pros and/or Cons**

Pro - Attract and retain qualified employees

Con - Cost

**Implementation**

Work with Actuary Chuck Carr on the plan amendment and restatement of the plan and file in a timely manner with the IRS.

**CITY OF TIFTON, GEORGIA  
RESOLUTION NO. 2014- \_\_\_\_\_**

**[Amend City of Tifton Pension Plan to Restore Benefit Accruals]**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, AMENDING THE CITY OF TIFTON PENSION PLAN TO RESTORE BENEFIT ACCRUALS.**

**WHEREAS**, as of January 1, 1970, the City of Tifton established the “Retirement Plan for the Employees of the City of Tifton, Georgia” as a defined benefit pension plan under Internal Revenue Code (IRC) section 401(a) for certain of its employees; and

**WHEREAS**, due to budgetary constraints, the City of Tifton previously amended the plan to eliminate benefit accruals after September 30, 2010;

**WHEREAS**, in order to provide a meaningful pension benefit to its employees and to attract and retain qualified employees, the City of Tifton now desires to restore benefit accruals after September 30, 2010 in a manner that is not expected to result in an unsustainable contribution from the City;

**NOW THEREFORE BE IT RESOLVED**, the City Council hereby authorizes the City Manager and his staff to amend the “Retirement Plan for the Employees of the City of Tifton, Georgia” prior to July 1, 2014 to reflect the following changes:

- (1) The pension benefit that each employee accrued under the plan through September 30, 2010 will be re-calculated to reflect pensionable earnings for the employee’s entire period of employment with the City; and
- (2) The pension benefit that each employee accrues under the plan with respect to the period after September 30, 2010 will be based on the pension benefit formula that otherwise applies to those employees who are hired after June 30, 2008, which formula is 1.50% of the employee’s average monthly compensation for each year of credited service earned after September 30, 2010; and
- (3) Those employees hired after June 30, 2008 will be required to make a periodic contribution to the plan equal to 5.00% of their pensionable earnings beginning January 1, 2015; and
- (4) In all cases, an employee’s average monthly compensation will be based on his or her five highest years of pensionable earnings regardless of whether such years are consecutive; and
- (5) Those employees hired during the period October 1, 2010 through June 30, 2014 will be allowed a one-time opportunity to make an irrevocable election to opt out of the defined benefit plan; and

- (6) Any other changes that are legally required to be made pursuant to federal law for the purpose of maintaining the pension plan's tax-qualified status under IRC section 401(a), provided that such changes are not expected to increase the actuarial cost of the plan.

**RESOLVED** this the 2nd day of June, 2014.

---

J. G. "Jamie" Cater, Jr.  
*Mayor*

ATTEST:

---

Rona Martin  
*City Clerk*

Approved as to Form:

---

Robert C. Wilmot  
*Attorney*

**TIFTON CITY COUNCIL AGENDA ITEM**



TO: Tifton City Council  
FROM: Rona Martin, City Clerk  
DATE: 05/22/2014  
DEPARTMENT: City Clerk's Office  
SUBJECT: Alcoholic Beverage License  
Applebee's Grill & Bar #9396

DATE: 06/02/2014  
Workshop Meeting ( )  
Regular Meeting (X)  
Called Meeting ( )

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**EXECUTIVE SUMMARY**

Applebee's Neighborhood Grill and Bar is under new management. A background check has been done on the new manager, Steven Good, and it revealed only an animal cruelty violation.

**PROPOSED ACTION**

Staff recommends approval of the alcoholic beverage license and resolution.

**SUPPORTING INFORMATION**

**Background Information**

See attached

**Financial Implications**

Cost of the amendment application is \$100.

**Pros and/or Cons**

n/a

**Implementation**

License will be issued after Council approval.

CITY OF TIFTON, GEORGIA  
RESOLUTION NO. 2014-\_\_\_\_\_  
[Issuance of Amended Alcoholic Beverage License]

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, WITH RESPECT TO ISSUANCE OF AN ALCOHOLIC BEVERAGE LICENSE BY THE CITY OF TIFTON, GEORGIA, TO **NEIGHBORHOOD RESTAURANT PARTNERS FLORIDA TWO, LLC AKA APPLEBEE'S NEIGHBORHOOD GRILL & BAR #9396** [APPLICANT] FOR PREMISES LOCATED AT **808 WEST 7TH STREET**.

WHEREAS, it appears that the above referenced applicant has submitted a new application for the following described alcoholic beverage license for the above referenced location; and

WHEREAS, it appears to the satisfaction of the City Council, based upon said application and the investigation of city officials relative thereto, that the said applicant and location meet the requirements for the issuance of the alcoholic beverage license applied for, subject to compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, THAT:

-1-

The following described alcoholic beverage license application be and the same hereby is, granted [subject to the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and subject to compliance by the applicant as of the time of issuance thereof, as well as subsequent thereto, in all respects with the provisions, conditions, and requirements of Chapter 6 of the Code of Ordinances of the City of Tifton, Georgia]:

Alcoholic Beverage License Application No.: (04995)  
Applicant Name: APPLEBEE'S NEIGHBORHOOD GRILL & BAR #9396  
Business Location: 808 WEST 7<sup>TH</sup> STREET  
Type of License: MALT BEVERAGE COMSUMPTION RETAIL  
Type of License: WINE CONSUMPTION RETAIL  
Type of License: DISTILLED SPIRITS CONSUMPTION RETAIL

Time Period of License: **2014**

-2-

The City Clerk issue to said applicant, upon compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and the payment of all fees relative thereto, an alcoholic beverage license as applied for in the Code of Ordinances of the City of Tifton.

Read and passed at a meeting of the City Council of the City of Tifton, Georgia, held on June 2, 2014.

Attest:

\_\_\_\_\_  
Rona Martin,  
Clerk of the City of Tifton

\_\_\_\_\_  
J.G. "Jamie" Cater Jr.,  
Mayor of the City of Tifton



# TIFTON



**City Clerk's Office - Business Licensing Division**  
 204 N. Ridge Avenue - P.O. Box 229 - Tifton, GA 31793-0229  
 (229) 382-6231 - Fax (229) 391-3990  
 Website: <http://www.tifton.net> Email: [cityclerk@tifton.net](mailto:cityclerk@tifton.net)

## ALCOHOLIC BEVERAGE INFORMATION SHEET

Application: New ( ) Renewal (✓)

Amended: ✓ Reason: Change of Manager/Licensee  
 Business Name: Neighborhood Restaurant Partners Florida Two, LLC dba Applebees  
 Licensee Name: Steven Robert Good # 9396  
 Business Location: 808 7th Street, West, Tifton, GA 31794  
 Owner/Manager's Name: Neighborhood Restaurant Partners Florida Two, LLC

### Type of License

- |  |   |
|--|---|
| <input type="checkbox"/> Malt Beverage Package Retail                    | <input type="checkbox"/> Wine Package Retail                |
| <input checked="" type="checkbox"/> Malt Beverage Consumption Retail     | <input checked="" type="checkbox"/> Wine Consumption Retail |
| <input checked="" type="checkbox"/> Distilled Spirits Consumption Retail |   |

Business Mailing Address 1455 Lincoln Parkway Suite 430  
 City Dunwoody State GA Zip Code 30346  
 Telephone Number (770) 623.0360

This Information Sheet is on:  
 Signature [Signature] Date 5-8-14  
 Owner ( ) Manager (✓)

CITY USE ONLY	
Criminal History Record	No Record ( ) See Attachment ( )
The information submitted in the application has been investigated and/or reviewed by me and I recommend:	
Reasons For Denial: _____	
<b>Signatures For Approval</b>	
Chief of Police <u>[Signature]</u>	Approval (✓) Denied ( ) Date <u>MAY 20 2014</u>
City Clerk <u>Roxa Martin</u>	Approval (✓) Denied ( ) Date <u>5/22/14</u>
City Manager <u>[Signature]</u>	Approval (✓) Denied ( ) Date <u>5-22-14</u>



City of Tifton, Georgia  
Criminal History Record  
Consent Form

I hereby give the City of Tifton CONTINUING permission and authority to receive any criminal history record information pertaining to me, which may be in the files of the City, Tift County, the State of Georgia, or of the United States. [See Section 6-66, Paragraph 17, Subsections (2) (3) and (4) of the Code of Ordinances.]

In the event of the termination of my association with the business with which this document is part of, my consent will automatically be rescinded.

Neighborhood Restaurant Partners Florida Two LLC  
dba Applebee's Neighborhood Grill + Bar  
Business Name

Steven Robert Good  
Full Name Printed

13455 Highway 93  
Home Address

Baconton, GA 31716  
City State Zip

229. 797. 5117  
Home Telephone Number

SEE ATTACHED  
Records Department  
20  
5119114

CERTIFIED COPY OF  
THE TIFTON POLICE DEPARTMENT

Male Sex Caucasian Race

[REDACTED] DOB [REDACTED] SSN

[Signature]  
Signature

[Signature]  
Notary

5-8-14  
Date

Georgia Crime Information Center  
3121 Panthersville Road  
Decatur, GA 30037  
(404) 244-2639

\*\*\*\*\* CRIMINAL HISTORY RECORD  
\*\*\*\*\*

Produced on 2014-05-19

\*\*\*\*\* Introduction  
\*\*\*\*\*

This rap sheet was produced in response to the following request:

FBI Number	910884JD0
State Id Number	GA3962071E (GA)
ARN	CITY OF TIFTON
Purpose Code	E
Attention	MARTIN/EA

The information in this rap sheet is subject to the following caveats:

\*\*THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2014-05-19  
(GA; 2007-08-11)

Important! Criminal history record information is obtained one of two ways: 1) by conducting an inquiry using personal identifiers such as name and date of birth (name search), or 2) by submitting fingerprint cards to the Georgia Crime Information Center (GCIC). When conducting a name search for criminal history record information, there is a possibility that the information returned belongs to a different person with the same, or similar, identifiers. In this case, a positive match of the person whose criminal history record is sought requires submission of fingerprint cards to GCIC. When conducting a fingerprint search for criminal history record information, the information returned does, in fact, belong to the individual. In this case, conducting a name search using the individual's personal identifiers would be the same information. (GA; 2007-08-11)

When the information contained in a criminal history report causes an adverse employment or licensing decision the individual, business or agency making the decision must inform the applicant of all information pertinent to the decision. The disclosure must include information that a criminal history record check was conducted, the specific contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision is a misdemeanor offense under Georgia law. Additionally, any unauthorized dissemination of this record or information herein also violates Georgia law. The plea of nolo contendere may be considered a conviction for some purposes: however, except as otherwise provided by law, it shall not be used against the defendant in any other court as a

conviction or admission of guilt or for the purpose of effecting any civil disqualification of the defendant to hold public office, to vote, to serve upon any jury, or any other civil disqualification imposed upon a person convicted of any offense under the laws of this state. (GA; 2007-08-11)

In the event that identifiers are not clearly associated to a specific cycle, the information is most likely non-fingerprint based information received from the Department of Corrections at the time of release from incarceration. (GA; 2007-08-11)

\*\*\*\*\* IDENTIFICATION \*\*\*\*\*

Subject Name(s)

GOOD, STEVEN ROBERT (2010-09-24)

Subject Description

FBI Number 910884JD0 State Id Number GA3962071E

Social Security Number



Sex Male (2010-09-24) Race White (2010-09-24)

Height 5'10" (2010-09-24) Weight 205 (2010-09-24)



Hair Color Brown (2010-09-24) Eye Color Green (2010-09-24)

Place of Birth FLORIDA (2010-09-24) Citizenship US (2010-09-24)

III Record SSO

\*\*\*\*\* CRIMINAL HISTORY \*\*\*\*\*

==== OTN 88376830651 (Cycle 1 of 1) =====  
Offender Tracking Number (OTN) 88376830651  
Earliest Event Date 2010-09-18  
Offense Date 2010-09-18

-----  
Arrest (Cycle 1)  
Arrest Date 2010-09-24  
Case Number 10029  
Arresting Agency GA1010000 MITCHELL COUNTY SHERIFFS OFFICE

Subject's Name GOOD, STEVEN ROBERT  
Arrest Type Adult

Charge  
Charge Tracking Number 88376830651-1  
Charge Literal CRUELTY TO ANIMALS  
Charge Description FIRST DEGREE  
Statute 16-12-4(B); GA  
State Offense Code 6210  
Severity Misdemeanor

Charge  
Charge Tracking Number 88376830651-2  
Charge Literal CRUELTY TO ANIMALS  
Charge Description FIRST DEGREE  
Statute 16-12-4(B); GA  
State Offense Code 6210  
Severity Misdemeanor

-----  
Court Disposition (Cycle 1)  
Case Number  
Court Agency GA101053J  
Subject's Name GOOD, STEVEN ROBERT

Charge  
Charge Tracking Number 88376830651-1  
Charge Literal CRUELTY TO ANIMALS  
Statute 16-12-4(B); GA  
State Offense Code 6210  
Severity Misdemeanor  
Disposition NOLLE PROSSED (2011-07-18; Dismissed)

Charge  
Charge Tracking Number 88376830651-2  
Charge Literal CRUELTY TO ANIMALS  
Statute 16-12-4(B); GA  
State Offense Code 6210  
Severity Misdemeanor  
Disposition NOLLE PROSSED (2011-07-18; Dismissed)

\*\*\*\*\* INDEX OF AGENCIES  
\*\*\*\*\*

Agency MITCHELL COUNTY SHERIFFS OFFICE; GA1010000;  
SHERIFF  
Address PO BOX 28  
CAMILLA, GA 317300000

-----  
Agency MITCHELL COUNTY STATE COURT; GA101053J;  
JUDGE  
Address PO BOX 427  
CAMILLA, GA 317300000

\* \* \* END OF RECORD \* \* \*

**TIFTON CITY COUNCIL AGENDA ITEM**



**TO:** Tifton City Council  
**FROM:** Rona Martin, City Clerk  
**DATE:** 05/22/2014  
**DEPARTMENT:** City Clerk's Office  
**SUBJECT:** Alcoholic Beverage License  
Samson Merger Sub, LLC  
Harvey's Supermarket #1613

DATE: 06/02/2014  
Workshop Meeting ( )  
Regular Meeting (X)  
Called Meeting ( )

---

**EXECUTIVE SUMMARY**

Harvey's Supermarket #1613 located at 101 W. 3<sup>rd</sup> Street is now under the ownership of Samson Merger Sub, LLC. Information on the current manager is up to date and will not require a new background check.

**PROPOSED ACTION**

Staff recommends approval of the alcoholic beverage license and resolution.

**SUPPORTING INFORMATION**

**Background Information**

See attached

**Financial Implications**

Cost of the new application is \$100.

**Pros and/or Cons**

n/a

**Implementation**

License will be issued after Council approval.

CITY OF TIFTON, GEORGIA  
RESOLUTION NO. 2014-\_\_\_\_\_  
[Issuance of New Alcoholic Beverage License]

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, WITH RESPECT TO ISSUANCE OF AN ALCOHOLIC BEVERAGE LICENSE BY THE CITY OF TIFTON, GEORGIA, TO **SAMSON MERGER SUB, LLC, DBA HARVEY'S SUPERMARKET #1613** [APPLICANT] FOR PREMISES LOCATED AT **101 W. 3<sup>RD</sup> STREET**.

WHEREAS, it appears that the above referenced applicant has submitted a new application for the following described alcoholic beverage license for the above referenced location; and

WHEREAS, it appears to the satisfaction of the City Council, based upon said application and the investigation of city officials relative thereto, that the said applicant and location meet the requirements for the issuance of the alcoholic beverage license applied for, subject to compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, THAT:

-1-

The following described alcoholic beverage license application be and the same hereby is, granted [subject to the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and subject to compliance by the applicant as of the time of issuance thereof, as well as subsequent thereto, in all respects with the provisions, conditions, and requirements of Chapter 6 of the Code of Ordinances of the City of Tifton, Georgia]:

Alcoholic Beverage License Application No.: (05514)  
Applicant Name: HARVEY'S SUPERMARKET #1613  
Business Location: 101 W. 3<sup>RD</sup> STREET  
Type of License: MALT BEVERAGE PACKAGE RETAIL  
Type of License: WINE BEVERAGE PACKAGE RETAIL

Time Period of License: **2014**

-2-

The City Clerk issue to said applicant, upon compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and the payment of all fees relative thereto, an alcoholic beverage license as applied for in the Code of Ordinances of the City of Tifton.

Read and passed at a meeting of the City Council of the City of Tifton, Georgia, held on June 2, 2014.

Attest:

\_\_\_\_\_  
Rona Martin,  
Clerk of the City of Tifton

\_\_\_\_\_  
J.G. "Jamie" Cater Jr.,  
Mayor of the City of Tifton

**TIFTON CITY COUNCIL AGENDA ITEM**



TO: Tifton City Council  
FROM: Rona Martin, City Clerk  
DATE: 05/22/2014  
DEPARTMENT: City Clerk's Office  
SUBJECT: Alcoholic Beverage License  
Samson Merger Sub, LLC  
Harvey's Supermarket #1650

DATE: 06/02/2014  
Workshop Meeting ( )  
Regular Meeting (X)  
Called Meeting ( )

---

**EXECUTIVE SUMMARY**

Harvey's Supermarket #1650 located at 2201 US Hwy. 41 N. is now under the ownership of Samson Merger Sub, LLC. Information on the current manager is up to date and will not require a new background check.

**PROPOSED ACTION**

Staff recommends approval of the alcoholic beverage license and resolution.

**SUPPORTING INFORMATION**

**Background Information**

See attached

**Financial Implications**

Cost of the new application is \$100.

**Pros and/or Cons**

n/a

**Implementation**

License will be issued after Council approval.

CITY OF TIFTON, GEORGIA  
RESOLUTION NO. 2014-\_\_\_\_\_  
[Issuance of New Alcoholic Beverage License]

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, WITH RESPECT TO ISSUANCE OF AN ALCOHOLIC BEVERAGE LICENSE BY THE CITY OF TIFTON, GEORGIA, TO **SAMSON MERGER SUB, LLC, DBA HARVEY'S SUPERMARKET #1650** [APPLICANT] FOR PREMISES LOCATED AT **2201 U. S. HWY. 41 N.**

WHEREAS, it appears that the above referenced applicant has submitted a new application for the following described alcoholic beverage license for the above referenced location; and

WHEREAS, it appears to the satisfaction of the City Council, based upon said application and the investigation of city officials relative thereto, that the said applicant and location meet the requirements for the issuance of the alcoholic beverage license applied for, subject to compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, THAT:

-1-

The following described alcoholic beverage license application be and the same hereby is, granted [subject to the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and subject to compliance by the applicant as of the time of issuance thereof, as well as subsequent thereto, in all respects with the provisions, conditions, and requirements of Chapter 6 of the Code of Ordinances of the City of Tifton, Georgia]:

Alcoholic Beverage License Application No.: (05513)  
Applicant Name: HARVEY'S SUPERMARKET #1650  
Business Location: 2201 U. S. HWY 41 N.  
Type of License: MALT BEVERAGE PACKAGE RETAIL  
Type of License: WINE BEVERAGE PACKAGE RETAIL

Time Period of License: **2014**

-2-

The City Clerk issue to said applicant, upon compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and the payment of all fees relative thereto, an alcoholic beverage license as applied for in the Code of Ordinances of the City of Tifton.

Read and passed at a meeting of the City Council of the City of Tifton, Georgia, held on June 2, 2014.

Attest:

\_\_\_\_\_  
Rona Martin,  
Clerk of the City of Tifton

\_\_\_\_\_  
J.G. "Jamie" Cater Jr.,  
Mayor of the City of Tifton

**TIFTON CITY COUNCIL AGENDA ITEM**



**TO:** Tifton City Council  
**FROM:** Rona Martin, City Clerk  
**DATE:** 5/29/2014  
**DEPARTMENT:** City Clerk's Office  
**SUBJECT:** Alcoholic Beverage License  
A1 Foods

**DATE:** 6/2/2014  
Workshop Meeting ( )  
Regular Meeting (X)  
Called Meeting ( )

---

**EXECUTIVE SUMMARY**

Alcoholic Beverage License to sale Malt Beverage Package Retail at A-1 Foods located at 1005 E. 12th Street. The business is changing ownership and has previously had an alcohol license.

**PROPOSED ACTION**

Staff recommends approval of the alcoholic beverage license and resolution

**SUPPORTING INFORMATION**

**Background Information**

See attached – No Criminal Record

**Financial Implications**

Cost of the application fee and license is a total of \$600.00

**Pros and/or Cons**

n/a

**Implementation**

License will be issued after council approval

CITY OF TIFTON, GEORGIA  
RESOLUTION NO. 2014-\_\_\_\_\_  
[Issuance of New Alcoholic Beverage License]

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, WITH RESPECT TO ISSUANCE OF AN ALCOHOLIC BEVERAGE LICENSE BY THE CITY OF TIFTON, GEORGIA, TO **My SUPERMOBILE, INC. DBA "A-1 FOODS"**, [APPLICANT] FOR PREMISES LOCATED AT **1005 E. 12TH STREET**.

WHEREAS, it appears that the above referenced applicant has submitted a new application for the following described alcoholic beverage license for the above referenced location; and

WHEREAS, it appears to the satisfaction of the City Council, based upon said application and the investigation of city officials relative thereto, that the said applicant and location meet the requirements for the issuance of the alcoholic beverage license applied for, subject to compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA, THAT:

-1-

The following described alcoholic beverage license application be and the same hereby is, granted [subject to the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and subject to compliance by the applicant as of the time of issuance thereof, as well as subsequent thereto, in all respects with the provisions, conditions, and requirements of Chapter 6 of the Code of Ordinances of the City of Tifton, Georgia]:

Alcoholic Beverage License Application No.: (05512)  
Applicant Name: SUPERMOBILE INC. DBA A-1 FOODS  
Business Location: 1005 E. 12TH STREET  
Type of License: MALT BEVERAGE PACKAGE RETAIL

Time Period of License: **2014**

-2-

The City Clerk issue to said applicant, upon compliance by said applicant with the provisions of Chapter 6 of the Code of Ordinances of the City of Tifton and the payment of all fees relative thereto, an alcoholic beverage license as applied for in the Code of Ordinances of the City of Tifton.

Read and passed at a meeting of the City Council of the City of Tifton, Georgia, held on June 2, 2014.

Attest:

\_\_\_\_\_  
Rona Martin,  
Clerk of the City of Tifton

\_\_\_\_\_  
J.G. "Jamie" Cater Jr.,  
Mayor of the City of Tifton



# TIFTON

**City Clerk's Office - Business Licensing Division**  
 204 N. Ridge Avenue - P.O. Box 229 - Tifton, GA 31793-0229  
 (229) 382-6231 - Fax (229) 391-3990  
 Website: <http://www.tifton.net> Email: [cityclerk@tifton.net](mailto:cityclerk@tifton.net)

## ALCOHOLIC BEVERAGE INFORMATION SHEET

Application: New (  ) Renewal ( )

Amended: \_\_\_\_\_ Reason: \_\_\_\_\_  
 Business Name: My Supermobile Inc. dba Al Foods  
 Licensee Name: Patrick Gillum  
 Business Location: 1005 E 12th St - Tifton, GA 31794  
 Owner/Manager's Name: Patrick Gillum

### Type of License

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Malt Beverage Package Retail | <input type="checkbox"/> Wine Package Retail     |
| <input type="checkbox"/> Malt Beverage Consumption Retail        | <input type="checkbox"/> Wine Consumption Retail |
| <input type="checkbox"/> Distilled Spirits Consumption Retail    |  |

Business Mailing Address 1005 E 12th St  
 City Tifton State GA Zip Code 31794  
 Telephone Number (229) 646-9704

### This Information Sheet is on:

Signature Patrick Gillum Date 5-17-14  
 Owner (  ) Manager (  )

### CITY USE ONLY

Criminal History Record No Record ( ) See Attachment ( )

The information submitted in the application has been investigated and/or reviewed by me and I recommend:

Reasons For Denial: \_\_\_\_\_

### Signatures For Approval

Chief of Police D. D. Dwyer Approval (  ) Denied ( ) Date MAY 23 2014

City Clerk Jessica Jones Approval (  ) Denied ( ) Date MAY 27, 2014

City Manager Sam A. Rine Approval (  ) Denied ( ) Date 5-29-14

# TIFTON

City of Tifton, Georgia  
Criminal History Record  
Consent Form

I hereby give the City of Tifton CONTINUING permission and authority to receive any criminal history record information pertaining to me, which may be in the files of the City, Tift County, the State of Georgia, or of the United States. [See Section 6-66, Paragraph 17, Subsections (2) (3) and (4) of the Code of Ordinances.]

In the event of the termination of my association with the business with which this document is part of, my consent will automatically be rescinded.

CERTIFIED COPY OF  
THE TIFTON POLICE DEPARTMENT

My Supermobile Inc dba A1 Foods  
Business Name

Patrick Gillum  
Full Name Printed

28 Gate Dr  
Home Address

Tifton GA 31794  
City State Zip

229646 9744  
Home Telephone Number

M B  
Sex Race

[REDACTED]  
DOB SSN

Patrick Gillum  
Signature

5-17-14  
Date

4 No Record  
Record Department  
5/22/14

[Signature]  
Notary

ORDINANCE NO. 2014-\_\_\_\_\_

[ORDINANCE TO AMEND CHARTER BY HOME RULE]

**AN ORDINANCE TO AMEND THE CHARTER OF THE CITY OF TIFTON BY AMENDING ARTICLE IV SECTION 4.13(c) TO REDUCE THE MAXIMUM TERM OF IMPRISONMENT FOR ORDINANCE VIOLATIONS FROM 12 MONTHS TO 180 DAYS; TO PROVIDE FOR AN EFFECTIVE DATE; TO REPEAL ALL OTHER ACTS AND ORDINANCES IN CONFLICT HEREWITH AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Tifton, Georgia, a municipal corporation of the State of Georgia (the "City") operates pursuant to the Constitution and laws of the State of Georgia and its charter, approved April 4, 1997 (Ga. L. 1997, p. 3970), as amended; and

**WHEREAS**, the City has now determined that it is necessary to make certain amendments to its Charter pursuant to its home rule powers granted pursuant to Article IX, Section II, Paragraph II of the Constitution of the State of Georgia and O.C.G.A. Sections 36-35-1 through 36-35-7.

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TIFTON, GEORGIA AND IT IS HEREBY ORDAINED**, by the authority of the same, as follows:

**Section 1.** The Charter of the City of Tifton, Georgia, which was established by an Act creating a Charter for the City of Tifton, Georgia, approved on April 4, 1997 (Ga. L. 1997, p. 3970), as amended, is hereby amended by amending Article IV Section 4.13(c) of the Charter to reduce the maximum term of imprisonment for violations of City Ordinances from 12 months to 180 days, the amended Article IV Section 4.13(c) to read as follows:

Whenever in this Code or in any ordinance of the city any act is prohibited or is made or declared to be unlawful or an offense, or whenever in this Code or any ordinance the doing of any act is required and the failure to do such act is declared to be unlawful, and no specific penalty is provided; and unless otherwise provided by state law, the violation of any such provision of this Code or any such ordinance shall be punished by a fine not to exceed \$1,000.00 and imprisonment in the city or county jail not exceeding 180 days, or both a fine and sentence of imprisonment and labor; and all sentences may be in the alternative and fines may be imposed with the alternative of sentence to imprisonment and labor if the fines are not paid. Each day any violation of this Code or of any ordinance shall continue shall constitute a separate offense.

**Section 2.** All portions of the Charter or amendments thereto or all ordinances in conflict herewith be and same are hereby repealed.

**Section 3.** If any part of this ordinance shall be declared void, it is the intent and purpose hereof that all other provisions not so declared void shall remain in full force and effect.

**Section 4.** The Clerk of the City is hereby authorized and directed to cause a notice, a copy of which is attached hereto as Exhibit "A" and hereby incorporated by reference, to be published in *The Tifton Gazette*, the official newspaper in which Sheriff's advertisements are published in Tift County, in which the City is located, once a week for three weeks within a period of sixty days immediately preceding the day of the final adoption of this ordinance. The Clerk of the City is also hereby authorized and directed to cause the publisher of *The Tifton Gazette* to execute an affidavit of such publication.

This ordinance was introduced and read at a lawful meeting of the Council of the City of Tifton held on May 5, 2014 and read the second time, passed, and adopted in like meeting held on June 2, 2014.

---

**J. G. "Jamie" Cater, Jr.**  
**Mayor, City of Tifton**

**APPROVED as to Form:**

**Attest:**

---

**Robert C. Wilmot**  
**City Attorney**

---

**Rona Martin**  
**City Clerk**

Exhibit A  
Ordinance No. 2014-\_\_\_\_\_

**NOTICE OF INTENTION TO AMEND CHARTER OF THE  
CITY OF TIFTON, GEORGIA, BY ORDINANCE PURSUANT TO THE  
PROVISIONS OF THAT ACT OF THE GENERAL ASSEMBLY KNOWN AS  
"THE MUNICIPAL HOME RULE ACT OF 1965"**

**CITY OF TIFTON  
COUNTY OF TIFT  
STATE OF GEORGIA**

Notice is hereby given that an ordinance will be introduced on May 5,, 2014 and read for final adoption on June 2, 2014 to amend the Charter of the City of Tifton, Georgia, which was created by an Act on April 4, 1997 (Ga. L. 1997, p. 3970), as amended, so as to reduce the maximum term of imprisonment for violations of City Ordinances from 12 months to 180 days and for other purposes.

A copy of this proposed amendment to the Charter of the City of Tifton, Georgia is on file in the office of the Clerk of the City of Tifton, and is on file in the office of the Clerk of the Superior Court of Tift County, Georgia, for the purpose of examination and inspection by the public, all as required by law. A copy of the ordinance will be filed with the Georgia Secretary of State upon passage.

This \_\_ day of \_\_\_\_\_, 2014.

Rona Martin  
City Clerk  
City of Tifton, Georgia

Filed in the Office of the Clerk of Tift Superior Court on \_\_\_\_\_, 2014.

**Print once per week for three weeks.**

**CITY OF TIFTON GEORGIA  
ORDINANCE NO. 2014- \_\_**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO AMEND CHAPTER 1 SECTION 1-11(a) OF THE CODE OF ORDINANCES TO REDUCE THE MAXIMUM TERM OF IMPRISONMENT FOR ORDINANCE VIOLATIONS FROM 12 MONTHS TO 180 DAYS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

The Mayor and City Council of the City of Tifton hereby ordains that:

Chapter 1 Section 1-11(a) of the Code of Ordinances shall be amended by reducing the maximum term of imprisonment for violations of City Ordinances from 12 months to 180 days, said amended Section 1-11(a) to read as follows:

Whenever in this Code or in any ordinance of the city any act is prohibited or is made or declared to be unlawful or an offense, or whenever in this Code or any ordinance the doing of any act is required and the failure to do such act is declared to be unlawful, and no specific penalty is provided; and unless otherwise provided by state law, the violation of any such provision of this Code or any such ordinance shall be punished by a fine not to exceed \$1,000.00 and imprisonment in the city or county jail not exceeding 180 days, or both a fine and sentence of imprisonment and labor; and all sentences may be in the alternative and fines may be imposed with the alternative of sentence to imprisonment and labor if the fines are not paid. Each day any violation of this Code or of any ordinance shall continue shall constitute a separate offense.

**II.**

**GENERAL REPEALER**

To the extent that any other ordinance, portion of an ordinance or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same are repealed.

**III.**

**EFFECTIVE DATE**

The effective date of this ordinance shall be the date of adoption hereof.

Read and passed on first reading and adopted at a meeting of the City Council of the City of Tifton held on the \_\_ day of June, 2014.

---

J.G. "Jamie" Cater, JR.  
*Mayor*

Approved as to Form:

---

Robert C. Wilmot  
*City Attorney*

Attest:

---

Rona Martin  
*City Clerk*

**TIFTON CITY COUNCIL AGENDA ITEM**



**TO:** Tifton City Council  
**FROM:** Bert D. Crowe, Director COT-EDM  
**DATE:** December 20, 2013  
**DEPARTMENT:** Environmental Management

*DATE: May 15, and June 2, 2014*  
*Workshop Meeting (X)*  
*Regular Meeting (X)*  
*Called Meeting ( )*

**SUBJECT:** Request for approval of X14-000-001 submitted by Peach Way Holdings, LLC requesting Annexation of approximately 4.823 consisting of Parcel 0046 029B from Tift County to City of Tifton. Please note there is an accompanying application for rezone (Z14-000-002).

---

**EXECUTIVE SUMMARY**

The applicant is requesting annexation of approximately 4.823 acres

**PROPOSED ACTION**

Approval by City Council of the requested annexation.

**SUPPORTING INFORMATION**

**Background Information**

The applicant is requesting this annexation of stated property. It was determined by staff that the property requested for annexation could be brought in to the City of Tifton according to the ordinance of the City of Tifton. This application was recommended for approval by the City of Tifton Planning and Zoning Commission.

**Financial Implications**

Approval and implementation of the above listed rezone would not generate any additional expense or create any additional expense to the City of Tifton.

**Pros and/or Cons**

- Pros- Approval would allow for the annexation and consequential development of this trace of land while potentially creating affordable housing for senior citizens. This annexation would also increase the land area and tax base of the City of Tifton.
- Cons- None

**Implementation**

Implementation of the above listed annexation would be immediate upon the approval of City of Tifton Council.

**CITY OF TIFTON**

**ORDINANCE NO. 2014 - \_\_\_\_\_**

**[ANNEXATION / 100% METHOD]  
[X14-000-001; 4.823 Acres E.B. Hamilton Drive]**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA TO ANNEX A CONTIGUOUS TRACT OR PARCEL OF REAL ESTATE TO THE EXISTING BOUNDARIES OF THE CITY OF TIFTON; TO PROVIDE FOR THE ZONING THEREOF; TO PROVIDE FOR AN EFFECTIVE DATE; AND, FOR OTHER PURPOSES.**

*WHEREAS*, the application of Peach Way Holdings, LCC, the owner of the following described tract or parcel of real estate, has been received by the City of Tifton requesting that the said property be annexed to the existing boundaries of the City of Tifton;

*WHEREAS*, all lien holders, if applicable, with respect to said property have agreed and consented to the required annexation;

*WHEREAS*, the said property is a contiguous area to the existing boundaries of the City of Tifton as such words are defined in O.C.G.A. Section 36-36-20;

*WHEREAS*, the property may be annexed and incorporated within the corporate boundaries of the City of Tifton pursuant to the provisions of O.C.G.A. Section 36-36-21;

*WHEREAS*, it is the opinion of the City Council of the City of Tifton that the said application should be granted and the property annexed; and

*WHEREAS*, notice of the proposed annexation has been given to Tift County, Georgia and the requirements with respect thereto as set forth in O.C.G.A. Section 36-36-6, 36-36-111 and 36-36-9 have been met.

**THE CITY COUNCIL OF TIFTON HEREBY ORDAINS THAT:**

**I.**

**GRANT OF APPLICATION**

The said application be, and the same hereby is, approved and granted.

**- II -**

**ANNEXATION AND INCORPORATION**

The following described tract or parcel of real estate be, and the same hereby is

incorporated within the corporate boundaries of the City of Tifton.

**DESCRIPTION OF PROPERTY**

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6<sup>TH</sup> LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

The existing corporate boundaries of the City of Tifton, be and the same hereby are, amended as so as to annex the boundaries of the said property to the existing boundaries of the City of Tifton.

This property shall be part of City Council District 3.

- III -

**EFFECTIVE DATE**

The effective date of this Ordinance shall be the first day of the month following

the month during which all the applicable annexation requirements are met, all as in accord with the provisions of O.C.G.A. Section 36-36-2, but further subject to the above described property being classified under the zoning Ordinance of the City of Tifton, Georgia and, if applicable, further subject to the approval or lack of objection by the Attorney General of the United States in connection with the submission hereof for preclearance pursuant to provisions of the Voting Rights Act of 1965 as amended, Public Law 84-119, U.S.C. Section 1973c, and 28 CFR Section 51 et seq.

Read and adopted at a meeting of the City Council of the City of Tifton held on the \_\_\_<sup>th</sup> day of June, 2014.

---

J. G. "Jamie" Cater, Jr.  
*Mayor, City of Tifton*

APPROVED As to Form:

Attest:

---

Robert C. Wilmot  
*City Attorney*

---

Rona Martin  
*City Clerk*

### Planning and Zoning Criteria

1. Whether the proposed rezoning request will permit a use that is suitable, in view of the existing land use pattern of adjacent and nearby property.
2. Whether the proposed rezoning would result in the possible creation of an isolated district unrelated to adjacent and nearby districts.
3. Whether the proposed development would affect the existing population density pattern and lead to the possible increase or overtaxing of the load on public facilities.
4. Whether changed or changing conditions make the passage of the proposed amendment reasonable.
5. Whether the proposed change will adversely influence existing conditions in the neighborhood or the community at large.
6. Whether the proposed amendment would result in potential impacts on the environment, including but not limited to drainage, soil erosion and sedimentation, flooding, air quality, and water quality and quantity.
7. Whether the costs required of the public in providing, improving, increasing or maintaining public utilities, schools, streets and public safety necessities would be reasonable when considering the proposed change.
8. Whether the proposed change will be detrimental to the value or improvement of the development of adjacent or nearby property in accordance with existing regulations.
9. Whether the proposed change is out of scale with the needs of the neighborhood or the City of Tifton.
10. Whether the proposed change will constitute a grant of special privilege to the individual owner as contrasted with the adjacent or nearby neighborhood or with the general public.
11. The extent to which the zoning decision is consistent with the local planning efforts of the City of Tifton.

# TIFTON

## City of Tifton Environmental Management

Application for Annexation into the Corporate Limits of the City of Tifton

Annexation Case Number: X14-000-001 Date: 4.21.14

Property: 0046 029B Acres: 4.82

Lying on or adjacent to: EB HAMILTON DRIVE/ROAD a public roadway

Tax Map Number: 0046 029B Deed Book and Page: 1449, 0178

Property Address: EB HAMILTON DRIVE

Property Owner: PEACH WAY HOLDINGS, LLC

Property Owner Address/Telephone Number: 206 PEACHWAY COLUMBIA, MO 65203

Metes and Bounds Description/Plat: (attached and included via reference)  
578.443.2021

Property Analysis: Contiguous  Date: April 22, 2014

(I) (We) being duly sworn, depose and say that (I) (we) own one or more of the properties involved in this petition and that (I) (we) authorize the City of Tifton to process this petition for annexation into the City in accordance with all adopted municipal ordinances, regulations and in conformance with State law. (I) (we) agree that this application shall remain valid until such time as either the City of Tifton and/or (I) (we) consent to termination of this agreement. In cases of termination all parties shall be notified in writing via registered mail.

Further, (I) (we) or any agent or lessee of the subject property authorized by (me) (us) to file this petition, deposes and says that the statements and answers contained in the application for annexation, and any information attachments thereto are accurate to the nearest degree and that the statements referred to are true and correct to the best of (my) (our) knowledge and belief

Property Owner (printed): WILL MARKEE

Property Owner (signature): [Signature] Date: 4.21.14

Property Owner (printed): \_\_\_\_\_

Property Owner (signature): \_\_\_\_\_ Date: \_\_\_\_\_

### Staff Use

Staff (printed): Bert D Cowe

Staff (signature): [Signature] Date: 4/21/14

AGENT'S CERTIFICATION

For this purpose of this application, I (We) hereby appoint the following named individual(s) as our duly authorized agents(s):

MANDY R. YOUNG  
JIM MARKEL

Agents(s)

PEACH WAY HOLDINGS LLC

Owner(s)

3290 NORTHSIDE PARKWAY  
ATLANTA, GA 30327

Address

779-938-7979  
404-841-2227

Telephone

APRIL 21, 2014

Date

206 PEACH WAY  
COLUMBIA, MD 65203

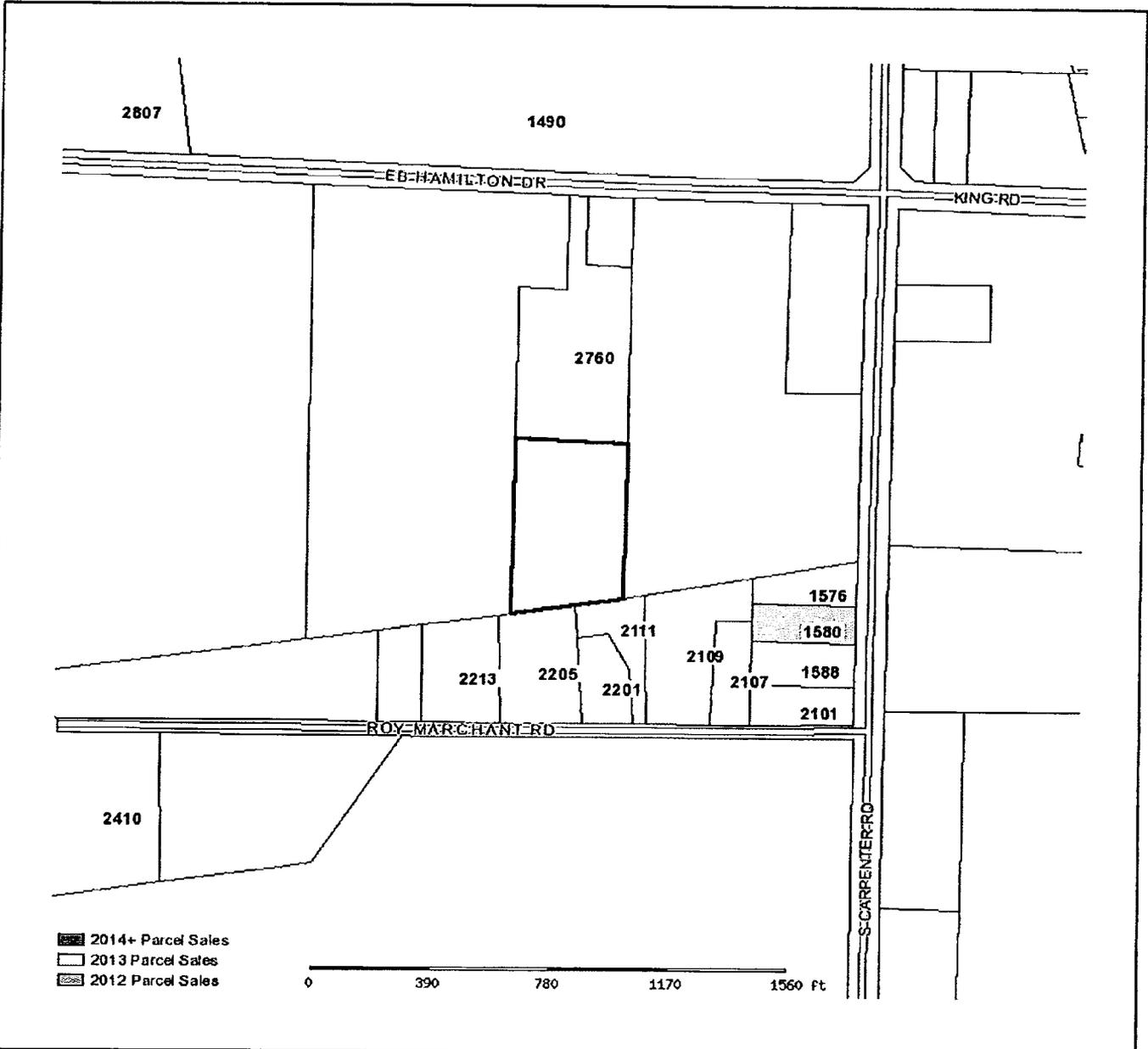
Address

573-443-2021

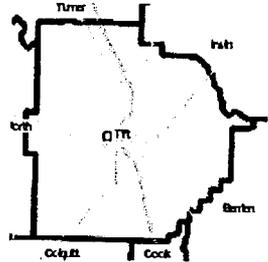
Telephone

APRIL 21, 2014

Date



Tift County Assessor			
Parcel: 0046 029B Acres: 4.82			
Name:	PEACH WAY HOLDINGS, LLC	Land Value	\$144,800.00
Site:	0 OFF E B HAMILTON DR	Building Value	\$0.00
Sale:	\$200,000 on 12-2008 Reason=LM Qual=Q	Misc Value	\$0.00
	206 PEACH WAY	Total Value:	\$144,600.00
Mail:	COLUMBIA, MO 65203		



The Tift County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER TIFT COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

Date printed: 04/21/14 : 07:52:39

# TIFT COUNTY TAX ASSESSOR

225 NORTH TIFT AVE. - TIFTON, GEORGIA 31794

[Recent Sales in Neighborhood](#)  
 [Recent Sales in Area](#)  
 [Previous Parcel](#)  
 [Next Parcel](#)  
 [Field Definitions](#)  
 [Return to Main Search Page](#)  
 [Tift Home](#)

Owner and Parcel Information			
Owner Name	PEACH WAY HOLDINGS, LLC	Today's Date	April 21, 2014
Mailing Address	206 PEACH WAY	Parcel Number	0046 029B
Location Address	COLUMBIA, MO 65203	Tax District	COUNTY (District 01)
Legal Description	OFF E B HAMILTON DR	2013 Millage Rate	27.614
Property Class(NOTE: Not Zoning Info)	LL 293 4.823 AC OFF E B HAMILTON DR	Acres	4.82
Zoning	C4-Commercial	Neighborhood	GENERAL
Landlot/District	293/6	Homestead Exemption	No (\$0)
Water		Parcel Map	<a href="#">Show Parcel Map</a>
Electric		Sewer	
Topography		Gas	
Road Class		Drainage	
		Parcel Road Access	

2013 Tax Year Value Information				
Land Value	Improvement Value	Accessory Value	Total Value	Previous Value
\$ 144,600	\$ 0	\$ 0	\$ 144,600	\$ 144,600

Land Information				
Type	Description	Calculation Method	Acres	Photo
COM	1089 CARPENTER RD OFF 82	Acres	4.82	NA

**Improvement Information**  
No improvement information associated with this parcel.

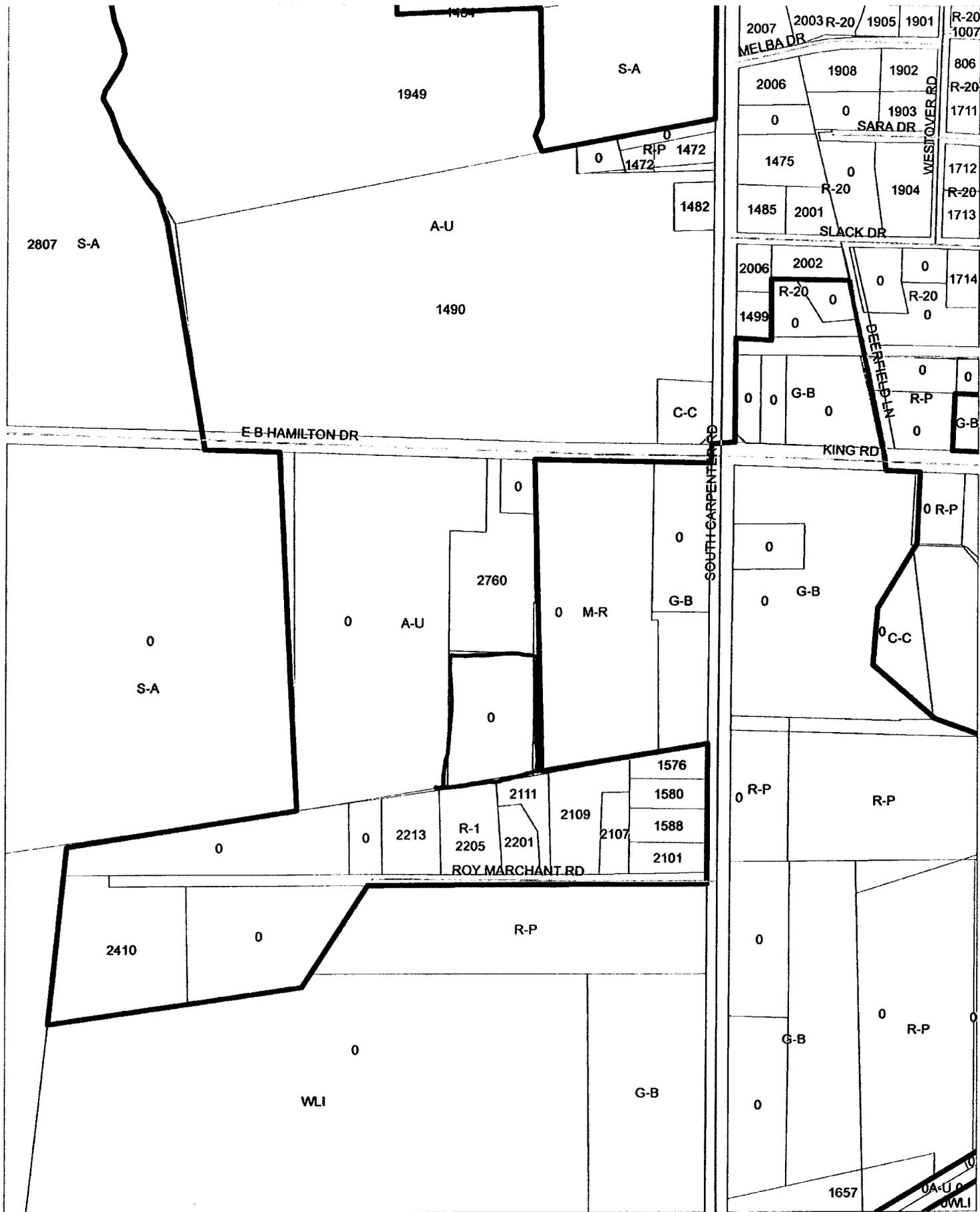
**Accessory Information**  
No accessory information associated with this parcel.

Sale Information						
Sale Date	Deed Book	Plat Page	Price	Reason	Grantor	Grantee
12-01-2008	1449	176	\$ 200,000	LM - Qualified Vacant Sale	HILL, ROBERT A ET AL	PEACH WAY HOLDINGS, LLC
<a href="#">Show Warranty Deed</a>						

[Recent Sales in Neighborhood](#)  
 [Recent Sales in Area](#)  
 [Previous Parcel](#)  
 [Next Parcel](#)  
 [Field Definitions](#)  
 [Return to Main Search Page](#)  
 [Tift Home](#)

The Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. Website Updated: April 18, 2014

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State of Georgia, Tift County  
Superior Court Clerk's Office  
Filed and Recorded in this  
office this 4th

day of Dec, 2008

Time: 1:01 PM

*Margaret E. Redman*  
Clerk of Superior Court

200.00  
12.04.08  
137-2008-001483

After Recording, Return to:

George C. Calloway, Esq.  
Specialized Title Services, Inc.  
6133 Peachtree Dunwoody Road, NE  
Atlanta, Georgia 30328  
Commitment No.: 1196.0012(M)

*Margaret E. Redman* Prepared by:  
Margaret E. Redman, Esq.  
Powell Goldstein LLP  
One Atlantic Center, Fourteenth Floor  
1201 West Peachtree Street, NW  
Atlanta, Georgia 30309-3488

**GENERAL WARRANTY DEED  
(PHASE II)**

THIS GENERAL WARRANTY DEED is made as of the 1<sup>st</sup> day of December, 2008, by and between JONATHAN DAVID HILL, as Attorney-in-Fact for ROBERT A. HILL, JONATHAN DAVID HILL, as Attorney-in-Fact for ROBERT ARNETT HILL, JR. AND JONATHAN DAVID HILL, individual residents of the State of Georgia as party of the first part (hereinafter referred to collectively as "Grantor") and PEACH WAY HOLDINGS, LLC, a Georgia limited liability company, as party of the second part, (hereinafter referred to as "Grantee") (the terms Grantor and Grantee shall include their respective heirs, successors and assigns where the context hereof requires or permits).

**WITNESSETH:**

THAT FOR AND IN CONSIDERATION OF the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt, adequacy and sufficiency of which being hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does hereby grant bargain, sell and convey unto Grantee, the real property described on Exhibit "A" attached hereto and incorporated by this reference (the "Property").

TO HAVE AND TO HOLD the Property, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to, the only proper use, benefit and behoof of the Grantee forever IN FEE SIMPLE.

AND SUBJECT TO the title matters expressly set forth on Exhibit "B" attached hereto and made a part hereof, Grantor will warrant and forever defend the right and title to the Property unto the Grantee against the claims of all persons whomsoever.

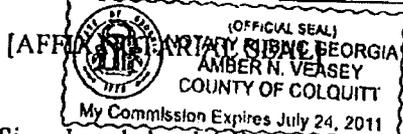
IN WITNESS WHEREOF, Grantor has signed and sealed this deed as of the day and year first above written.

GRANTOR:

Signed, sealed and delivered in the presence of:

Kathryn C. Doe  
Unofficial Witness

Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11

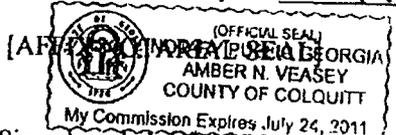


Jonathan David Hill (SEAL)  
Jonathan David Hill, as Attorney-in-Fact for Robert A. Hill

Signed, sealed and delivered in the presence of:

Kathryn C. Doe  
Unofficial Witness

Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11



Jonathan David Hill (SEAL)  
Jonathan David Hill, as Attorney-in-Fact for Robert Arnett Hill, Jr.

Signed, sealed and delivered in the presence of:

Kathryn C. Doe  
Unofficial Witness

Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11

Jonathan David Hill (SEAL)  
Jonathan David Hill

[AFFIX NOTARIAL SEAL]

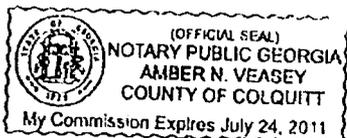


EXHIBIT A

## LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

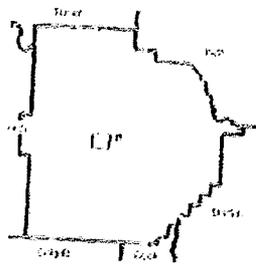
COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH ( A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210.095 SQ.FT. WHICH IS 4.823 ACRES.

**EXHIBIT B**  
**PERMITTED EXCEPTIONS**

1. All taxes for the year 2009 and subsequent years and any additional taxes due as a result of a reassessment or a rebilling of the subject property, a lien not yet due and payable.
2. All matters disclosed by the Plat recorded in Plat Book 39, Page 153-A, aforesaid Records.



Parcel: 0046 029B Acres: 4.82			
PEACH WAY HOLDINGS, LLC	Value		\$144,600.00
0 OFF E B HAMILTON DR	Value		\$0.00
\$200,000 on 12-2008 Reason=LM Qual=Q	Value		\$0.00
208 PEACH WAY COLUMBIA, MO 65203	Value		\$144,600.00



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Date printed: 04/03/14 : 11:50:14

EXHIBIT "B"

DESCRIPTION OF GRANTEE PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

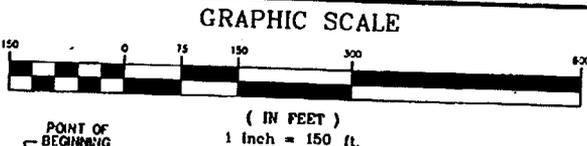
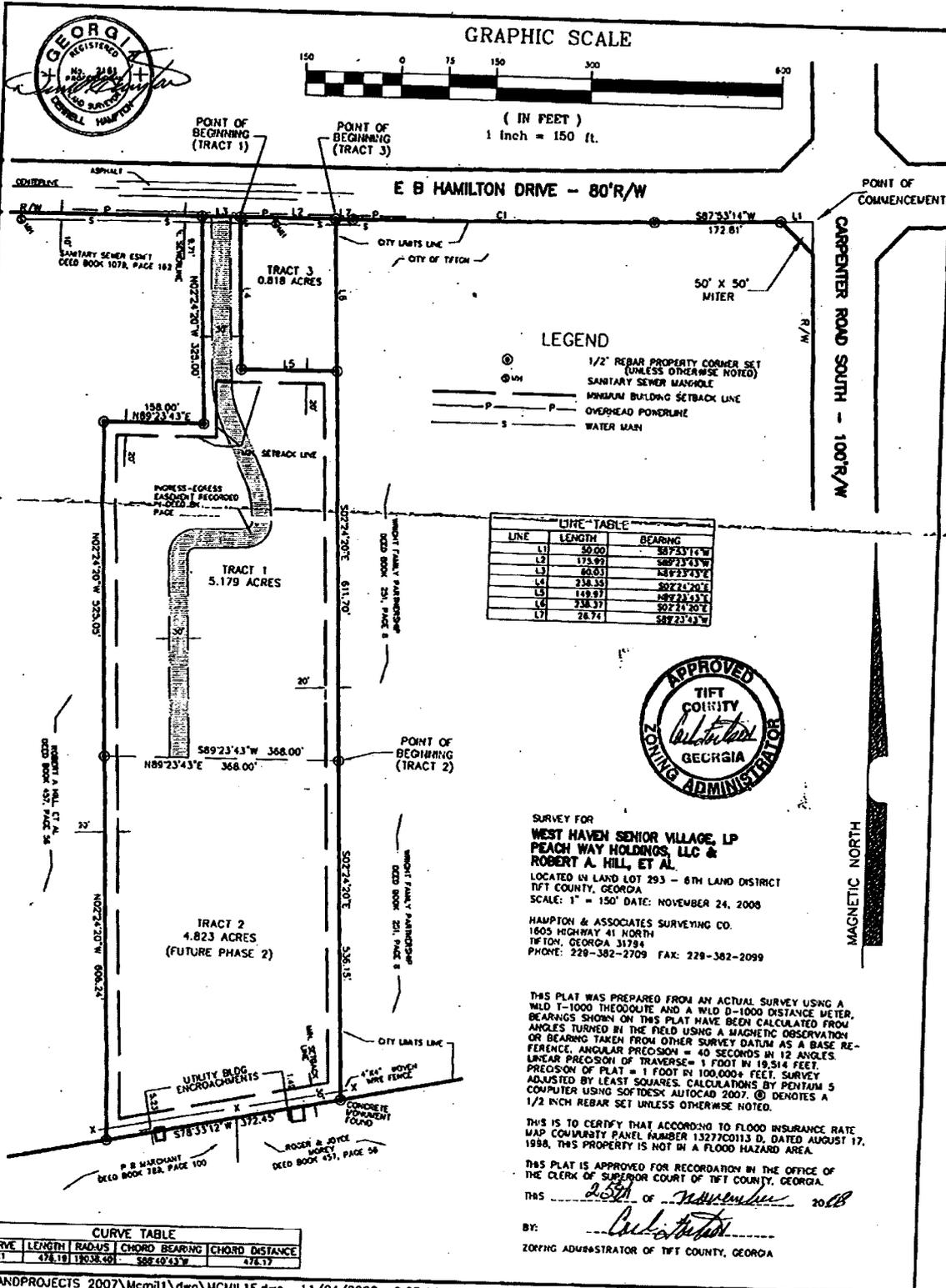
COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH ( A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

RECEIVED  
TIFT COUNTY  
CLERK'S OFFICE

2008 DEC -5 AM 11:00

GWEN C. PATE  
CLERK

BY \_\_\_\_\_



**LEGEND**

- ⊙ 1/2" REBAR PROPERTY CORNER SET (UNLESS OTHERWISE NOTED)
- ⊙/M SANITARY SEWER MANHOLE
- P — MINIMUM BUILDING SETBACK LINE
- P — OVERHEAD POWERLINE
- S — WATER MAIN

**LINE TABLE**

LINE	LENGTH	BEARING
L1	50.00	S87°33'14"W
L2	175.99	S89°23'43"W
L3	60.03	N89°23'43"E
L4	218.15	S87°26'20"E
L5	149.87	S89°23'43"E
L6	238.37	S87°23'20"E
L7	26.74	S89°23'43"W



**SURVEY FOR**  
**WEST HAVEN SENIOR VILLAGE, LP**  
**PEACH WAY HOLDINGS, LLC &**  
**ROBERT A. HILL, ET AL.**  
 LOCATED IN LAND LOT 293 - 6TH LAND DISTRICT  
 TIFT COUNTY, GEORGIA  
 SCALE: 1" = 150' DATE: NOVEMBER 24, 2008  
 HAMPTON & ASSOCIATES SURVEYING CO.  
 1605 HIGHWAY 41 NORTH  
 TIFTON, GEORGIA 31794  
 PHONE: 229-382-2709 FAX: 229-382-2099

THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY USING A WILD T-1000 THEODOLITE AND A WILD D-1000 DISTANCE METER. BEARINGS SHOWN ON THIS PLAT HAVE BEEN CALCULATED FROM ANGLES TURNED IN THE FIELD USING A MAGNETIC OBSERVATION OR BEARING TAKEN FROM OTHER SURVEY DATUM AS A BASE REFERENCE. ANGULAR PRECISION = 40 SECONDS IN 12 ANGLES. LINEAR PRECISION OF TRAVERSE = 1 FOOT IN 19,514 FEET. PRECISION OF PLAT = 1 FOOT IN 100,000+ FEET. SURVEY ADJUSTED BY LEAST SQUARES. CALCULATIONS BY PENTAM 5 COMPUTER USING SOFTDESK AUTOCAD 2007. ⊙ DENOTES A 1/2 INCH REBAR SET UNLESS OTHERWISE NOTED.

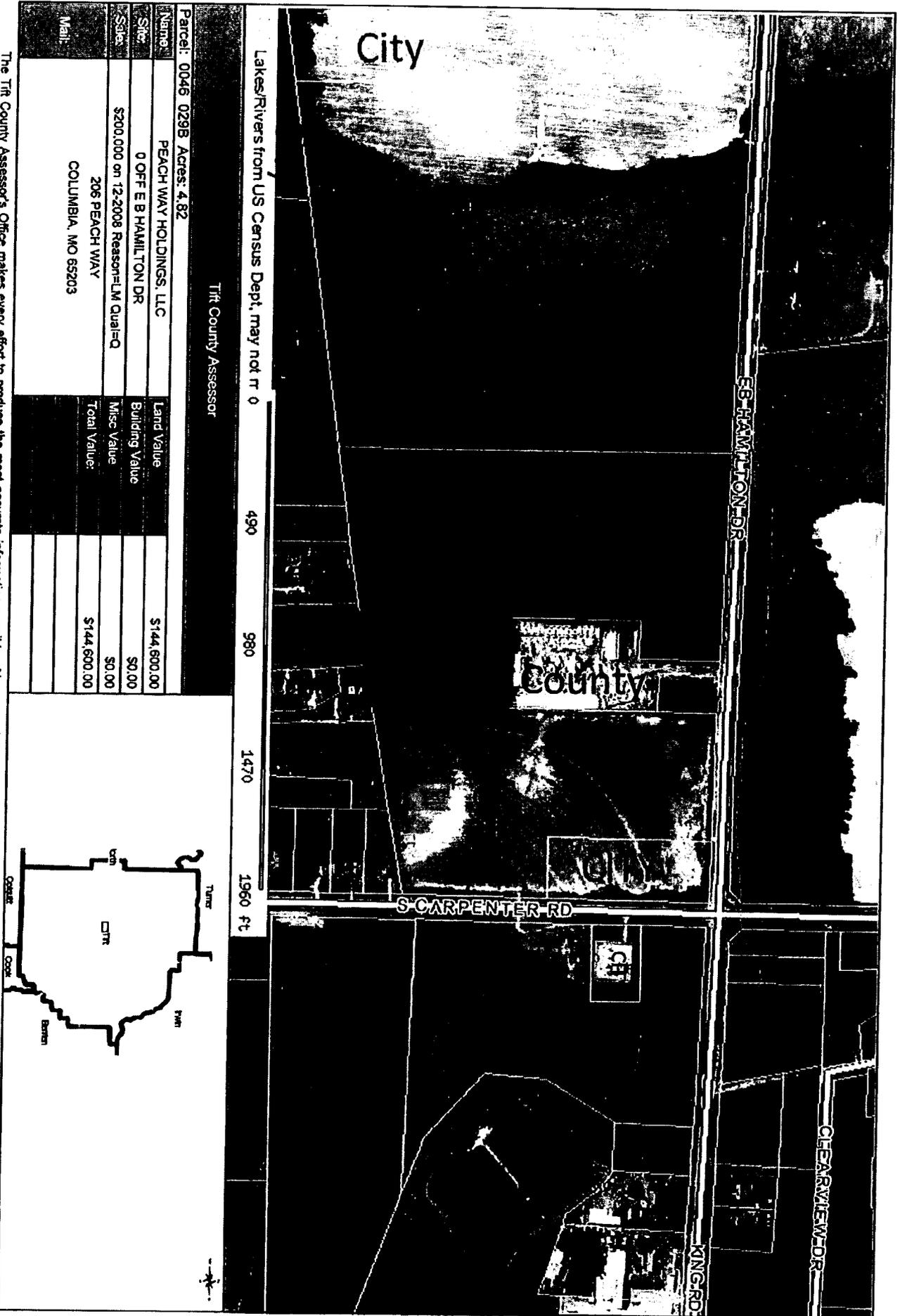
THIS IS TO CERTIFY THAT ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 13277C0113 D, DATED AUGUST 17, 1998, THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA.

THIS PLAT IS APPROVED FOR RECORDATION IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF TIFT COUNTY, GEORGIA.

THIS 20th of November 2008  
 BY: Robert A. Hill  
 ZONING ADMINISTRATOR OF TIFT COUNTY, GEORGIA

**CURVE TABLE**

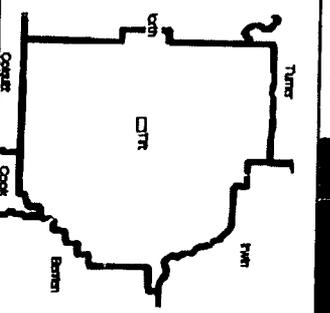
CURVE	LENGTH	RADIUS	CHORD	BEARING	CHORD DISTANCE
E1	478.18	19038.09	586.49	43.3°	476.77



Lakes/Rivers from US Census Dept, may not r 0

Tift County Assessor

Parcel: 0046 0298 Acres: 4.82	Name: PEACH WAY HOLDINGS, LLC	Land Value: \$144,600.00
Site: 0 OFF E B HAMILTON DR	Building Value: \$0.00	Misc Value: \$0.00
Site: \$200,000 on 12-2008 Reason=LM Qual=Q	Misc Value: \$0.00	Total Value: \$144,600.00
Mail: 206 PEACH WAY COLUMBIA, MO 65203		



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Date printed: 04/15/14 : 13:45:17

IN WITNESS WHEREOF, Grantor has signed and sealed this deed as of the day and year first above written.

GRANTOR:

Signed, sealed and delivered  
in the presence of:

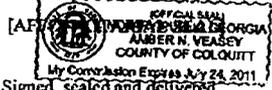
Katherine C. Doe  
Unofficial Witness  
Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11



Jonathan David Hill (SEAL)  
Jonathan David Hill, as Attorney-in-Fact for  
Robert A. Hill

Signed, sealed and delivered  
in the presence of:

Katherine C. Doe  
Unofficial Witness  
Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11

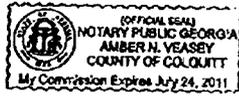


Jonathan David Hill (SEAL)  
Jonathan David Hill, as Attorney-in-Fact for  
Robert Arnett Hill, Jr.

Signed, sealed and delivered  
in the presence of:

Katherine C. Doe  
Unofficial Witness  
Amber N. Veasey  
Notary Public  
My Commission Expires: 7-24-11

[AFFIX NOTARIAL SEAL]



Jonathan David Hill (SEAL)  
Jonathan David Hill

005503

State of Georgia, Tift County  
Superior Court Clerk's Office  
Filed and Recorded in this  
office this 4th

day of Dec, 2008

Time: 1:01pm

RECEIVED  
TIFT COUNTY  
CLERK'S OFFICE

2008 DEC -4 PM 1:01

GWEN C. PATE  
CLERK

BY \_\_\_\_\_



Clerk of Superior Court

[SPACE ABOVE RESERVED FOR RECORDER'S OFFICE USE]

After recording, return to:  
George C. Calloway, Esq.  
Specialized Title Services, Inc.  
6133 Peachtree Dunwoody Road, NE  
Atlanta, Georgia 30328

**ACCESS EASEMENT AGREEMENT**

THIS ACCESS EASEMENT AGREEMENT (this "*Agreement*"), made and entered into this \_\_\_ day of December, 2008 by and among, WEST HAVEN SENIOR VILLAGE, L.P., a Georgia limited partnership (the "*Grantor*"), and PEACH WAY HOLDINGS, LLC, a Georgia limited liability company ("*Grantee*");

WITNESSETH:

WHEREAS, Grantor is the holder of fee simple title to certain real property more commonly known as Phase I and located in Tift County, Georgia, as more particularly depicted on **Exhibit "A"** attached hereto and made a part hereof (the "*Grantor Property*"); and

WHEREAS, Grantee is the holder of fee simple title to certain real property more commonly known as Phase II and located in Tift County, Georgia, as more particularly depicted on **Exhibit "B"** (the "*Grantee Property*"); and

WHEREAS, Grantor desires to create and establish certain easements, rights and privileges affecting the Grantor Property as more particularly hereinafter set forth (the "*Easements*");

NOW, THEREFORE, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged by the parties hereto, Grantee and Grantor agree as follows:

1. Access Easement. Grantor hereby grants, bargains, sells and conveys unto Grantee, its agents, contractors and employees, invitees, tenants, successors and assigns, for the benefit of the Grantee Property, or any portion thereof, a perpetual non-exclusive access easement (the "Access Easement") for ingress and egress of vehicular and pedestrian traffic upon and across the easement area more particularly described on Exhibit "C" attached hereto and made a part hereof (the "Easement Area").

2. Grantee's Use of Easement Area. Grantee shall use the Easement Area only for access to Phase II and for no other purpose. None of Grantee nor its agents, contractors, employees, tenants, invitees, successors or assigns shall be permitted to use the parking spaces in the Easement Area. Grantee shall not unreasonably interfere with Grantor's full and complete enjoyment of the Easement Area.

3. Maintenance and Repairs. Grantee and Grantor shall share pro rata in the cost of maintaining and repairing the Easement Area. Each Owner's pro rata share with respect to the Easement Area shall be based upon the relative number of apartment units which have received a certificate of occupancy, respectively, on Phase I and on Phase II at the time any such maintenance and repair work is performed. If at any time there are no apartment units on either the Phase I or Phase II, the pro rata share shall be based on the relative square footage of Phase I and Phase II.

4. Amendment. This Easement may be amended, modified or terminated at any time, but only by a written instrument executed by the Grantee and Grantor.

5. Indemnification. To the extent allowable under Georgia law, Grantee agrees on their behalf and on behalf of their tenants, invitees, employees and agents to indemnify, defend and hold harmless Grantor from and against any liabilities, causes of action, suits, claims, or expenses (including reasonable attorneys' fees) arising from the use by Grantor or its tenants, invitees, employees and agents of the Easement Area. Notwithstanding the foregoing, such indemnification shall not extend to liabilities, causes of action, suits, claims, or expenses arising from the gross negligence or intentional misconduct of Grantor, its tenants, invitees, employees and agents.

4. Binding Effect; Appurtenance. This Agreement shall be binding upon and inure to the benefit of Grantee and Grantor and its respective successors and assigns. Notwithstanding the foregoing, each party hereto shall be responsible for the obligations, duties and responsibilities set forth in this Agreement only for the period of time during which such party holds fee simple title to a Grantee Property or Grantor Property, or a portion thereof. Upon conveyance of a Grantee Property or Grantor Property or a portion thereof, such party making such conveyance shall be relieved from obligations, duties and responsibilities hereunder arising from and after the date of such conveyance as to such property, or portion thereof conveyed, and the successor owner shall become obligated hereunder for all matters arising from and after the

date of conveyance. The rights, privileges and easements granted and conveyed hereunder shall be a burden upon the Grantor Property and shall run with title to, and be appurtenant to, the Grantee Property.

5. Notices. Any notice, request or other communication required or permitted herein shall be in writing and shall be deemed to be given upon personal delivery by a professional overnight courier service. Such notice, request or other communication shall be addressed to the party at the address set forth under the signature of such party to this Agreement; however, a party may change its address for notices by giving notice to the other party in the manner provided in this Section.

6. Miscellaneous. Time is of the essence of this Agreement. If any section, provision, term or clause of this Agreement shall be held invalid, void or illegal by a court of competent jurisdiction, all other sections, provisions, terms and clauses of this Agreement shall not be affected or invalidated thereby. All headings contained herein are for convenience only and shall not affect, modify, limit or expand any of the provisions of this Agreement. This Agreement may be modified or amended only by a written instrument intended for that purpose and executed by the party against which enforcement thereof is asserted. This Agreement sets forth the entire agreement between Grantee and Grantor concerning the easements, rights and privileges set forth herein; there are no other agreements or understandings between Grantee and Grantor with respect to these matters. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Georgia. Each party hereto acknowledges that it has participated in the negotiation and preparation of this Agreement with the advice and assistance of legal counsel. No provision of this Agreement shall be construed against or interpreted to the disadvantage of any party hereto by reason of such party having, or being deemed to have, structured, dictated or drafted such provision. The failure of any party to insist upon strict compliance of any covenant, agreement, term, provision or condition of this Agreement shall not constitute, or be deemed, a waiver thereof. Each party represents to the other that it holds fee simple legal title to the property set forth in the recitations of this Agreement. Each party further represents and warrants to the other that it has full power and authority to enter into this Agreement and has obtained all necessary consents and approvals to enter into this Agreement and be bound by the terms and provisions hereof.

[REMAINDER OF THE PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Grantee and Grantor have caused their duly authorized officers to execute this Agreement, and affix their respective corporate seals hereto, as of the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Kristi Kamplain  
Unofficial Witness

Scott Hendley  
Notary Public

Commission Expiration Date:  
MY COMMISSION EXPIRES MAY 16, 2009

[AFFIX NOTARIAL SEAL]

**GRANTOR:**

WEST HAVEN SENIOR VILLAGE, L.P.  
a Georgia limited partnership

By: [Signature]  
Title: President & General Partner  
Print name: Mark English

ADDRESS FOR GRANTOR:

P.O. Box 71330  
Tuscaloosa, AL 35407

SIGNATURES CONTINUE ON NEXT PAGE





## EXHIBIT "A"

## DESCRIPTION OF GRANTOR PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6TH LAND DISTRICT OF TIFT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH ( A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT; THENCE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 368.00 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 525.05 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 158.00 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 325.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 60.03 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 225,612 SQ.FT WHICH IS 5.179 ACRES.

EXHIBIT "C"

DESCRIPTION OF EASEMENT AREA





204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

**ELECTED OFFICIALS:**

**J. G. "JAMIE" CATER, JR.**  
MAYOR

**JOHNNY TERRELL, JR.**  
VICE MAYOR  
DISTRICT 3

**WES EHLERS**  
DISTRICT 1

**CHRISTOPHER PARROTT**  
DISTRICT 2

**JULIE B. SMITH**  
DISTRICT 4



# ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950 \* \*

FAX: 229-556-7419 \* \*

e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

To: West Haven Senior Village, L.P.

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

Please be advised The City of Tifton Planning and Zoning Commission will have a meeting which is open to the public May 1, 2014 at 6:00 PM at 130 East 5<sup>th</sup> Street (Highway 82 East), City of Tifton Municipal Court Room, Tifton, GA. for consideration of this application, which you are welcome to attend.

Tifton City Council will hold a Public Hearing June 2, 2014 at 5:00 PM at 130 East Fifth Street, (Highway 82 East) City of Tifton Municipal Court Room for consideration of this application which you are welcome to attend.

Due to you either being the owner/applicant or an adjoining property owner at the front, rear, side or across the road or street from the affected property we are required to notify you of this request. This request, if approved will not affect your property from a zoning aspect.

Required documentation relating to this request can be viewed at the office of the Environmental Management Department located at 527 Commerce Way, Tifton, GA.

Should you have any questions regarding this application, please contact this office Monday-Friday between the hours of 8:00 am and 5:00 pm at 229-391-3950.

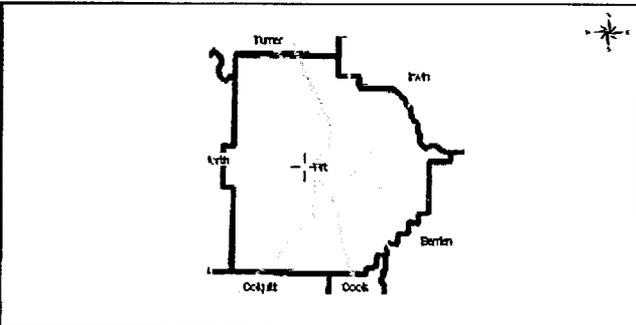
Bert D. Crowe, Director COT-EMD

*Letter to Surrounding  
Properties #1*

Superior Property #1



Tift County Assessor			
Parcel: 0046 029A Acres: 5.18			
Name	WEST HAVEN SENIOR VILLAGE, L P	Land Value	\$155,400.00
Site	2760 E B HAMILTON DR	Building Value	\$1,490,046.00
Salc	\$200,000 on 12-2008 Reason=LM Qual=Q	Misc Value	\$102,601.00
Mail	1544 SOUTH MAIN ST FYFFE, AL 35971	Total Value	\$1,748,047.00



The Tift County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER TIFT COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

Date printed: 04/10/14 : 08:21:42



204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4



# ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950 \* \*

FAX: 229-556-7419 \* \*

e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

To: Wright Family Partnership

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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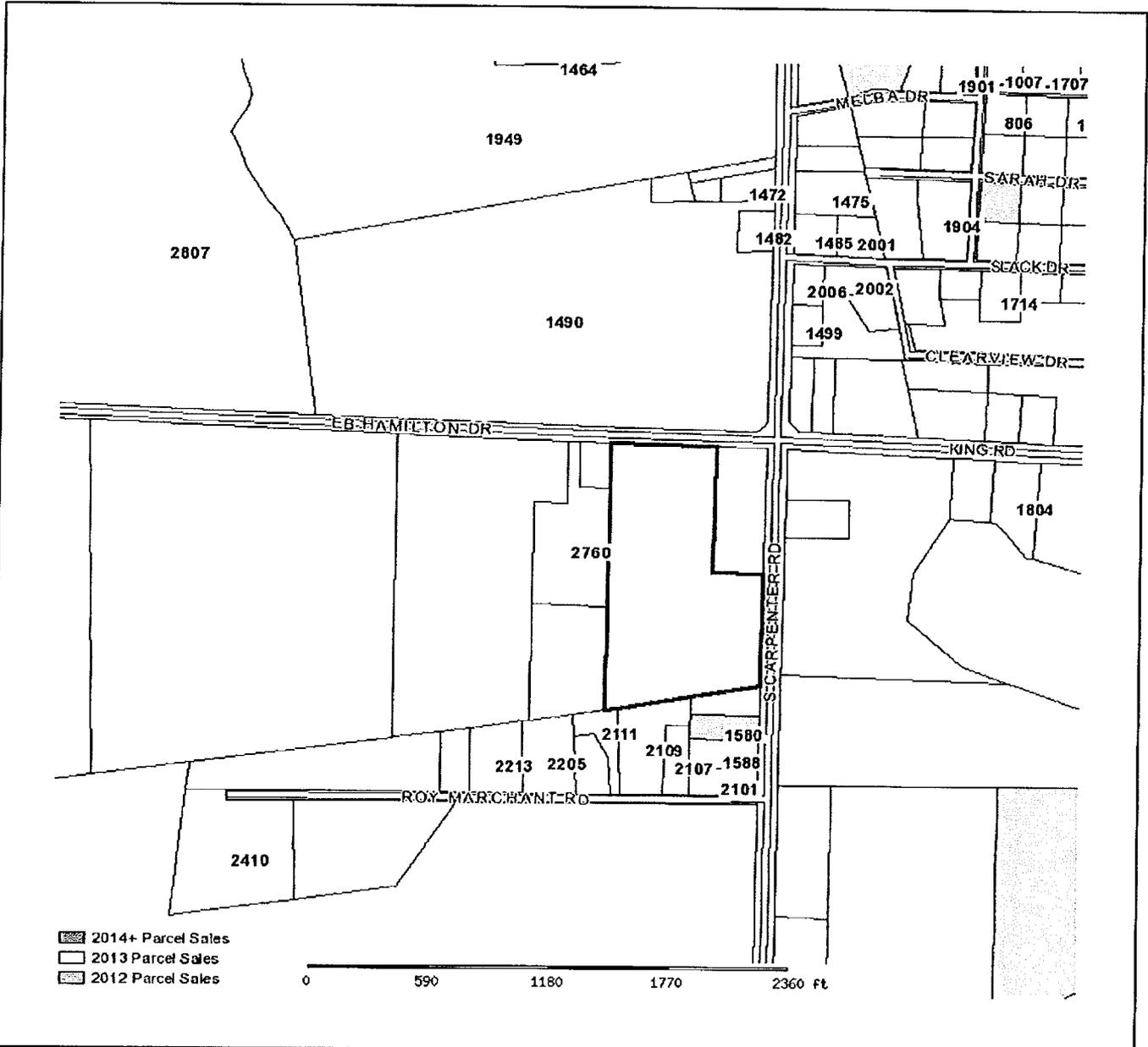
Required documentation relating to this request can be viewed at the office of the Environmental Management Department located at 527 Commerce Way, Tifton, GA.

Should you have any questions regarding this application, please contact this office Monday-Friday between the hours of 8:00 am and 5:00 pm at 229-391-3950.

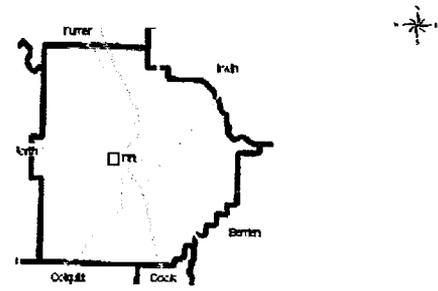
Bert D. Crowe, Director COT-EMD

*Letter to surrounding  
Property #2*

# Surrounding Property #2



Tift County Assessor			
Parcel: 0046 027 Acres: 18.64			
Name:	WRIGHT FAMILY PARTNERSHIP	Land Value	\$42,368.00
Site:	0 S CARPENTER RD	Building Value	\$0.00
Sale:	\$54,000 on 12-1985 Reason=LM Qual=Q	Misc Value	\$0.00
Mail:	247 TUGALOO CR CHULA, GA 31733	Total Value	\$42,368.00



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Date printed: 04/10/14 : 08:29:09



204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4



# ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950

FAX: 229-556-7419

e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

To: Roger Morey

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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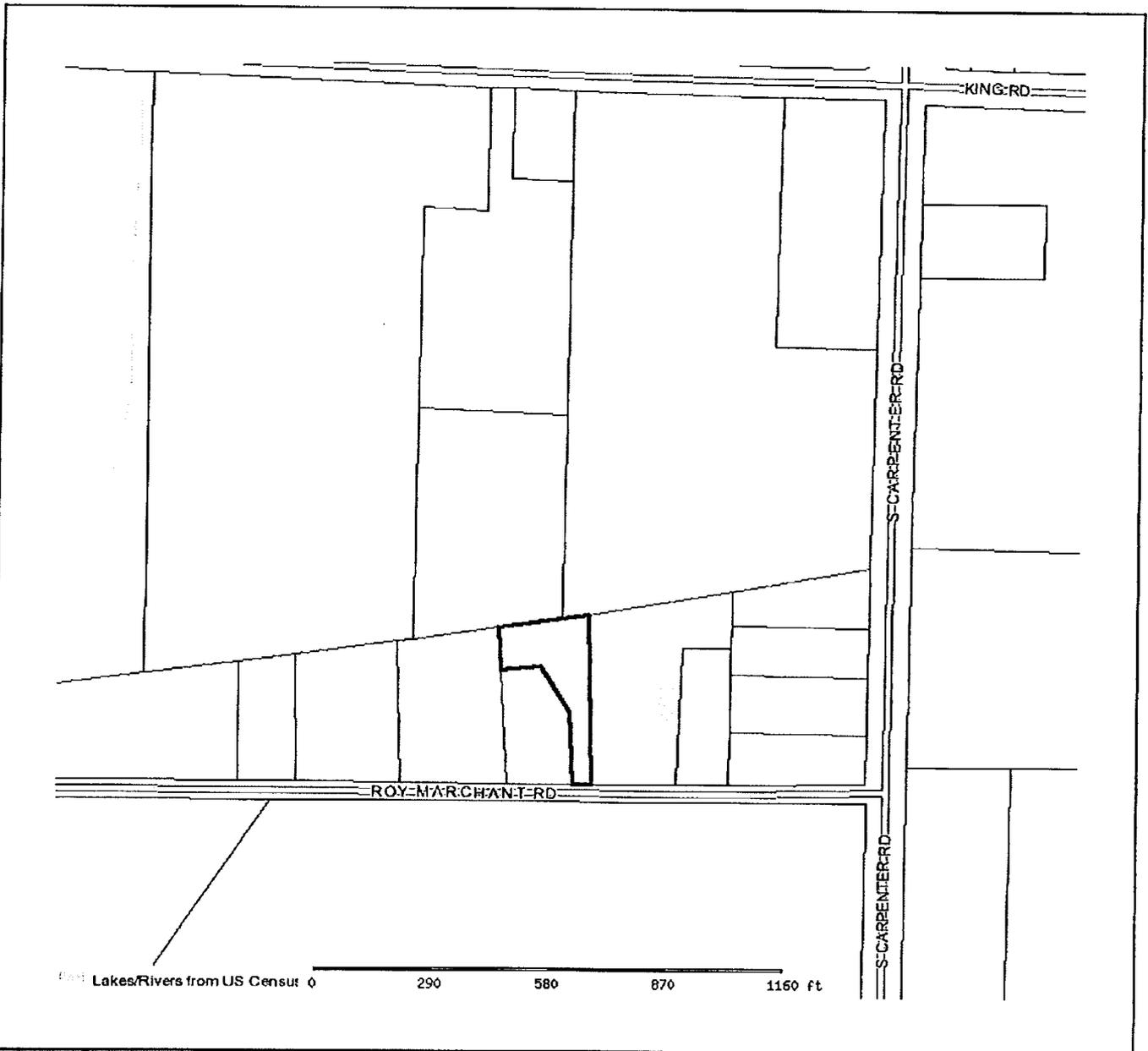
Required documentation relating to this request can be viewed at the office of the Environmental Management Department located at 527 Commerce Way, Tifton, GA.

Should you have any questions regarding this application, please contact this office Monday-Friday between the hours of 8:00 am and 5:00 pm at 229-391-3950.

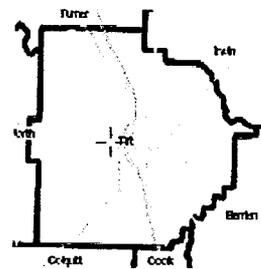
Bert D. Crowe, Director COT-EMD

*Letter to surround  
Request HB*

# Surrounding Property #3



Tift County Assessor			
Parcel: 0046 026 Acres: 1.23			
Name:	MOREY ROGER	Land Value	\$7,535.00
Site:	2111 ROY MARCHANT RD	Building Value	\$97,945.00
Sale:	\$7,868 on 02-1988 Reason=LM Qual=Q	Misc Value	\$10,102.00
	MOREY, JOYCE A	Total Value:	\$115,582.00
Mail:	C/O DARRELL MOREY		
	207 W 18TH ST		
	TIFTON, GA 31794		



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Date printed: 04/16/14 : 16:13:17



204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4



# ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950

FAX: 229-556-7419

e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

To: Patrick Roy Marchant

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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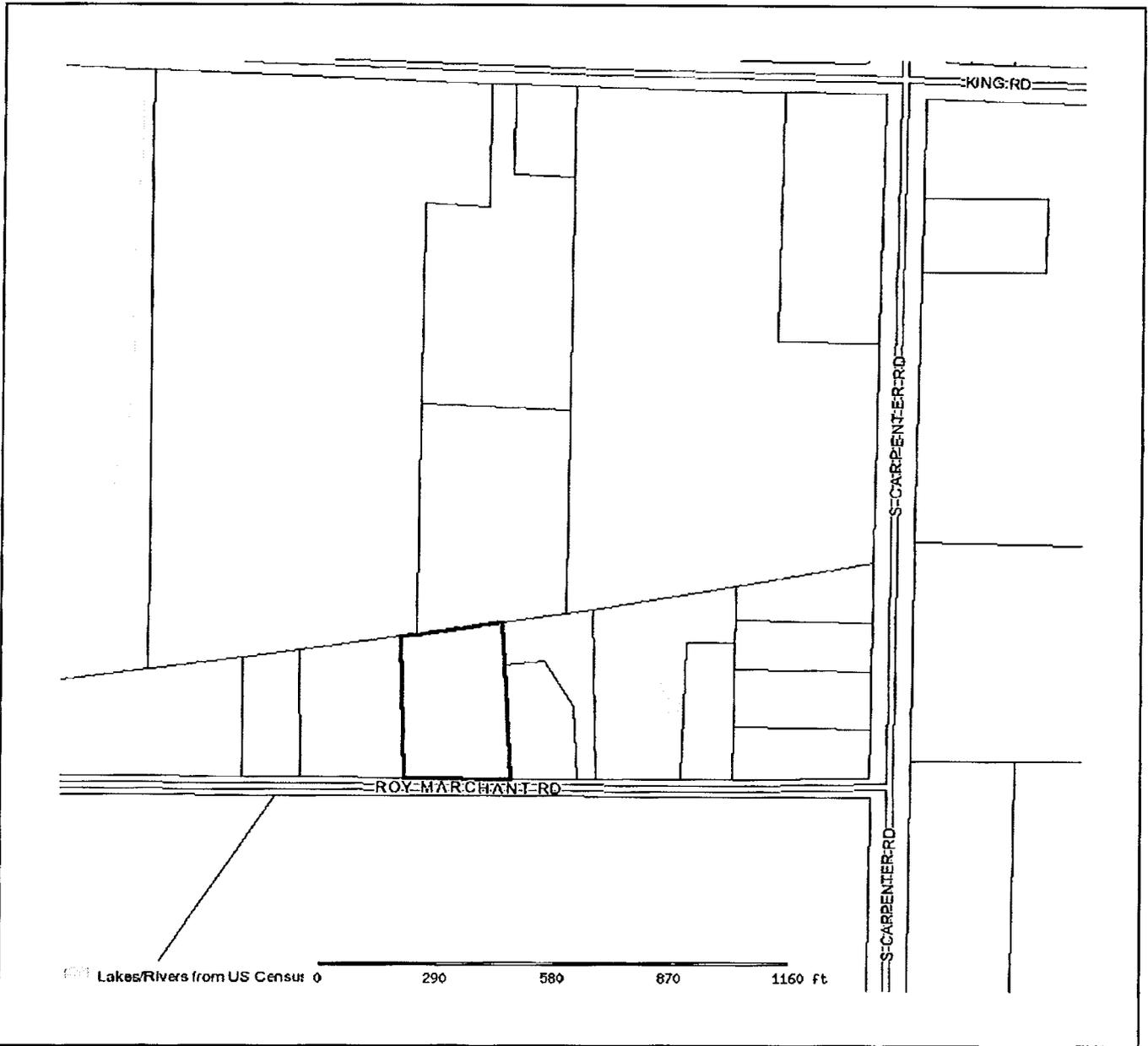
Required documentation relating to this request can be viewed at the office of the Environmental Management Department located at 527 Commerce Way, Tifton, GA.

Should you have any questions regarding this application, please contact this office Monday-Friday between the hours of 8:00 am and 5:00 pm at 229-391-3950.

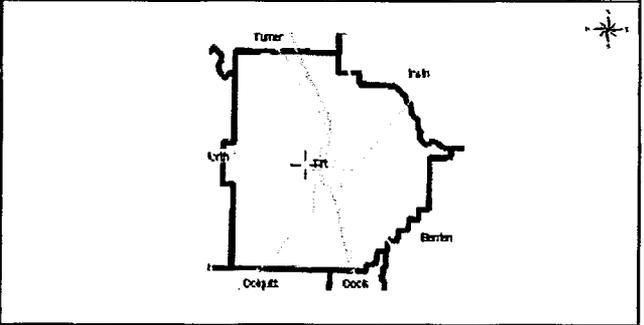
Bert D. Crowe, Director COT-EMD

*Letter to Surrounding  
Property # 4*

# Surrounding Property #4



Tift County Assessor			
Parcel: 0046 032 Acres: 2			
Name:	MARCHANT PATRICK ROY	Land Value	\$11,000.00
Site:	2205 ROY MARCHANT RD	Building Value	\$103,200.00
Sale:	\$0 on 01-2000 Reason=4E Qual=U	Misc Value	\$9,321.00
Mail:	2205 W MARCHANT RD TIFTON, GA 31794	Total Value:	\$123,521.00



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Date printed: 04/16/14 : 16:13:39



# ENVIRONMENTAL MANAGEMENT

Bert D. Crowe, Director

PH: 229.391.3950

FAX: 229-556-7419

e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

To: Robert A. Hill Et Al

From: Bert D. Crowe, Director

CC: File# Z14-000-002

Date: April 22, 2014

**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

Re: Peach Way Holdings LLC has requested the rezoning of the property located on E.B. Hamilton Drive, Map Parcel 0046 029B, as part of Annexation X14-000-001 changing the property zoning classification from County Agricultural Use (AU) to City Multiple Residential (MR).

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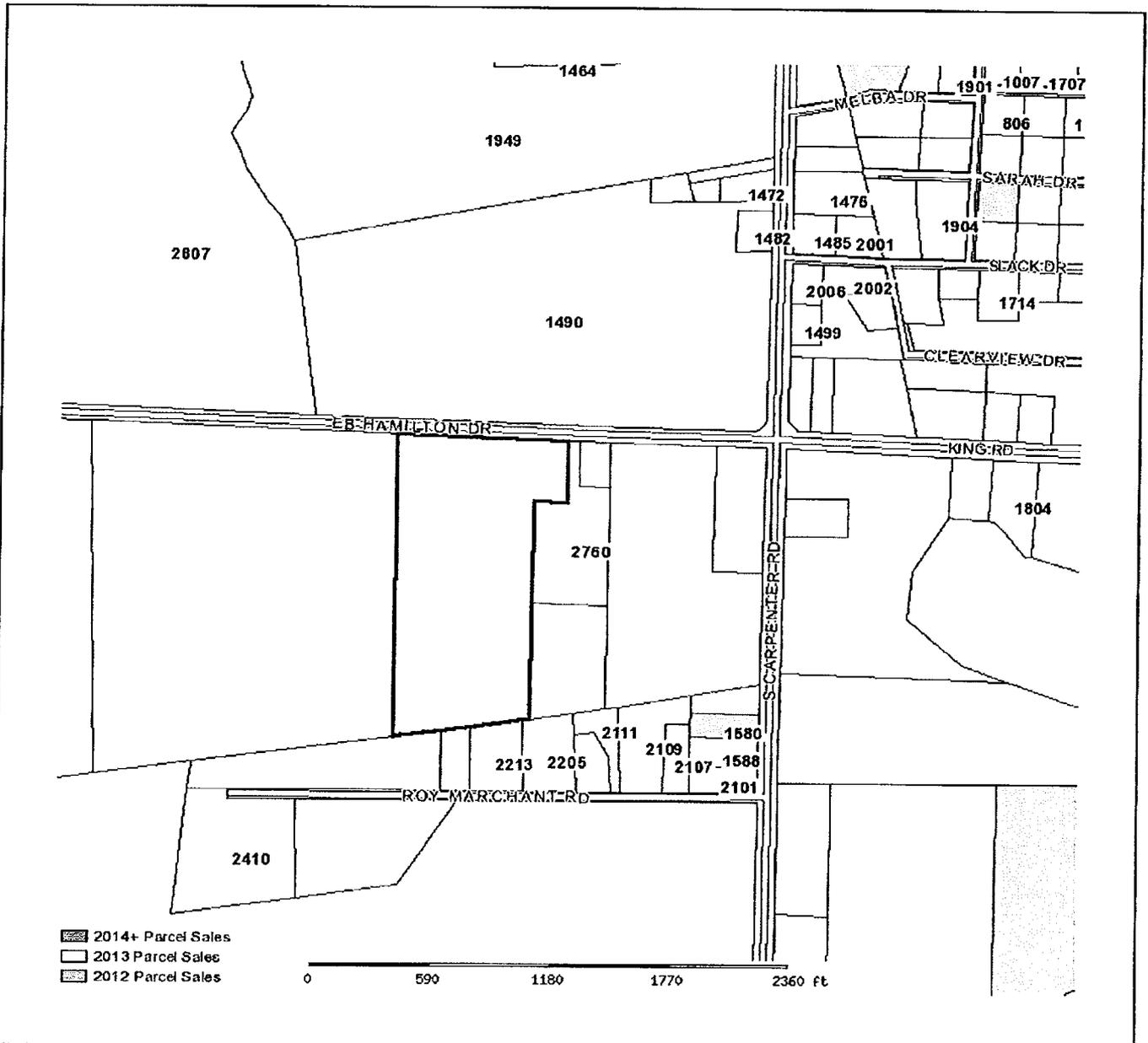


Bert D. Crowe, Director COT-EMD

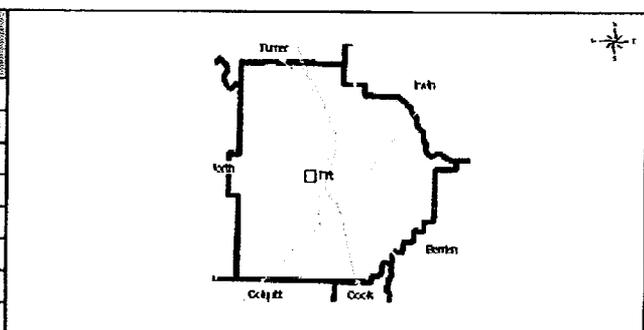
*Letter to Derwood  
Property #5*



# Surrounding Property # 5



Tift County Assessor			
Parcel: 0046 029 Acres: 25.87			
Name:	HILL ROBERT A ET AL	Land Value:	\$57,398.00
Site:	0 E B HAMILTON DR	Building Value:	\$0.00
Sal:	\$0 on 11-1992 Reason=3K Qual=U	Misc Value:	\$0.00
Mail:	505 LAKEWOOD DR TIFTON, GA 31794	Total Value:	\$57,398.00



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Date printed: 04/10/14 : 08:29:47

**Bert Crowe**

---

**From:** Microsoft Outlook  
**To:** Tifton Legals  
**Sent:** Monday, April 21, 2014 10:49 AM  
**Subject:** Relayed: legal ads for posting

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

Tifton Legals (Tifton.Legals@gafnews.com)

Subject: legal ads for posting

**Bert Crowe**

---

**From:** Tifton Legals [Tifton.Legals@gafnews.com]  
**Sent:** Monday, April 21, 2014 10:51 AM  
**To:** Bert Crowe  
**Subject:** Your legal has been received. Once it is entered you will receive the cost and ad number.

Your legal has been received. Once it is entered you will receive the cost and ad number.

Jan Marie Guanzon  
Group Legal Clerk  
South Georgia Media Group

229-256-2128  
800-600-4838 ext 1281

P.O. Box 968  
Valdosta, GA 31603  
Fax 229-244-4479

[Jan.Guanzon@gafnews.com](mailto:Jan.Guanzon@gafnews.com)



The Valdosta Daily Times

THOMASVILLE  
TIMES-ENTERPRISE

The Moultrie Observer

The Tifton Gazette

CORDELE DISPATCH

Americus Times-Recorder

# AFFIDAVIT

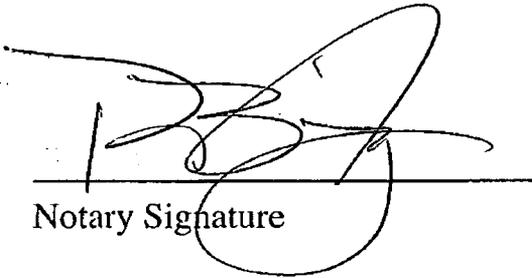
I, Mae Stokes, Public Notice Manager, do hereby certify that the legal

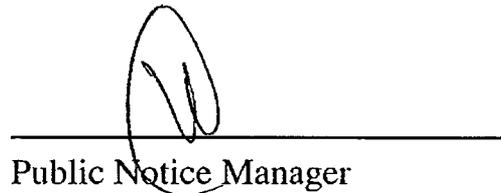
Advertisement(s) for X14-000-001 / Peachway  
Annexation Request

were published in Tifton Gazette

on 4/25/14

Subscribed and sworn to me, in the County of Lowndes in the State of  
Georgia on this 29th day of April.

  
\_\_\_\_\_  
Notary Signature

  
\_\_\_\_\_  
Public Notice Manager

June 7, 2016

Commission Expires

Notary Public Seal:

201 N. Troup St. (31601) / P.O. Box 968 (31603)  
Valdosta, GA / (229) 244-1880  
[www.sgaonline.com](http://www.sgaonline.com)

Miscellaneous Notices

City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: Z14-2000-002 pursuant to an Application for Annexation X14-000-001 requesting reclassification of approximately 4.82 acres along E. B Hamilton Drive. The present zoning classification of the affected property is County (AU) and the reclassification shall be to City Multiple Residential (MR). A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

For Additional Information please call 229-391-3950.

00071184 4/25/14

gpn13

NOTICE OF PUBLIC HEARING/ ANNEXATION REQUEST

The City of Tifton Planning and Zoning Commission will consider Application: X14-000-001 at 6:00 PM May 1, 2014 at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA. Meeting is Open to the Public

NOTICE OF PUBLIC HEARING

Tifton City Council will hold a Public Hearing June 2, 2014, at 5:00 PM at 130 East 5th Street, City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: X14-000-001 annexation of approximately 4.82 acres along E. B Hamilton Drive from Tift County to City of Tifton. A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

For Additional Information please call 229-391-3950.

00071181 4/25/14

Bids

gpn17

NOTICE OF PUBLIC SALE: GRIFFIN JEEP DODGE is in possession of the following vehicle listed below. This vehicle has been held at 1710 HWY 82 WEST, Tifton, Ga. 31793. This vehicle have been held for more than 30 days and have not been redeemed by their registered owners and/or lien holders. These vehicles will be auctioned off on May 6, 2014 at 9 am in pursuant to O.C.G.A. 40-11-5 and O.C.G.A. 40-1-201

Year/Make/Model:

Bids

Matt Wilson Elementary, 510 W. 17th St, Tifton, GA31794; Eighth Street Middle, 700 W. 8th Street, Tifton, GA 31794; Northeast Campus High, 3021 Fulwood Road, Tifton, GA31794; Tift County High, One Blue Devil Way, Tifton, GA31794 Tift County, Georgia. At the time and place noted above, the proposals for the Project will be publicly opened and read.

Qualified Contractors interested in bidding on the project shall have been in business for a minimum of five (5) years, successfully completed a minimum of three (3) similar projects. The installer of the access control system shall be S2 Security access control system certified as a company. Contractor shall include a copy of the contractors qualification statement with bid form at time of bid.

All General Contractors Bidding this Project are required to attend the Pre-Bid Conference scheduled for the Project. Pre-Bid Conference to be held April 29, 2014, at 10:00 A. M. at the Tift County Board of Education, 207 North Ridge Avenue, Tifton, Georgia. A roster containing the names of all those General Contractors attending the conference will be compiled and verification of a Bidders attendance at the conference will be required before acceptance of his/her Bid. Bids from General Contractors not attending the Pre-Bid Conference will not be accepted.

Bidding documents may be obtained at the office of the Architects, Manley Spangler Smith Architects, 525 East Taylor Street, Post Office Box 880, Griffin, Georgia 30224. Applications for documents, together with a non-refundable deposit of \$200.00 per set, should be filed promptly with the Architects. Bidding material will be forwarded as soon as possible.

Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of 60 days after time has been called on date of opening. Bids must be accompanied by a Bid Bond in an amount not less than 5% of the Base Bid. Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. The Owner reserves the right to reject any or all bids and to waive technicalities.

For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070956 4/18,25,05/02/14

gpn05

INVITATION TO BID

Bids from General Contractors

Bids

with the Architects. Bidding material will be forwarded as soon as possible.

Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of 60 days after time has been called on date of opening. Bids must be accompanied by a Bid Bond in an amount not less than 5% of the Base Bid. Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. The Owner reserves the right to reject any or all bids and to waive technicalities.

Bonding of Subcontractors: include in the Base Bid Performance and Labor and Material Payment Bonds, each in 100% of the Subcontract Sum, for Electrical Work.

For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070958 4/18,25,05/02/14

gpn17

NOTICE OF PUBLIC SALE OF ABANDONED VEHICLES

Copart of Connecticut, Inc. is in possession of the abandoned vehicles listed below. The vehicles have been held at 3 OAKRIDGE CHURCH FIFTH TIFTON, GA 31794 for more than thirty days and have not been redeemed by their registered owners or lien holders. The vehicle will be sold at public auction pursuant to O.C.G.A. 40-11-5 5/13/14 at 10 A.M. at the above address.

Lot # 32155793 2005 Dodge Magnum 2D4FV48TX5H692727

Lot # 30909863 2004 Mercury Grand Marquis 2MEFM75W64X600841

Lot # 34234053 1994 Nissan Sentra 1N4EB31P5RC842038

Lot # 12954114 1999 Ford Taurus 1FAFP53U2XA280077

00071001 4/25,05/02/14

gpn05

Advertisement for Request for Proposal (2) TON PICKUP TRUCKS

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The Valdosta Daily Times

The Moultrie Observer

CORDELE DISPATCH

THOMASVILLE  
TIMES-ENTERPRISE

The Tifton Gazette

Americus Times-Recorder

# AFFIDAVIT

I, Mae Stokes, Public Notice Manager, do hereby certify that the legal

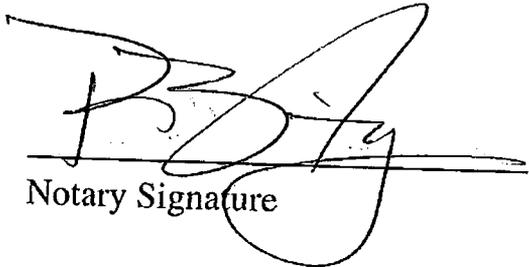
Advertisement(s) for Z14-000-002/E.B.

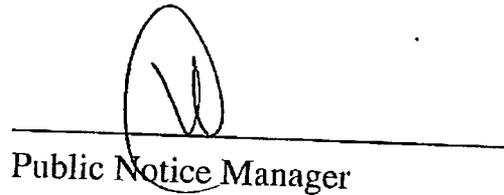
Hamilton Dr

were published in Tifton Gazette

on 4/25/14

Subscribed and sworn to me, in the County of Lowndes in the State of Georgia on this 29th day of April.

  
\_\_\_\_\_  
Notary Signature

  
\_\_\_\_\_  
Public Notice Manager

June 7, 2016

Commission Expires

Notary Public Seal:

201 N. Troup St. (31601) / P.O. Box 968 (31603)

Valdosta, GA / (229) 244-1880

[www.sgaonline.com](http://www.sgaonline.com)

Miscellaneous Notices

City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: Z14-2000-002 pursuant to an Application for Annexation X14-000-001 requesting reclassification of approximately 4.82 acres along E. B Hamilton Drive. The present zoning classification of the affected property is County (AU) and the reclassification shall be to City Multiple Residential (MR). A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

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00071184  
4/25/14

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00071181  
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For: Tift County Board of Education

By: Patrick Atwater Superintendent

00070956  
4/18,25;05/02/14

gpn05

Bids

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For: Tift County Board of Education

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4/18,25;05/02/14

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2005 Dodge Magnum  
2D4FV48TX5H692727

Lot # 30909863  
2004 Mercury Grand Marquis  
2MEFM75W64X600841

Lot # 34234053  
1994 Nissan Sentra  
1N4EB31P5RC842038

Lot # 12954114  
1999 Ford Taurus  
1FAFP53U2XA280077

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4/25;05/02/14

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# ENVIRONMENTAL MANAGEMENT

Letter to  
County

PH: 229.391.3950 \* Bert D. Crowe, Director  
FAX: 229-556-7419 \* e-mail: [bcrowe@tifton.net](mailto:bcrowe@tifton.net)

204 North Ridge  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

*Sent via certified mail No. 7012 1010 0000 4141 4574*

April 22, 2014

Tift County Board of Commissioners  
c/o Jim Carter, County Manager  
P.O. Box 826  
Tifton, GA 31793

**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

Dear Mr. Carter,

Please be advised that the City of Tifton, Georgia, by the authority vested in the Mayor and Council of the City of Tifton by Article 2 of Chapter 36, Title 36, O.C.G.A., intends to annex the property hereinafter described by ordinance at a regular meeting of the Mayor and City Council. A copy of the application is enclosed.

This letter is being sent to in accordance with O.C.G.A. §36-36-6 and §36-36-9. This letter also serves as notice of the application for zoning or rezoning in accordance with O.C.G.A. §36-36-111, of the proposed zoning and land use for such annexed property.

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6<sup>TH</sup> LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING



Telephone: 229-382-6231 \* Fax: 229-391-3990 \* e-mail: [cityhall@tifton.net](mailto:cityhall@tifton.net)

NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

The above described property is located E B Hamilton Drive, Tifton, Georgia. The proposed zoning for this property within the City of Tifton is Multiple Residential and is intended for the use as a Senior Living Development.

Pursuant to O.C.G.A. §36-36-7 and §36-36-9, you must notify the governing authority of the City of Tifton in writing and by certified mail, return receipt requested, of any county facilities or property located within the property to be annexed, within five (5) business days of receipt of this letter.

Sincerely,



Bert D. Crowe  
Director EMD-COT

## DESCRIPTION OF PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING LOCATED IN LAND LOT 293 OF THE 6<sup>TH</sup> LAND DISTRICT OF TIFTON COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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## City of Tifton Planning and Zoning Commission Meeting

Date: May 1, 2014

Meeting Place: City of Tifton Municipal Court Room

These minutes are not official until approved by the City of Tifton Planning and Zoning Commission. The meeting was called to order at 6:00 PM by Mr. Tommy Nalls. Also present at the meeting was Mrs. Jan Wise, Ms Julie Sharpe, Ms Bobbie Robinson and Mr. Major Battle. Also present at the meeting was Bert D, Crowe, Director if COT-EMD and Rob Wilmot City of Tifton Attorney. There were citizens present at the meeting.

A presentation relating to the request for annexation from Peach Way Holdings LLC (X14-000-001) was made by staff. Also included in the presentation was the application for rezone (Z14-000-002) associated with the annexation.

There was some discussion by the Commission relating to the applications including the need for two exits. It was explained that the PDO for this project was issued in the past by the County and only required one exit as was the requirements of ordinance at the time and the project was to be developed in phases. The Commission was reminded that the current ordinance does require two exits.

Mr. Joseph Carter (Attorney for Peach Way Holdings) asked to be allowed to expand on the question and was granted permission. He stated that the company has considered keeping the construction entrance as an emergency exit when the project was completed.

There were no further questions from the commission or the public. A vote was taken and there was a unanimous vote to approve both applications.

A final vote was taken to approve the April 2014 P&Z Meeting Minutes. The vote was unanimous to approve the minutes as presented.

There were several requests for clarification from Commissioner Sharpe relating to signage. All questions were answered by staff.

The staff was thanked for their efforts and the meeting was adjourned at 6:45pm by a unanimous vote.

Please note that these executive minutes are unofficial until they are approved by the City of Tifton Planning and Zoning Commission. An audio copy of the entire meeting is available upon request from the City of Tifton Environmental Management Department.

## **NOTICE OF PUBLIC HEARING/ REZONING REQUEST**

The City of Tifton Planning and Zoning Commission will consider Application: Z14-000-002 pursuant to an Application for Annexation, Application: X14-000-001 at 6:00 PM May 1, 2014 at 130 East 5<sup>th</sup> Street, City of Tifton Municipal Courtroom, Tifton, GA.

**Meeting is Open to the Public**

### **NOTICE OF PUBLIC HEARING**

**Tifton City Council will hold a Public Hearing June 2, 2014, at 5:00 PM at 130 East 5<sup>th</sup> Street, City of Tifton Municipal Courtroom, Tifton, GA. concerning Application: Z14-000-002** pursuant to an Application for Annexation X14-000-001 requesting reclassification of approximately 4.82 acres along E. B Hamilton Drive. The present zoning classification of the affected property is County AU and the reclassification shall be to City Multiple Residential (MR). A complete description and map of the properties affected and the zoning reclassification is available for public inspection at the office of the Director of Environmental Management located at 527 Commerce Way, Tifton, Georgia 31794

**For Additional Information please call 229-391-3950.**

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**For Additional Information please call 229-391-3950.**

**TIFTON CITY COUNCIL AGENDA ITEM**



**TO:** Tifton City Council  
**FROM:** Bert D. Crowe, Director COT-EDM  
**DATE:** December 20, 2013  
**DEPARTMENT:** Environmental Management

*DATE: May 15, and June 2, 2014*  
*Workshop Meeting (X)*  
*Regular Meeting (X)*  
*Called Meeting ( )*

**SUBJECT:** Request for approval of Z14-000-002 submitted by the City of Tifton requesting reclassification of approximately 4.823 consisting of Parcel 0046 029B from Tift County Agricultural Use (AU) to City of Tifton Multiple Residential (MR) as part of Annexation X14-000-001.

**EXECUTIVE SUMMARY**

The applicant is requesting reclassification of approximately 4.823 acres

**PROPOSED ACTION**

Approval by City Council of the requested rezone.

**SUPPORTING INFORMATION**

**Background Information**

The applicant is requesting this zoning change as a result of an annexation of stated property. It was determined by staff that the property requested for annexation would be properly rezoned to MR and be consistent with the current classifications in the area. This application was recommended for approval by the City of Tifton Planning and Zoning Commission.

**Financial Implications**

Approval and implementation of the above listed rezone would not generate any additional expense or create any additional expense to the City of Tifton.

**Pros and/or Cons**

- Pros- Approval would allow for the annexation and consequential development of this trace of land while potentially creating affordable housing for senior citizens.
- Cons- None

**Implementation**

Implementation of the above listed rezone would be immediate upon the approval of City of Tifton Council.

**CITY OF TIFTON**

**ORDINANCE NO. 2014 - \_\_\_\_\_**

**[ZONING MAP AMENDMENT]**

**2.823 Acres E B Hamilton Drive**

**AN ORDINANCE OF THE CITY OF TIFTON, GEORGIA, TO AMEND THE ZONING ORDINANCE OF THE CITY OF TIFTON, GEORGIA, SO AS TO CLASSIFY THE ZONING OF A CERTAIN IDENTIFIED PARCEL OF LAND SUBJECT TO ANNEXATION.**

*WHEREAS*, the City of Tifton Planning and Zoning Commission has recommended that the following described property be annexed and that its zoning be re-classified from County AU (Agricultural Use) to City M-R (Multiple Residential) subject to annexation; and

*WHEREAS*, all conditions and requirements for establishment of the zoning classification of the following described property and amendment of the Zoning Ordinance of the City of Tifton relative thereto have been satisfied; and

*WHEREAS*, following the application of the standards for the exercise of zoning decisions by the Council as required by the provisions of Section 10.04.04(4) of the City of Tifton Land Development Code to such proposed zoning classification and amendment to the City of Tifton Land Development Code, it is the opinion and judgment of the City Council of the City of Tifton that it is in the best interest of the health, safety and general welfare of the inhabitants of the City of Tifton that the zoning classification of the following described property be made as hereinafter provided – subject to the conditions set forth – and that the Zoning Map of the City of Tifton be amended as hereinafter provided.

***BE IT ORDAINED*** by the City Council of the City of Tifton, Georgia, that:

**I.**

**AMENDMENT**

The City of Tifton Land Development Code, adopted July 2, 2012, and the Official Zoning Map of the City of Tifton are hereby amended so as to classify the following described property as City M-R (Multiple Residential) and to include such property, as applicable, in such Zoning District upon such Zoning Map.

## **DESCRIPTION OF PROPERTY**

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COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE (AN 80 FOOT RIGHT OF WAY) WITH THE WEST RIGHT OF WAY MITER LINE OF CARPENTER ROAD SOUTH (A 100 FOOT RIGHT OF WAY); THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY MITER LINE OF E B HAMILTON DRIVE A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE; THENCE RUNNING SOUTH 87 DEGREES 53 MINUTES 14 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE A DISTANCE OF 172.81 FEET TO A POINT; THENCE RUNNING ALONG THE ARC OF A CURVE ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE AN ARC LENGTH OF 476.19 FEET (SUCH ARC BEING SUBTENDED BY A CHORD BEARING OF SOUTH 88 DEGREES 40 MINUTES 43 SECONDS WEST, A CHORD DISTANCE OF 476.17 FEET AND HAVING A RADIUS OF 19,038.40 FEET); THENCE CONTINUING ALONG THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 89 DEGREES 23 MINUTES 43 SECONDS WEST A DISTANCE OF 175.99 FEET TO A POINT; THENCE LEAVING THE SOUTH RIGHT OF WAY LINE OF E B HAMILTON DRIVE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 238.35 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 149.97 FEET TO A POINT; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 611.70 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE RUNNING SOUTH 02 DEGREES 24 MINUTES 20 SECONDS EAST A DISTANCE OF 536.15 FEET TO A POINT; THENCE RUNNING SOUTH 78 DEGREES 33 MINUTES 12 SECONDS WEST A DISTANCE OF 372.45 FEET TO A POINT; THENCE RUNNING NORTH 02 DEGREES 24 MINUTES 20 SECONDS WEST A DISTANCE OF 606.24 FEET TO A POINT; THENCE RUNNING NORTH 89 DEGREES 23 MINUTES 43 SECONDS EAST A DISTANCE OF 368.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINS 210,095 SQ.FT. WHICH IS 4.823 ACRES.

## **II.**

### **REPEALER**

To the extent that any other ordinance, portion of an ordinance, or resolution of the City of Tifton now in effect is inconsistent with the provisions hereof, the same is repealed.

## **III.**

### **EFFECTIVE DATE**

The effective date of this Ordinance shall be the date of adoption hereof.

Read and adopted at a meeting of the City Council of the City of Tifton held on the \_\_\_<sup>th</sup> day of June, 2014.

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J. G. "Jamie" Cater, Jr.  
*Mayor, City of Tifton*

APPROVED As to Form:

Attest:

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Robert C. Wilmot  
City Attorney

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Rona Martin  
City Clerk

## Board Report June 2, 2014

### JUNE MEETING

#### **Tifton Tree Board (expiration 03/31/2014)**

Joseph LaForest – undecided – re-evaluation of board taking place

Jeannie Rigdon – wishes to be reappointed

Vacancy that expired 3/31/2013

- Mr. Laforest was sent an email on 5/16/14 and has not responded

#### **Keep Tift Beautiful**

Replacement for Hayward Fowler

Duncan McClusky - term expiration 12/31/2013

Elayne Cook - term expiration 12/31/2013

- **Lori Marchant has submitted an application for this board**

#### **Historic Preservation Commission (expiration 5/31/2014)**

Jeffrey Daniel

Herb Pilcher

Jeff Robbins

Cyndy Hall

- All of these folks wish to continue serving on the commission
- **Charles Styer has submitted an application for this board**
- **Suzanne Click has submitted an application for his board**
- **Nathaniel Pridgon has submitted an application for this board**

**Tifton-Tift County Public Library-(expiration 6/30/2014)** - this board has a maximum of 4 - 3 year terms for a total of 12 years

Erika Johnson – Vicky Horst is requesting that she be reappointed. She is willing to do so.

- **Carolyn Haywood has submitted an application for this board**

#### **Planning and Zoning Commission (expiration 6/30/14)**

Major Battle, Jr. – wishes to continue serving

Julie Sharpe – wishes to continue serving.

**BOARD MEMBER APPOINTMENT APPLICATION**

The Tifton City Council appoints individuals from the community to serve on various boards or commissions. Completing this application will indicate your availability and interest in serving the City in this capacity.

**ELECTED OFFICIALS:**

G. "JAMIE" CATER, JR.  
MAYOR

JOHNNY TERRELL, JR.  
VICE-MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

NAME Lorie Marchant DATE 3-21-14

ADDRESS (HOME) 201 Carolina Dr, Tifton, GA 31794

PHONE (DAY): 229-457-9788 (NIGHT): 229-457-9788

EMAIL ADDRESS lorie.marchant@gmail.com

OCCUPATION Property Manager / Regional Manager / Accountant  
Beekeeper

List one or more boards you are willing to serve on as a board member:

Keep Tift Beautiful

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

Curb Appeal + Assets management  
Computer Hardware / Software skills, Web Development

Bachelors Degree Bus. Admin / Accounting

I.R.S. Certified Electronic Return Preparer

Beekeeper / Wildlife Enthusiast / Management /  
www.facebook.com/lovehoneybees (Raising awareness)

List any education, training, or experience you have received that would benefit the board(s) indicated above.

Bachelors Degree, Cosmetology License,

Tax Preparer - I.R.S. Certification

Marketing, Beekeeping - Wildlife,

Specialist Housing Credit Management (SHCM)

Certified Apartment Manager (CAM)

Regional Supervision of 15 properties (Tax Credit)  
in Georgia + Florida, Public Relations  
Organization + Hosting Public Events





204 N. Ridge Avenue  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

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MAYOR

JOHNNY TERRELL, JR.  
VICE-MAYOR  
DISTRICT 3

MARIANNA KEESEE  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

NAME Charles H. Styer DATE 03/23/2013

ADDRESS (HOME) 410 Park Avenue North

PHONE (DAY): (229) 382-5589 (NIGHT): (229) 382-6453

EMAIL ADDRESS chstyler@gmail.com

OCCUPATION Owner, Styer's Editorial Services

List one or more boards you are willing to serve on as a board member:

Historic Preservation Commission

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

Long time interest in historic preservation.

Ph.D. from University of Maryland

B.S. from Cornell University

List any education, training, or experience you have received that would benefit the board(s) indicated above.

Served as Chairman of the Historic Preservation Commission for its first 18 years.

I have attended many workshops for HPC members.

Received an award for having attended the most consecutive HPC training sessions.

Photographed about 1/3 of buildings in original plat of

Manhattan, Kansas for the Riley County Historical Society.  
My wife and I own the historic T. E. Phillips house at 410 North Park Avenue  
which we have shown on several historic tours, including a fall ramble by the  
Georgia Trust.  
We have restored a small servant's house located on the alley behind our  
house.

Telephone: 229-382-6231 \* Fax: 229-391-3990 \* e-mail: [cityhall@tifton.net](mailto:cityhall@tifton.net)





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MAYOR

JOHNNY TERRELL, JR.  
VICE-MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

NAME Suzanne W. Click DATE 5/7/14  
ADDRESS (HOME) 1601 King Rd Tifton Ga 31793  
PHONE (DAY): 229 382 8156 (NIGHT): 229 402 1796  
EMAIL ADDRESS dsclick@friendlycity.net  
OCCUPATION retired teacher

List one or more boards you are willing to serve on as a board member:

HPC Historical Preservation Com.

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

I have a major in history, certified in Ga. World, U.S. History as well as Eco - I know a lot about Tifton & Tift Co History. Some given first hand by talking to Bowers, Edwards, Herrings, Alous Tifts, Pockets - & many other family members of other families

List any education, training, or experience you have received that would benefit the board(s) indicated above.

I have been chosen as the State Outstanding Teacher of History. I also was named by the State Board of Ed as An Outstanding Teacher - I have history and value all that it entails - I have also lived in the Historic Ave - Fulwood House (was the Governor's estate) Parkside House in college -





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**ELECTED OFFICIALS:**

J. G. "JAMIE" CATER, JR.  
MAYOR

NAME NATHANIEL PRIDGON DATE 5-12-14  
ADDRESS (HOME) 1437 MACISON AVE TIFTON, GA 31794  
PHONE (DAY): 229-256-6596 (NIGHT): 229-388-9391  
EMAIL ADDRESS DSSIFE2@YAHOO.COM  
OCCUPATION DISABLED VET.

JOHNNY TERRELL, JR.  
VICE-MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

List one or more boards you are willing to serve on as a board member:

CHRISTOPHER PARROTT  
DISTRICT 2

HALL OR OTHER AS NEEDED

JULIE B. SMITH  
DISTRICT 4

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

SERVED IN THE US. ARMY, ALSO APT TRUSTEE  
TIF CO. COMMISSION ON CHILDREN & YOUTH.



List any education, training, or experience you have received that would benefit the board(s) indicated above.

SERVED AS AT-RISK SCOUTING DIRECTOR/D.E.



leaders).

02/97 - 09/99 **Behavioral Health Services of South Georgia**, 340 Tifton/Eldorado Road, Tifton, Georgia 31794

**Social Service Technician Senior**

Provide clinical support and services to adolescent substance abusers in an outpatient setting. (Prevention, Intervention, Treatment). Also a **Facilitator at a challenge ropes course.**

03/94 - 12/96 **Southwestern State Hospital**, P.O. Box 1378, Thomasville, Georgia 31799

**Health Service Technician Senior**

Perform basic nursing duties and assist in the consumers treatment planning.

**1976 -1983 Sergeant/E-5 United States Army HONORABLE DISCHARGE**

1983 - 1984 Texas Army National Guard

**Organizations, Certifications and Community Services**

Texas Army National Guard/Georgia Army National Guard

Past Trustee, Tift County Commission on Children and Youth,

Magnolia Lodge #87 Free and Accepted Mason

King #104 Royal Arch Mason

South Ga Council #4 Royal and Select Masters

Ulysses Sharp Commandery #29 Order of Knight of Templar

Robert J. Walters Consistory #356

Ossipe Shriner Temple # 65

American Legion Post # 21

AMVET Post 607

CPR/First Aid Instructor A. R. C. /A. H A. (not certified at this time)

Goldleaf football officials Association

A.B.C.C. Adventure Base Consulting Communications

**References Upon Request**



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MAYOR

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VICE-MAYOR  
DISTRICT 3

WES EHLERS  
DISTRICT 1

CHRISTOPHER PARROTT  
DISTRICT 2

JULIE B. SMITH  
DISTRICT 4

NAME Carol yne Haywood DATE 5-20-2014  
ADDRESS (HOME) 4624 Forest Lakes Dr W Tifton GA 31794  
PHONE (DAY): (229) 386-2241 (NIGHT): Same  
EMAIL ADDRESS cg haywood @ hot mail . com  
OCCUPATION Retired teacher

List one or more boards you are willing to serve on as a board member:

Library board

List any talents, abilities, or interests that you possess that would benefit the board(s) indicated above.

I read all the time. I love books and have always had a library card wherever I have lived. I taught for many years.

List any education, training, or experience you have received that would benefit the board(s) indicated above.

B.S. degree I am capable of making mature decisions. The library is the center of the community.

